PLYMOUTH OF

Tuesday, April 25, 2023 7:00 PM

| CALL TO OR | DER AT P.M. |
|------------|---|
| A. ROLL | CALL: Kurt Heise, Bob Doroshewitz, Jerry Vorva, Jen Buckley, Chuck Curmi, Audrey Monaghan, John Stewart |
| B. PLEDG | E OF ALLEGIANCE |
| PI | RESENTATION OF PROCLAMATION FOR INTERNATIONAL FIREFIGHTERS DAY — MAY 4, 2023 |
| C. APPRO | OVAL OF AGENDA |
| | Tuesday, April 25, 2023 |
| D. APPRO | OVAL OF CONSENT AGENDA |
| D.1 | Consent Agenda – New Business |
| | a. Arbor Day 2023 Resolution, Resolution # 2023-04-25-30 , Supervisor Kurt Heise |
| | Appointment of Alexandria Huff to the Zoning Board of Appeals and Don Schnettler as Alternate to the Zoning Board of Appeals, Supervisor Kurt Heise |
| D.2 | Approval of Township Bills: |
| | |



Tuesday, April 25, 2023 7:00 PM

| FUND | ACCT | ALREADY PAID | TO BE PAID | TOTAL: |
|----------------------------------|------|--------------|--------------|--------------|
| General Fund | 101 | 389,118.69 | 167,289.79 | 556,408.48 |
| Drug Forfeiture Federal | 262 | 00 | 525.00 | 525.00 |
| Drug Forfeiture State | 265 | .00 | .00 | .00 |
| Drug Forfeiture IRS | 266 | .00 | .00 | .00 |
| ARPA | 285 | .00 | .00 | .00 |
| Improv. Rev. | 446 | .00 | .00 | .00 |
| Senior Transportation | 588 | 3,345.73 | 87.71 | 3,433.44 |
| Water/Sewer Fund | 592 | 385,392.05 | 388,841.13 | 774,233.18 |
| Solid Waste Fund | 596 | 3,090.12 | 272.78 | 3,262.90 |
| Tax Pool | 703 | .00 | 452,449.05 | 452,449.05 |
| Police Bond Fund | 710 | .00 | .00 | .00 |
| Special Assessment Capital | 805 | .00 | .00 | .00 |
| TOTALS: | | 780,946.59 | 1,009.465.46 | 1,790,412.05 |

PLYMOUTH OF TOWNSHIP OF

Tuesday, April 25, 2023 7:00 PM

E. PUBLIC COMMENT (Limited to 3 Minutes)

F. **NEW BUSINESS**

- 2023 Sidewalk Replacement Program Public Hearing, Clerk Jerry Vorva and Township Engineer Jeremy Schrot
- 2. Finding of Necessity for 2023 Sidewalk Replacement Program, **Resolution** #2023-04-25-31, *Township Engineer Jeremy Schrot*
- 3. Bid Award for Sidewalk Replacement Program, **Resolution # 2023-04-25- 32,** *Township Engineer Jeremy Schrot*
- 4. Veterans Commission Ordinance, First Reading, **Resolution #2023-04-25- 33**, *Supervisor Kurt Heise, Trustee Jen Buckley*
- 5. Purchase of New Generator for Fire Station #2, **Resolution # 2023-04-25-34**, *Fire Chief Patrick Conely*
- 6. Resolution Authorizing a Study for the Construction of a New Fire Station #2, **Resolution # 2023-04-25-35,** Supervisor Kurt Heise and Fire Chief Patrick Conely
- 7. Salary Adjustments for Non-Union Employees, **Resolution # 2023-04-25-36**, Supervisor Kurt Heise, Treasurer Bob Doroshewitz, Clerk Jerry Vorva
- 8. Salary Adjustments for the Deputy Clerk and Deputy Treasurer, **Resolution # 2023-04-25-37**, *Supervisor Kurt Heise, Treasurer Bob Doroshewitz, Clerk Jerry Vorva*
- 9. Establishment of New Base Salaries for Full- and Part-Time Elected Officials, **Resolution # 2023-04-25-38**, *Treasurer Bob Doroshewitz*



Tuesday, April 25, 2023 7:00 PM

- G. PUBLIC COMMENT (Limited to 3 Minutes)
- H. BOARD COMMENTS
- I. ADJOURNMENT

PLEASE TAKE NOTE: The Charter Township of Plymouth will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at all Township Meetings, to individuals with disabilities at the Meetings/Hearings upon two weeks' notice to the Charter Township of Plymouth by writing or calling the following: Human Resource Office, 9955 N Haggerty Road, Plymouth, MI 48170. Phone number (734) 354-3202 TDD units: 1-800649-3777 (Michigan Relay Services)

The public is invited and encouraged to attend all meetings of the Board of Trustees of the Charter Township of Plymouth



CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

| MEETING DATE: April 25, 2023 |
|---|
| ITEM: Arbor Day 2023 Resolution |
| |
| PRESENTERS: Supervisor Heise |
| BACKGROUND: Arbor Day began in 1872 as the idea of founder J. Sterling Morton, a Nebraska farmer and newspaper editor. Since then, it has spread to every state in the nation. Most importantly, it has been the initial inspiration for generations of children who grew into adults who love trees and care about the environment. |
| The importance of this tree-planting holiday provides an excellent opportunity to educate about trees and tree care. It also creates pride within the community and can help garner public support for the township tree program and tree preservation. |
| 'National Arbor Day' will be celebrated on Friday, April 28 in Michigan. We will also be celebrating on that day and will be reading our Arbor Day resolution at our Environmental Leadership Commission's annual "Fall Colors" event that will be held in October. |
| |
| PROPOSED MOTION: I move to adopt Resolution #2023-04-25-30 designating April 28, 2023, as Arbor Day in the Charter Township of Plymouth Michigan. |
| |
| Moved By Seconded By |
| ROLL CALL: |
| Vorva Curmi,Monaghan,Doroshewitz,Stewart,Heise,Buckley |

STATE OF MICHIGAN COUNTY OF WAYNE CHARTER TOWNSHIP OF PLYMOUTH BOARD OF TRUSTEES

RESOLUTION # 2023-04-25-30

RESOLUTION TO DECLARE APRIL 28, 2023 AS 'ARBOR DAY' IN THE CHARTER TOWNSHIP OF PLYMOUTH

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the 'Board'), held at Township Hall, 9955 N. Haggerty Road, Plymouth, MI on April 25, 2023, the following resolution was offered:

WHEREAS, in 1872, the Nebraska Board of Agriculture established a special day to be set aside for the planting of trees, and;

WHEREAS, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and;

WHEREAS, Arbor Day is now observed throughout the nation and the world on April 28, and;

WHEREAS, trees improve the environment and our quality of life by limiting erosion of topsoil by wind and water, cutting heating and cooling costs, moderating the temperature, cleaning the air, producing life-giving oxygen, and providing habitat for wildlife, and;

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires, and countless other wood products, and;

WHEREAS, trees in our Township enhance property values, the Township's 'brand' and the economic vitality of residential and business areas, and beautify our community, and;

NOW, THEREFORE, BE IT RESOLVED that the Charter Township of Plymouth Board of Trustees does hereby declare Friday, April 28, 2023 as Arbor Day in the Township; further that this Resolution be displayed and read at the Township's annual "Fall Colors" event, sponsored by our Environmental Leadership Commission, to further promote environmental stewardship, awareness and volunteerism to further enhance the planting and preservation of trees in the community. We wish everyone another outstanding Fall Colors event.

| Present: | [Curmi, Monaghan, Doroshewitz, Heise, Stewart, Buckley, Vorva] |
|----------------|--|
| | |
| Moved by: | |
| Supported by: | |
| | Roll Call Vote |
| Ayes: Nays: | |
| Adopted: Regul | ar Meeting of the Board of Trustees on April 25, 2023. |
| | Jerry Vorva, Clerk, Charter Township of Plymouth |

Res. # 2023-04-25-30



CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

| MEETING DATE: | April 25, 2023 |
|---------------|----------------|
|---------------|----------------|

ITEM: Appointment of Alexandria Huff to the Zoning Board of Appeals and Don Schnettler as Alternate to the Zoning Board of Appeals

PRESENTERS: Supervisor Heise

BACKGROUND: I would appreciate your consideration and support for the appointment of Alexia (Alex) Huff to the Zoning Board of Appeals and Don Schnettler as Alternate to the Zoning Board of Appeals. Ms. Huff is currently serving as ZBA Alternate; she will be switching roles with Mr. Schnettler.

<u>PROPOSED MOTION:</u> I move to appoint Alexandria (Alex) Huff to the Zoning Board of Appeals and Don Schnettler as Alternate to the Zoning Board of Appeals, both for terms ending December 31, 2025.

| Moved By | | | Seconded E | Зу | | |
|-----------|-------|---------|------------|-------------|---------|-------|
| ROLL CALI | L: | | | | | |
| Vorva | Curmi | Buckley | Monaghan | Doroshewitz | Stewart | Heise |

4/25/2023

| 1) | |
|-----|--|
| - : | |

| FUND NAME | FUND NUMBER | TOTAL INC PAYROLL | PAYROLL & INVOICES PAID PRIOR TO MEETING | INVOICES PAID AFTER BOARD REVIEW |
|------------------------|-------------|----------------------|--|-------------------------------------|
| GENERAL FUND | 101 | 556,408.48 | 389,118.69 | 167,289.79 |
| DRUG FORFEITURE | 262 | 525.00 | 369,116.09 | 525.00 |
| DRUG FORFEITURE | 265 | - | _ | 323.00 |
| DRUG FORFEITURE | 266 | _ | - | |
| ARPA | 285 | - | - | |
| IMPROV. REV. | 446 | - | _ | |
| TRANSPORATION | 588 | 3,433.44 | 3,345.73 | 87.71 |
| WATER & SEWER | 592 | 774,233.18 | 385,392.05 | 388,841.13 |
| SWD | 596 | 3,362.90 | 3,090.12 | 272.78 |
| TAX POOL | 703 | 452,449.05 | - | 452,449.05 |
| POLICE BOND FUND | 710 | - | | |
| SPECIAL ASSESS CAPITAL | 805 | - | - | |
| | TOTAL | 1,790,412.05 | 780,946.59 | 1,009,465.46 |

GRAND TOTAL

1,790,412.05

BR 4/25/23/11

| AIRGAS USA, LLC | | Invoice Amount: | \$536.64 |
|---|--|---|---|
| INV# 9995883805 CYLINDER RENTAL | | Check Date: | 04/25/202 |
| | 101-336-773.000 | INV# 9995883805 OXYGEN MED LRG | 405.42 |
| | 101-336-773.000 | MED XS | <i>79.05</i> |
| | 101-336-773.000 | HAZMAT | 52.17 |
| AMAZON CAPITAL SERVICES, INC. | | Invoice Amount: | \$116.33 |
| INV. 191H-MW3X-3VM7 3/29/2023 SUP | PLIES FO | Check Date: | 04/25/202 |
| | <i>101-301-757.000</i> | SLIDING TRAY FOR COFFEE MAKER | 34.99 |
| | 101-301-757.000 | COFFEE POD HOLDER | 19.98 |
| | 101-301-757.000 | CERAMIC COATED MUGS | 27.98 |
| | 101-301-757.000 101-301-757.000 | NON-SLIP MATS | 8.99 |
| | 101-301-757.000 | COFFEE STIRRERS MUG HOLDER | 7.49 16.90 |
| | 101 301 /3/1000 | MOUNDEDLA | 10.90 |
| ALLIE BROTHERS UNIFORMS | | Invoice Amount: | \$6,930.00 |
| INV. 91738 4/13/2023 UNIFORM EQUIP | | Check Date: | 04/25/202 |
| | 101-301-767.000 | UNIFORM POLICE OFFICER BADGES | 5,250.00 |
| | 101-301-767.000 | UNIFORM POLICE DETECTIVE BADGES | 525.00 |
| | 101-301-767.000 101-301-767.000 | UNIFORM SERGEANT BADGES UNIFORM POLICE SERGEANT GOLD BADGE | 1,050.00 105.00 |
| | 101-501-707.000 | UNITORY POLICE SERGLAINT GOLD BADGE | 105.00 |
| ALLIE BROTHERS UNIFORMS | | Invoice Amount: | \$96.00 |
| INV# 91549 FOX UNIFORM LOGO ADDE | | Check Date: | 04/25/2023 |
| | 101-336-767.000 | INV# 91549 UNIFORM LOGO | 96.00 |
| ALLIE BROTHERS UNIFORMS | | Invoice Amount: | \$129.96 |
| INV# 91350 PICKERT UNIFORM SHIRTS/ UNIFOR | | Check Date: | 04/25/202 |
| | 101-336-767.000 | INV# 91350 UNIFORM SHIRT LT BLUE | 48.99 |
| | 101-336-767.000 | UNIFORM SHIRT WHITE | 46.99 |
| | 101-336-767.000 | UNIFORM NAME TAG/PLATE/BADGE | 33.98 |
| ALPHAGRAPHICS #336 | | Invoice Amount: | \$45.00 |
| INV. 138905 3/15/2023 FOIA SUBMISSI | ON AND | Check Date: | 04/25/2023 |
| 1101 130303 3/10/2023 1 01/1 002/12001 | 101-301-752,000 | 3.5" X 3.5" CLEAR STATIC DECALS | 45.00 |
| ASSOCIATED NEWSPAPERS OF MICHIG | SAN | Invoice Amount: | \$35,94 |
| ZBA APRIL 6TH INVOICE# 48034 | | Check Date: | 933.94 04/25/2023 |
| LDA APRIL OTH INVOICE# 40034 | 101-703-901.000 | ZBA 4-6-23 PT304-032323 2.5X2.875 | 35.94 |
| AutoZone, Inc. | | Invoice Amount: | ¢26.70 |
| | מט זבכ | Check Date: | \$26.70 |
| INV. 4382814165 4/6/2023 VEHICLE SU | 101-301-863,000 | WINDSHIELD WIPER SOLVENT | 04/25/2023 26.70 |
| 3 & R JANITORIAL SUPPLY | | Trucking Amounts | ¢1 021 40 |
| | | Invoice Amount: | \$1,921.40 |
| | 101-336-775,000 | Check Date: | 04/25/2023 |
| NV # 196191 JANITORIAL SUPPLIES | | INV# 196191 ANGEL SOFT BATH TISSUE | 249.72 |
| NV # 196191 JANITORIAL SUPPLIES | | FACTAL TISSUE | R2 10 |
| INV # 196191 JANITORIAL SUPPLIES | 101-336-775.000 | FACIAL TISSUE EZ FOAM HAIR & BODY WASH | 83.18 146 76 |
| NV # 196191 JANITORIAL SUPPLIES | | FACIAL TISSUE EZ FOAM HAIR & BODY WASH FEBREEZE HD CRISP CLEAN AERO | 146.76 |
| NV # 190191 JANITORIAL SUPPLIES | 101-336-775.000 101-336-775.000 | EZ FOAM HAIR & BODY WASH | |
| NV # 196191 JANITORIAL SUPPLIES | 101-336-775,000 101-336-775,000 101-336-775,000 | EZ FOAM HAIR & BODY WASH FEBREEZE HD CRISP CLEAN AERO | 146.76 40.83 |
| NV # 196191 JANITORIAL SUPPLIES | 101-336-775.000 101-336-775.000 101-336-775.000 101-336-775.000 | EZ FOAM HAIR & BODY WASH FEBREEZE HD CRISP CLEAN AERO CHAMP DISINFECTANT CAN | 146.76 40.83 6.17 |
| NV # 190191 JANITORIAL SUPPLIES | 101-336-775.000 101-336-775.000 101-336-775.000 101-336-775.000 101-336-775.000 | EZ FOAM HAIR & BODY WASH FEBREEZE HD CRISP CLEAN AERO CHAMP DISINFECTANT CAN HUSKY 320 NON ACID BOWL CLNR | 146.76 40.83 6.17 39.92 |
| NV # 190191 JANITORIAL SUPPLIES | 101-336-775.000 101-336-775.000 101-336-775.000 101-336-775.000 101-336-775.000 101-336-775.000 | EZ FOAM HAIR & BODY WASH FEBREEZE HD CRISP CLEAN AERO CHAMP DISINFECTANT CAN HUSKY 320 NON ACID BOWL CLNR PINK LEMON DROP 800ML | 146.76 40.83 6.17 39.92 76.19 |
| NV # 196191 JANITORIAL SUPPLIES | 101-336-775.000 101-336-775.000 101-336-775.000 101-336-775.000 101-336-775.000 101-336-775.000 | EZ FOAM HAIR & BODY WASH FEBREEZE HD CRISP CLEAN AERO CHAMP DISINFECTANT CAN HUSKY 320 NON ACID BOWL CLNR PINK LEMON DROP 800ML PUREX LIQUID MTN BREEZE | 146.76 40.83 6.17 39.92 76.19 263.97 |

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| VENDOR INFORMATION | | INVOICE INFORMATION | |
|---|--------|---------------------------------------|---------------|
| 101-336-7 | 75.000 | CASCADE ACTIONPACS | 427.28 |
| <i>101-336-7</i> | 75.000 | KITCHEN ROLL 30CS | 94.96 |
| 101-336 - 7 | 75.000 | CLOROX WIPES LEMON | <i>151.68</i> |
| <i>101-336-7</i> | 75.000 | 1.5 MIL BLK HEAVY DUTY LINERS 33G | 24.22 |
| 101-336-7 | 75.000 | 1.5 MIL BLK HEAVY DUTY LINERS 55G | 42.77 |
| 101-336-7 | 75.000 | EZ DAMP MOP | <i>56.68</i> |
| 101-336-7 | 75.000 | EZ PÜRPLE HD DEGREASER | 69.00 |
| B & R JANITORIAL SUPPLY | | Invoice Amount: | \$652.22 |
| INV # 196191 JANITORIAL SUPPLIES | | Check Date: | 04/25/2023 |
| 101-336-7. | 75.000 | CLOROX FOAMING BATHROOM CLEANER | 381.70 |
| 101-336-7 | 75.000 | OXIVIR TB DISINFECTANT WIPES | 270.52 |
| B & R JANITORIAL SUPPLY | | Invoice Amount: | \$113.98 |
| INV # 196191 JANITORIAL SUPPLIES | | Check Date: | 04/25/2023 |
| 101-336-7. | 75.000 | MOP BUCKET/WRINGER | 113.98 |
| BATTERIES PLUS BULBS | | Invoice Amount: | \$33.55 |
| INV # P61265252 LITHIUM BATTERIES | | Check Date: | 04/25/2023 |
| 101-336-75 | 57.000 | INV # P61265252 LITHIUM BATTERIES | 33.55 |
| BENNETT & DEMOPOULOS, PLLC | | Invoice Amount: | \$10,002.62 |
| LEGAL SERVICES - BILLING FOR 3/23 SERVICES | | Check Date: | 04/25/2023 |
| 101-261-80 | 07.000 | ORDINANCE PROSECUTIONS | 7,048.13 |
| 101-701-80 | | COMMUNITY DEVELOPMENT (SEE ESCROW AT | 367.47 |
| 101-261-80 | | ADMINISTRATION | 2,139.38 |
| 101-261-80 | | MISCELLANEOUS | 14.50 |
| 101-261-80 | | CABLE/METRO ACT | 52.50 |
| 592-536-80 | | WATER AND SEWER | 223.13 |
| 101-336-80 | | FIRE | 144.38 |
| 592-536-80 | | PUBLIC SERVICES | 13.13 |
| BLACKWELL FORD INC. | | Invoice Amount: | \$16,589.47 |
| INV # 396653 FUEL SYSTEM CONTAMINATION F | | Check Date: | 04/25/2023 |
| 101-336-86 | 53.000 | INV# 396653 LABOR | 7,250.00 |
| 101-336-86 | | PARTS AMOUNT | 8,930.92 |
| 101-336-86 | | MISC. CHARGES | 408.55 |
| BLACKWELL FORD INC. | | Invoice Amount: | \$235.84 |
| INV. 400565 2 3/7/2023 VEHICLE REPAIR/B6842 | | Check Date: | 04/25/2023 |
| 101-301-86 | 53.000 | TRANS FLUID LOW | 235.84 |
| CDW GOVERNMENT INC | | Invoice Amount: | \$780.00 |
| TECHNICAL SUPPORT HOURS - AD HOC SOW 01- | | Check Date: | 04/25/2023 |
| 101-261-83 | 31.000 | TECHNICAL SUPPORT HOURS-25 | 780.00 |
| CDW GOVERNMENT INC | | Invoice Amount: | \$821.88 |
| QUOTE #NGXP906 3/15/2023 2 FUJITSU SCANS | | Check Date: | 04/25/2023 |
| 101-301-75 | 7.000 | PART #PA03820-B225 SCANSNAP IX1400 | 821.88 |
| CDW GOVERNMENT INC | | Invoice Amount: | \$34.50 |
| ADOBE ACROBAT PRO DC SUBSCRIPTION ~ QUO | | Check Date: | 04/25/2023 |
| 101-261-83 | 31.000 | ADOBE ACROBAT PRO DC FOR ENT SUB 2 MO | 34.50 |
| CODE SAVVY CONSULTANTS LLC | | Invoice Amount: | \$380.00 |
| INV.#2207 FIRE SUPPRESSION PLAN REVIEW FO | | Check Date: | 04/25/2023 |
| | | | ,, |

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| Corporate Benefit Solutions, LLC | | | Invoice Amount: | \$400.00 |
|----------------------------------|--|---------------------------|-------------------------------|-----------------------------|
| INVOICE # 4053 - APRIL 2023 PRE | EMIUM FOR BE 101-171-801.000 | #4053 - 4/23 BENXPRESS | Check Date: | 04/25/2023 400.00 |
| Complete Outdoor Services of MI | | | Invoice Amount: | \$1,000.00 |
| STORM CLEAN UP - LAKEPOINTE S | SOCCER PARK 4 101-751-930.000 | LAKEPOINTE SOCCER PARK | Check Date: 4/10/23 | 04/25/2023 1,000.00 |
| CUMMING PLUMBING | | | Invoice Amount: | \$85.00 |
| # 70202 - PLUMBING REPAIR 4 SE | ASONS PAVILI 101-751-930.000 | #70202 - PLUMBING REPAI | Check Date: | 04/25/2023 <i>85.00</i> |
| DLL FINANCE | | | Invoice Amount: | \$23,673.73 |
| # 25621942 ANNUAL GOLF CART L | EASE - 5/1/23 101-751-940.000 | #25621952 5/23 INSTALLM | Check Date: ENT GOLF CARTS | 04/25/2023 23,673.73 |
| DELL MARKETING L.P. | | | Invoice Amount: | \$249.48 |
| QUOTE NO. 3000142114127.2 2/1 | /2023 HDMI P | | Check Date: | 04/25/2023 |
| | 101-351-757.000 | CLIENT INSTALLATION SER | | 165.00 |
| | 101-351-757.000 | ONSITE INTERNAL COMPON | 71 | 42.24 |
| | 101-325-757.000 | ONSITE INTERNAL COMPON | ENTADD-ON - CO | 42.24 |
| Dell Financial Services, LLC | | | Invoice Amount: | \$1,298.70 |
| # 2507559 CONTRACT # 001-67 | | | Check Date: | 04/25/2023 |
| | 101-701-940.000 | PLANNING | | 86.58 |
| | 101-191-940.000 101-257-940.000 | ACCOUNTING ASSESSING | | 86.58 432.90 |
| | 101-237-940.000 101-371-940.000 | BUILDING | | 432.90 346.32 |
| | 101-673-940.000 | PCCA | | 86.58 |
| | 596-528-940.000 | RUBBISH | | 86.58 |
| | 101-751-940.000 | PARKS | | <i>86.58</i> |
| | 101-253-940.000 | TREASURY | | 86.58 |
| DON'S SMALL ENGINE REPAIR, IN | С | | Invoice Amount: | \$61.54 |
| INV. # 65041 BATTERY ZERO TURI | N MOWER (SE 101-751-931.000 | INV. # 65041 - BATTERY | Check Date; | 04/25/2023 61.54 |
| Drew Wireless, LLC | | | Invoice Amount: | \$7,887.00 |
| RADIO UPGRADES | | | Check Date: | 04/25/2023 |
| | 592-537-831.000 | ANTENNAS OFFICE & FIVE N | IILE TANK | 2,500.00 |
| 9 | <i>592-537-831.000</i> | MOUNTING HARDWARE, CO | AX SUPPLIES | 500.00 |
| | <i>592-537-831.000</i> | TOWER CREW ENGINEERING | | 3,500.00 |
| | <i>592-537-831.000</i> <i>592-537-831.000</i> | FREIGHT | | 1,000.00 387.00 |
| EctoHR, Inc. | | | Invoice Amount: | £7 003 00 |
| | 2022 CEDVITOE | | Check Date: | \$7,882.00 |
| INV. # 13784 - ECTOHR - MARCH | 2023 SERVICE 101-171-805.000 | #13784 - MARCH 2023 SERV | | 04/25/2023 7,882.00 |
| ETNA SUPPLY | | | Invoice Amount: | \$5,720.00 |
| | | | Check Date: | |
| 5104841560 .006 4/4/23 | 592-537-757.000 | FLARE CURB STOP | Check Date: | 04/25/2023 5,720.00 |
| ETNA SUPPLY | | | Invoice Amount: | \$420.00 |
| QUOTE 2/3/23 S104948799 HYDRA | NIT DADTC | | Check Date: | 04/25/2023 |
| COOLE STOLES STOLES OF SELECTION | 592-537-757,000 | 143120-60443 | Citcon Date | 420.00 |

Page: 4/11

| ETNA SUPPLY | | Invoice Amount: | ¢1 600 00 |
|---|------------------------------------|---|-------------------------------|
| | A D.T.C | Invoice Amount: Check Date: | \$1,680.00 |
| QUOTE 2/3/23 S104948799 HYDRANT F | 592-537-757.000 | 143120-60443 | 04/25/2023 1,680.00 |
| FELLRATH, PATRICK | | Invoice Amount: | \$110.12 |
| MILEAGE REIMBURSEMENT MARCH 23 | | Check Date: | 04/25/2023 |
| THE NET IDONSETTENT TIANCIT 23 | 592-537-861.000 | MILEAGE REIMBURSEMENT MARCH 23 | 110.12 |
| Ferguson Waterworks | | Invoice Amount: | \$450.43 |
| BID# B082999 | | Check Date: | 04/25/2023 |
| | <i>592-537-787.000</i> | LF BRZ 1 MIP X 1-1/4 FIP MTR COUP | 43.11 |
| | 592-537-787.000 | 3/4 LEAT MTR WSHR 1/8 | 285.00 |
| | 592-537-787,000 592-537-787.000 | 1 LEAT MTR WSHR 1/8 Delivery | 108.46 13.86 |
| FIFER INVESTIGATIONS, LLC | | Invoice Amount: | |
| • | TCTIC ATT | Check Date: | \$1,900.00 04/25/2023 |
| INV. 2507 4/5/2023 BACKGROUND INV | 101-301-801.000 | POLICE OFC APPLICANT - TYLER CANNON | 1,900.00 |
| FŔITZ, MIKE | | Invoice Amount: | \$50.00 |
| REIMBURSEMENT FOR STAFF AND COM | MAND G | Check Date: | 04/25/2023 |
| KEIT BONGET IENT FOR OTHER PROPERTY. | 101-301-958.000 | STAFF & COMMAND OUTING 2023 | 50.00 |
| GFL Environmental USA, Inc. | | Invoice Amount: | \$456.34 |
| #0060475833 TWP FACILITIES - MAR 2 | 023 | Check Date: | 04/25/2023 |
| | 101-265-824,000 | TWP HALL - TRASH/RECYCLE | 220.83 |
| | 592-537-824.000 | DPW - TRASH | 86.60 |
| | 101-336-824.000 | FIRE STATION 2 | 38.97 |
| | 101-336-824.000 | FIRE STATION 3 | 38,97 |
| | 101-336-824.000 101-751-824.000 | FRIENDSHIP STATION HILLTOP GOLF COURSE - ON CALL | :38.97 32.00 |
| GFL Environmental USA, Inc. | 74 | Invoice Amount: | \$182.00 |
| | 2/27/22 | Check Date: | 04/25/2023 |
| #0060482829 DPW RECYCLE CENTER 0. | 596-528-816.000 | CARDBOARD/PAPER - DUMPSTER PULL 03/27/ | 182.00 |
| GLOCK PROFESSIONAL, INC. | | Invoice Amount: | \$250.00 |
| INV. TRP/100181751 4/10/2023 GLOCK | ARMORE | Check Date: | 04/25/2023 |
| 111111111111111111111111111111111111111 | 101-301-958.000 | OFFICER VAUGHAN 8/29/2023 | 250.00 |
| GLOCK PROFESSIONAL, INC. | | Invoice Amount: | \$250.00 |
| INV. TRP/100181750 4/10/2023 GLOCK | ARMORE | Check Date: | 04/25/2023 |
| | 101-301-958.000 | OFFICER MCPARLAND 8/29/2023 | 250.00 |
| Great Lakes Ace Hardware | | Invoice Amount: | \$16.70 |
| INV# 8988/876 MISC. SUPPLIES FOR THE | HE FIRE | Check Date: | 04/25/2023 |
| | 101-336-757.000 | INV# 8988/876 MISC SUPPLIES FOR FIRE STA | 16.70 |
| Great Lakes Water Authority | | Invoice Amount: | \$346,526.68 |
| GLWA - FEBRUARY 2023 WATER USAGE | (DETAIL | Check Date: | 04/25/2023 |
| | 592-538-829.000 592-538-829.000 | WATER USAGE CHARGE WATER FIXED MONTHLY CHARGE | 105,826.68 240,700.00 |
| HUBBELL, ROTH, & CLARK, INC. | | Invoice Amount: | \$1,312.11 |
| A.A. WATERMAIN SPECS/PLANS #02048 | 59 | Check Date: | 04/25/2023 |
| TOTAL WITH EIGHT OF ECOPE LAND #02010 | 592-537-970.000 | A.A. WATERMAIN SPECS/PLANS #0204859 | 1,312.11 |

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| HUBBELL, ROTH, & CLARK, INC. | Invoice Amount: | \$1,250.34 |
|---|---|-----------------------------------|
| ANN ARBOR RD WATERMAIN EASEMENT #02048 592-537-970.000 | Check Date: ANN ARBOR RD WATERMAIN EASEMENT #020 | 04/25/2023 <i>1,250.34</i> |
| HUMANE SOCIETY OF HURON VALLEY | Invoice Amount: | \$50,00 |
| INV. 202303 3/31/2023 STRAY IMPOUND SERVIC | Check Date: | 04/25/2023 |
| 101-301-836.000 | O STRAY IMPOUND SERVICES | 50.00 |
| HYDRO CORP | Invoice Amount: | \$7,734.00 |
| CROSS CONNECTION RESIDENTIAL - MAR 23 #7 | Check Date: | 04/25/2023 |
| 592-537-826.000 | CROSS CONNECTION RESIDENTIAL MAR 23 71 | 7,734.00 |
| HYDRO CORP | Invoice Amount: | \$1,786.50 |
| CROSS CONNECTION CONTROL MAR 23 #00716 | Check Date: | 04/25/2023 |
| 592-537-826,000 | CROSS CONNECTION PROGRAM MAR 23 #007 | 1,786.50 |
| IRON MOUNTAIN | Invoice Amount: | \$255.81 |
| IRON MOUNTAIN STORAGE 04/01/20203 | Check Date: | 04/25/2023 |
| 101-215-801.000 | INVOICE HKXR462 4-1-23 | 255.81 |
| J & B MEDICAL SUPPLY INC | Invoice Amount: | \$109.26 |
| ORDER # 778498 MEDICAL SUPPLIES | Check Date: | 04/25/2023 |
| 101-336-773.000 | ECG RECORDING PAPER - 4.25" X 75' ROLL, | 109.26 |
| J & B MEDICAL SUPPLY INC | Invoice Amount: | \$1,466.00 |
| ORDER # 778498 MEDICAL SUPPLIES | Check Date: | 04/25/2023 |
| 101-336-773.000 | SURGICAL FACE MASK, EAR LOOP, BLUE, 3-PL | 174.00 |
| 101-336-773.000 | BD INSYTE AUTOGUARD SHIELDED I.V. CATHE | 140.50 |
| 101-336-773.000 | ET STYLET, 12FR, 20/BOX, 10 BOX/CASE | 47.60 |
| <i>101-336-773.000</i> | ENDOTRACHEAL TUBES, CUFFED WITH STYLE | 29.75 |
| <i>101-336-773.000</i> | KING LTS-D SIZE 3 KIT - INCLUDES: (1) SY | 179.95 |
| 101-336-773.000 | B BRAUN IRRIGATION/UROLOGY SOLUTIONS | 44.10 |
| <i>101-336-773.000</i> | NITRIDERM X-LRG ULTRA ORANGE NITRILE GL | 182.80 |
| 101-336-773.000 | NITRIDERM MED ULTRA ORANGE NITRILE GL | 182.80 |
| <i>101-336-773.000</i> | NITRIDERM LRG ORANGE NITRILE EXAM GLO | 182.80 |
| 101-336-773.000 | FORA GD50 BLOOD GLUCOSE MONITORING SY | 46.50 |
| 101-336-773.000 | SKINTACT FS50 FOAM WET GEL ELECTRODES | 255.20 |
| KNIGHT TECHNOLOGY GROUP, INC. | Invoice Amount: | \$150.00 |
| FIREWALL MONITORING APR 2023 - INVOICE# 2 | Check Date: | 04/25/2023 |
| 101-261-831.000 | FIREWALL MONITORING - APR 2023 | 150.00 |
| KNIGHT TECHNOLOGY GROUP, INC. | Invoice Amount: | \$1,500.00 |
| DATTO CLOUD BACKUP SUBSCRIPTION FOR 202 | Check Date: | 04/25/2023 |
| 101-261-831.000 | CLOUD BACKUP MONTHLY SUBSCRIPTION-202 | 1,500.00 |
| KONICA MINOLTA BUSINESS SOLUTIONS | Invoice Amount: | \$5.67 |
| INV # 286188017 - PRINTER - ASSESSOR MA | Check Date: | 04/25/2023 |
| 101-257-934.000 | INV # 286188017 - PRINTER - ASSES, 3/23 | 5.67 |
| KONICA MINOLTA BUSINESS SOLUTIONS | Invoice Amount: | \$80.48 |
| KONICA MINOLTA #286187712 3/31/23 FOR C45 | Check Date: | 04/25/2023 |
| 101-171-934.000 | KONICA MINOLTA - C454E COVERAGE | 16.90 |
| 101-228-934.000 | KONICA MINOLTA - COVERAGE | 3.22 |
| 104 704 024 000 | KONICAL MINOLTA - COVERAGE | 4.02 |
| <i>101-701-934.000</i> | | |
| 101-701-934.000 596-528-934.000 | KONICA MINOLTA - COVERAGE | 4.02 |

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Charter Township of Plymouth AP Invoice Listing - Board Report

| KONICA MINOLTA BUSINESS SOLUTION | S | In | voice Amount: | \$3.65 |
|--------------------------------------|------------------------|--------------------------------|---|--------------------------------|
| KONICA MINOLTA #286276062 3/31/23 I | FOR C25 | | Check Date: | 04/25/202 |
| | 101-171-934.000 | KONICA MINOLTA - C2501 COVE | RAGE | 0.77 |
| | 101-228-934.000 | KONICA MINOLTA - COVERAGE | 17 | 0.15 |
| | 101-701-934.000 | KONICAL MINOLTA - COVERAGE | | 0.18 |
| | 596-528-934.000 | KONICA MINOLTA - COVERAGE | | 0.18 |
| | 592-536-934.000 | KONICA MINOLTA - COVERAGE | | 2.37 |
| KONICA MINOLTA BUSINESS SOLUTION | S | In | voice Amount: | \$46.19 |
| INV. #9009238723 PRINTER/ÇOPIER - S | SUPERVI | | Check Date: | 04/25/2023 |
| | <i>101-171-934.000</i> | 3/23 USE SUPERVISOR (2/3) | 5 d 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <i>30.49</i> |
| | 101-215-934.000 | 3/23 USE CLERK (1/3) | | 15.70 |
| KONICA MINOLTA BUSINESS SOLUTION | S | In | voice Amount: | \$114.02 |
| INV. 9009223488 3/25/2023 MAINT. AGF | | | Check Date: | 04/25/2023 |
| | 101-301-934.000 | 2/26/2023 - 3/25/2023 COVERAG | E DATES | 114.02 |
| La-Z-Boy Furniture Galleries | | Inv | voice Amount: | \$240.00 |
| INV # 803-2472879 REPAIRING LAZY BO | Y CHAIR | | Check Date: | 04/25/202 |
| | 101-336-757.000 | INV # 803-2472879 REPAIRED LA | AZY BOY CHAI | 240.00 |
| M H R BILLING SERVICES | | Inv | voice Amount: | \$972.00 |
| INV# 4372 MONTHLY BILLING | | | Check Date: | 04/25/2023 |
| | 101-336-825.000 | INV# 4372 MONTHLY BILLING | 8 | 972.00 |
| MacAllister Rentals | | Ĭn | voice Amount: | \$(442.50 |
| | CALCH | 211 | Check Date: | |
| CREDIT - RENTAL PROTECT PLAN REVER: | 592-537-940.000 | CREDIT - PROTECTION PLAN CHA | | 04/25/202 3 (442.50) |
| MacAllister Rentals | | Inv | oice Amount: | \$(442.50) |
| CREDIT - RENTAL PROTECT PLAN CHGE F | 0064720 | 2110 | Check Date: | 04/25/2023 |
| | 592-537-940.000 | CREDIT - RENTAL PROTECTION F | | (442.50) |
| MacAllister Rentals | | Inv | oice Amount: | \$3,411.50 |
| #R86473984105A - INSUR OFFSET R8647 | 398410 | | Check Date: | 04/25/2023 |
| | 592-537-940.000 | EXCAVATOR RENTAL | | 3,411.50 |
| MacAllister Rentals | | Inv | oice Amount: | \$3,411.50 |
| #R86473984106A - INSUR OFFSET R8647 | 398411 | | Check Date: | 04/25/2023 |
| | 592-537-940,000 | EXCAVATOR RENTAL | | 3,411.50 |
| MAIN STREET AUTO WASH | | Inv | oice Amount: | \$565.00 |
| MARCH CAR WASHES 2023 | | | Check Date: | 04/25/2023 |
| | 101-301-863.000 | Police Vehicles | 5555 | 520.00 |
| į | 101-336-863.000 | Fire Admin. Vehicles | | 20.00 |
| | 101-371-863.000 | Building Vehicles | | 25.00 |
| 1CKENNA ASSOCIATES INC | | Inv | oice Amount: | \$6,615.00 |
| NVOICE # 21702-78 PROFESSIONAL S | SFRVIC | | Check Date: | 04/25/2023 |
| | 101-701-804,000 | #21702-78 (14.70 HALF & 1.40 F | FULL DAYS) | 6,615.00 |
| MCKENNA ASSOCIATES INC | | Inv | oice Amount: | \$9,247.00 |
| # 90047-78 - PROFESSIONAL SERVICES M | 1ARCH | | Check Date: | 04/25/2023 |
| | 101-701-804,000 | SERV - SENIOR & ASSOC, PLANNE | | 500.00 |
| 1 | 101-701-804.000 | #2468-46555 PORT ST SITE PLAN | | 1,120.00 |
| 1 | 101-701-804.000 | ST. JOHN'S RESORT-LOT SPLIT R | EV. #1 | 470.00 |
| 1 | 01-701-804.000 | PULTE-ST. JOHNS TOWNHOMES ! | PUD OPTION | 1,215.00 |

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| VENDOR INFORMATION | | INVOICE INFORMATION | |
|--|--|---|---|
| | 101-701-804.000 | #2458 - TACO BELL - AA ROAD - SITE PLAN | 440.00 |
| i | 101-701-804.000 | #2470 - 15000 RIDGE ROAD (CHOCTAW) | 700.00 |
| j | 101-701-804.000 | USA HOCKEY - LOT SPLIT #1 | 470.00 |
| | 101-701-804.000 | SPARR'S GREENHOUSE - COND REZONE #1 | 1,270.00 |
| ال المام | 101-701-804.000 | TIM HORTONS-39621 AA ROAD SPEC LAND US | 700.00 |
| ز | 101-701-804.000 | #2477 - 15000 RIDGE ROAD (CHOCTAW) | 1,750.00 |
| | 101-701-804.000 | ADDITIONAL SERVICES ASSOCIATE PLANNER | 612.00 |
| MICHIGAN TOWNSHIPS ASSOCIATION | | Invoice Amount: | \$70.00 |
| # 177951 MTA - CLASSIFIED AD FOR FINA | ANCED | Check Date: | 04/25/2023 |
| | 101-191-801.000 | #177951 - FINANCE DIR. CLASSIFIED AD | 70.00 |
| MICHIGAN TOWNSHIPS ASSOCIATION | | Invoice Amount: | \$100.00 |
| # 170461 NATA ONLINE TRAINING AC | CCCCIN | Check Date: | 04/25/2023 |
| # 178461 MTA -ONLINE TRAINING - AS | 101-257-958.000 | #178461 - RRQUIRED TRAINING PA 660 | 100.00 |
| MICHIGAN,STATE OF | | Invoice Amount: | \$452,449.05 |
| | | Check Date: | 04/25/2023 |
| IFT 2022 | 703-000-228.198 | IFT 2022 | 452,449.05 |
| MICHIGAN, STATE OF | 10 101 | Invoice Amount: | \$180.00 |
| | ATTON: | Check Date: | E3. |
| INV. 551-613866 4/3/2023 SOR REGISTR | ATION 101-301-801.000 | SOR REGISTRATION-PER ENDING 3/31/2023 | 04/25/202 3 180.00 |
| MICHIGAN LINEN SERVICE | | Invoice Amount: | \$19.00 |
| INV. 487069 3/30/2023 PRISONER BLANKI | | Check Date: | 04/25/2023 |
| | (01-351-822,000 | BLANKET CLEANING | 7.00 |
| | 101-351-822.000 | ENVIRONMENTAL FEE | 8.00 |
| | 101-351-822.000 | TEMP FUEL SURCHARGE | 4.00 |
| MICHIGAN LINEN SERVICE | | Invoice Amount: | \$81,20 |
| | | Check Date: | 04/25/2023 |
| #487919 4/14/23 5 | 592-537-767.000 | 4/14/23 UNIFORM CLEANING SERVICES - FEE | 81.20 |
| MICHIGAN LINEN SERVICE | | Invoice Amount: | \$81.20 |
| #487519 4/7/23 | | Check Date: | 04/25/2023 |
| | 59 2-5 37-767.000 | 4/7/23 UNIFORM CLEANING SERVICES - FEE | 81.20 |
| GIARMARCO, MULLINS & HORTON, PC. | | Invoice Amount: | \$1,083.69 |
| | | Check Date: | 04/25/2023 |
| TAIL HAG LABOD ATTY (JOHN C CLADIC) | いつ/つつ | | |
| |) 3/23 <i>01-261-808,000</i> | INV. # 46 LABOR ATTY SERV. 3/23 (CLARK) | 1,083.69 |
| | | a 21 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1,083.69 |
| OFFICE DEPOT | 01-261-808,000 | INV. # 46 LABOR ATTY SERV. 3/23 (CLARK) | 1,083.69 \$121.14 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENIO | 01-261-808,000 | INV. # 46 LABOR ATTY SERV. 3/23 (CLARK) Invoice Amount: | 1,083.69 \$121.14 04/25/2023 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENION 5 | R CENT | INV. # 46 LABOR ATTY SERV. 3/23 (CLARK) Invoice Amount: Check Date: | 1,083.69 \$121.14 04/25/202 3 60.29 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENIOR 5 1 | R CENT 88-596-752.000 | INV. # 46 LABOR ATTY SERV. 3/23 (CLARK) Invoice Amount: Check Date: #347005 - HAMMERMILL COPY PAPER | 1,083.69 \$121.14 04/25/2023 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENION 5 1 | R CENT 88-596-752.000 | INV. # 46 LABOR ATTY SERV. 3/23 (CLARK) Invoice Amount: Check Date: #347005 - HAMMERMILL COPY PAPER #503222 - POST IT NOTES | 1,083.69 \$121.14 04/25/2023 60.29 19.49 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENION 5 1 1 1 | R CENT 88-596-752.000 01-171-752.000 01-171-752.000 | INV. # 46 LABOR ATTY SERV. 3/23 (CLARK) Invoice Amount: Check Date: #347005 - HAMMERMILL COPY PAPER #503222 - POST IT NOTES #543280 - FILE FOLDERS #1373914- RETRACTABLE PENS | \$121.14 04/25/2023 60.29 19.49 7.08 14.38 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENION 1 1 1 1 1 1 | R CENT 88-596-752.000 01-171-752.000 | INV. # 46 LABOR ATTY SERV. 3/23 (CLARK) Invoice Amount: Check Date: #347005 - HAMMERMILL COPY PAPER #503222 - POST IT NOTES #543280 - FILE FOLDERS | \$121.14 04/25/2023 60.29 19.49 7.08 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENION 5 1 1 1 1 | R CENT 88-596-752.000 101-171-752.000 101-171-752.000 101-171-752.000 101-171-752.000 | INV. # 46 LABOR ATTY SERV. 3/23 (CLARK) Invoice Amount: Check Date: #347005 - HAMMERMILL COPY PAPER #503222 - POST IT NOTES #543280 - FILE FOLDERS #1373914- RETRACTABLE PENS #348359 - NEEMAH CARD STOCK WHITE | 1,083.69 \$121.14 04/25/2023 60.29 19.49 7.08 14.38 11.34 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENION 5 1 1 1 1 1 OFFICE DEPOT | R CENT 88-596-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 | Invoice Amount: Check Date: #347005 - HAMMERMILL COPY PAPER #503222 - POST IT NOTES #543280 - FILE FOLDERS #1373914- RETRACTABLE PENS #348359 - NEEMAH CARD STOCK WHITE #345645 - COLOR COPY PAPER - REAM Invoice Amount: | 1,083.69 \$121.14 04/25/2023 60.29 19.49 7.08 14.38 11.34 8.56 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENION 5 1 1 1 1 OFFICE DEPOT OFFICE SUPPLIES ENEVELOPES, DIVIDER | R CENT 588-596-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 | Invoice Amount: Check Date: #347005 - HAMMERMILL COPY PAPER #503222 - POST IT NOTES #543280 - FILE FOLDERS #1373914- RETRACTABLE PENS #348359 - NEEMAH CARD STOCK WHITE #345645 - COLOR COPY PAPER - REAM Invoice Amount: Check Date: | 1,083.69 \$121.14 04/25/2023 60.29 19.49 7.08 14.38 11.34 8.56 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENION 1 1 1 1 OFFICE DEPOT OFFICE SUPPLIES ENEVELOPES, DIVIDER 5 | R CENT 588-596-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 | Invoice Amount: Check Date: #347005 - HAMMERMILL COPY PAPER #503222 - POST IT NOTES #543280 - FILE FOLDERS #1373914- RETRACTABLE PENS #348359 - NEEMAH CARD STOCK WHITE #345645 - COLOR COPY PAPER - REAM Invoice Amount: Check Date: 6X9 ENVELOPES | 1,083.69 \$121.14 04/25/2023 60.29 19.49 7.08 14.38 11.34 8.56 \$88.62 04/25/2023 27.42 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENION 5 1 1 1 1 OFFICE DEPOT OFFICE SUPPLIES ENEVELOPES, DIVIDER 5 1 | R CENT 88-596-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 | Invoice Amount: Check Date: #347005 - HAMMERMILL COPY PAPER #503222 - POST IT NOTES #543280 - FILE FOLDERS #1373914- RETRACTABLE PENS #348359 - NEEMAH CARD STOCK WHITE #345645 - COLOR COPY PAPER - REAM Invoice Amount: Check Date: 6X9 ENVELOPES BRAND FILE FOLDERS | 1,083.69 \$121.14 04/25/2023 60.29 19.49 7.08 14.38 11.34 8.56 \$88.62 04/25/2023 27.42 14.98 |
| OFFICE DEPOT INV # 305350293001 - PAPER FOR SENION 1 1 1 1 OFFICE DEPOT OFFICE SUPPLIES ENEVELOPES, DIVIDER 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | R CENT 588-596-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 01-171-752.000 | Invoice Amount: Check Date: #347005 - HAMMERMILL COPY PAPER #503222 - POST IT NOTES #543280 - FILE FOLDERS #1373914- RETRACTABLE PENS #348359 - NEEMAH CARD STOCK WHITE #345645 - COLOR COPY PAPER - REAM Invoice Amount: Check Date: 6X9 ENVELOPES | 1,083.69 \$121.14 04/25/2023 60.29 19.49 7.08 14.38 11.34 8.56 \$88.62 04/25/2023 27.42 |

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| 101-215-752.00 | O BOISE PAPER | <i>5.48</i> |
|---|--------------------------|---------------------------------------|
| OFFICE DEPOT | Invoice Amou | ınt: \$12.78 |
| OFFICE SUPPLIES ENEVELOPES, DIVIDERS TABS | Check Da | • |
| 101-215-752.00 | | 12.78 |
| OFFICE DEPOT | Invoice Amou | ınt: \$30.19 |
| INV. 304954152001 3/22/2023 OFFICE SUPPLIES | Check Da | ate: 04/25/2023 |
| 101-301-752.000 | CD ENVELOPES FOR RECORDS | 30,19 |
| OFFICE DEPOT | Invoice Amou | int: \$125.88 |
| INV. 304952231001 3/22/2023 OFFICE SUPPLIES | Check Da | • • • |
| 101-301-752.000 | | 12.99 |
| 101-301-752.000 | FE 177 La Car | <i>34.68</i> |
| 101-301-752.000 | D LYSOL WIPES | <i>78.2</i> 1 |
| OFFICE DEPOT | Invoice Amou | |
| INV. 306710693001 3/31/2023 OFFICE SUPPLIES | Check Da | |
| | WRIST COIL KEYCHAIN | <i>6.49</i> |
| OFFICE DEPOT | Invoice Amou | int: \$46.55 |
| INV. 305533973001 3/31/2023 OFFICE SUPPLIES | Check Da | ite: 04/25/2023 |
| 101-301-752.000 | | 8.79 |
| 101-301-752,000 | | 27.19 |
| 101-301-752.000 | | 1.81 |
| 101-301-752.000 | PROFILE PENS | <i>8.76</i> |
| OAKLAND COUNTY | Invoice Amou | 7 , |
| INV# CU001956 CLEMIS PROGRAM FEES JAN-M | Check Da | |
| 101-336-831.000 | | 1,365.25 |
| 101-336-831.000 | FRMS FIRE HALL FEE | <i>390.00</i> |
| OAKLAND COUNTY | Invoice Amou | , , , , , , , , , , , , , , , , , , , |
| INV. CI017574 3/31/2023 CLEMIS FEES - JANM | Check Da | / / |
| 101-325-801.000 | E 1.5 | 1,974.00 |
| 101-325-801.000 | | 3,008.50 |
| 101-325-801.000 101-325-801.000 | P.7.2 | 645.00 |
| 101-325-801.000 | | 1,000.00 75.00 |
| 4 6 | | |
| Othram, Inc. | Invoice Amou | , |
| INV. E3AFB66D-0002 3/30/2023 DNA TESTING - 101-301-801.000 | Check Da | te: 04/25/2023 399.00 |
| PERLONGO EXCAVATING COMPANY | Invoice Amou | nt: \$2,300.00 |
| #3270 4/10/23 WATER TAP 13310 ROLSTON DR | Check Da | 7-7 |
| #3270 4/10/23 WATER TAP 13310 ROLSTON DR 592-537-801,000 | | 2,300.00 |
| PERFORMANCE TINT | Invoice Amou | nt: \$525.00 |
| INV. 5291 4/6/2023 AUTO TINTING 2023 FORD E | Check Da | |
| 262-310-970.000 | | 525.00 |
| CITY OF PLYMOUTH | Invoice Amou | nt: \$53.45 |
| | Check Da | 7 |
| DMS SERVICES/ OTHER 4/5/23 #0000005671 | CHECK DA | LC: U4/23/20/3 |

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| /ENDOR INFORMATION | INVOICE INFORMATION | |
|---|--|-----------------|
| CHARTER TWSP OF PLYMOUTH | Invoice Amount: | \$1,955.84 |
| INV # - 23-0003804 SENIOR TRANSPORTATIO | Check Date: | 04/25/2023 |
| 101-673-860.00 | 00 SENIOR TRANS 3/23 | <i>1,955.84</i> |
| CHARTER TWSP OF PLYMOUTH | Invoice Amount: | \$7,293.40 |
| COMERICA BANK - TOWNSHIP CREDIT CARD CH | Check Date: | 04/25/2023 |
| <i>101-336-757.00</i> | O CONELY-MEDICARE CHARGE-AMBULANCE (NO | 688.00 |
| 101-336-757.00 | O CONELY-FLAG SHOP-FUNERAL FLAG FOR MACK | 89.10 |
| <i>101-336-757.00</i> | O CONELY-JETS-FOOD FOR FUNERAL COVERAGE | 208.69 |
| <i>101-336-757.00</i> | O CONELY-LEES-FOOD FOR FUNERAL COVERAGE | 107.20 |
| <i>101-336-757.00</i> | O CONELY-LEES-FOOD FOR FUNERAL COVERAGE | 15.31 |
| <i>101-336-752.00</i> | O CONELY-LYNN CARDS-CUSTOM LOGO CARDS | 214.00 |
| 101-336-757.00 | O CONELY-IKEA-WARDROBE CABIT-CHIEF'S OFFI | <i>169.79</i> |
| <i>101-336-757.00</i> | O CONELY-HD-COMMAND METAL HOOK FOR CHI | 11.98 |
| 101-336-958.00 | O CONELY-PALS CERTIFICATE RENEWAL | 72.00 |
| <i>101-336-958.00</i> | O CONELY-PALS CARDS FOR RENEWAL | 128.00 |
| <i>101-336-825.00</i> | O CONELY-CREDIT FOR MEDICARE CHARGE (NO | (631.00) |
| 101-253-958.00 | O DORO-MTA-TREASURER WEBINAR | 15.00 |
| <i>101-751-757.00</i> | O ANDERSON-3 PKS DOG DECOYS FOR PARK (GE | 155.00 |
| 592-537-958.00 | The state of the s | 1,195.00 |
| 101-301-958.00 | O GORDON-MACP CONF. HOTEL ROOM-KNITTEL | 202.40 |
| 101-301-958.00 | 7 1 1 × × | 202.40 |
| 101-261-831.00 | 12. 21. | 39.60 |
| 101-265-822,000 | | 392.50 |
| 101-673-822.00 | | 182.00 |
| 101-191-757.000 | | 8.75 |
| 101-265-757.000 | | |
| 101-265-822.00 | | 201.89 |
| | | 360.00 |
| 592-537-930.00 | | 23.57 |
| 592-537-930.000 | | 165.49 |
| 592-537-757.000 | | 167.49 |
| 592-537-757.000 | | 14.99 |
| <i>592-537-757.00</i> 0 | | 161.37 |
| 592-537-958,000 | | 75.00 |
| 592-537-757.000 | | <i>88.98</i> |
| 101-171-791.000 | | <i>25.00</i> |
| 101-101-957,000 | | 140.00 |
| 101-101-859.000 | | 70.00 |
| 101 - 261-831.000 | | <i>154.99</i> |
| 101-261-831.000 | JANKS-DOMAIN REGISTRATION 3 YEARS | 113.97 |
| 101 - 228-957,000 | JANKS-AMAZON PRIME-ANNUAL MEMBERSHIP | 139.00 |
| 101-301- 958. 000 | O KNITTEL-HOTEL-MACP CONFERENCE | 680.52 |
| 101-301-958.000 | O KNITTEL-BREAKFAST-MAČP CONF. | 6.68 |
| <i>101-301-757.000</i> | NUDRA-LEES-LUNCH FOR STAFF MACK FUNER | 122.52 |
| 101-301-958.000 | KUDRA-DINNER FOR KUDRA & KNITTEL MACP | 59.88 |
| 101-301 - 958.000 | NUDRA-LUNCH DAY 2 KUDRA & KNITTEL-MACP | 36.70 |
| .101-301 - 958.000 | KUDRA-LUNCH DAY 3 KUDRA & KNITELL MACP | <i>36.70</i> |
| 101-301-958.000 | NUDRA-DINNER DAY 3 KUDRA & KNITTEL MAC | 71.31 |
| 101-301-958.000 | NUDRA-BKFST DAY 3 KUDRA & KNITTEL MACP | 8.77 |
| 101-301-958.000 | | 680.72 |
| 101-301-958.000 | | 9,79 |
| 101-301-957.000 | | 100.00 |
| 101-215-851,000 | | 28,75 |
| 101-215-851.000 | | 28.75 |
| 101-215-851,000 | | 28.75 |
| 101-265-930,000 | | 47,29 |
| 101-261-831.000 | | 7/.23 |

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| PLYMOUTH-CANTON COMMUNITY SO | CHOOLS | Invoice Amount: | \$6,461.93 |
|--|-------------------------------|--|--------------------------|
| INV. 004257 4/12/2023 - MARCH FUE | L | Check Date: | 04/25/2023 |
| | 101-301-759.000 | PATROL VEHICLES | 6,420.07 |
| | 101-325-759.000 | PSA VEHICLE | 41.86 |
| PLYMOUTH-CANTON COMMUNITY SO | CHOOLS | Invoice Amount: | \$468.10 |
| INV#004257 MARCH FUEL INVOICE B | ULDING DE | Check Date: | 04/25/2023 |
| | 101-371-759.000 | INV#004257 MARCH FUEL INVOICE | 386.88 |
| | 101-265-759.000 | INV#004257 MARCH FUEL INVOICE | 81.22 |
| PLYMOUTH-CANTON COMMUNITY SC | HOOLS | Invoice Amount: | \$1,216.96 |
| INV # 004257 MARCH FUEL | | Check Date: | 04/25/2023 |
| | 101-336-759.000 | INV # 004257 MARCH FUEL | 1,216.96 |
| PowerDMS, Inc. | | Invoice Amount: | \$6,455.76 |
| INV. 31760 1/30/2023 MACP ACCREDI | TATTON M | Check Date: | 04/25/2023 |
| 1111/131/33 1/30/2323 1 113/1/33/123/ | 101-301-831.000 | POWER DMS STANDARDS FOR MACP>50 EMPL | 650.00 |
| | 101-301-831.000 | POWERPOLICY PROFESSIONAL SUBSCRIPTION | 5,805.76 |
| Pomp's Tire Service Inc. | | Invoice Amount: | \$1,991.94 |
| INV# 2180004407 TIRES REPLACED F | OR U-1 | Check Date: | 04/25/2023 |
| THE THE RELEASE TO THE STATE OF | 101-336-863.000 | INV# 21800004407 TIRES REPLACED FOR U1 | 1,600.14 |
| | 101-336-863.000 | DSMNT/MNT VEH-SHOP | 150.00 |
| | <i>101-336-863.000</i> | SPIN BALANCE | 180.00 |
| | 101-336-863.000 | SCRAP DISPOSAL | 42.00 |
| | 101-336-863.000 | SHOP/SERVICE SUPPLIES | 19.80 |
| PROVANTAGE, LLC | | Invoice Amount: | \$715.00 |
| WIFI ACCESS DPW BUILDING | | Check Date: | 04/25/2023 |
| | 592-537-831.000 | MERAKI MR36 AP MR36-HW | 452.00 |
| | 592-537-831.000 | MERAKI LIC/SUP LIC-ENT-5YR | 263.00 |
| RITTER GIS, IIC | | Invoice Amount: | \$1,000.00 |
| CITYWORKS SERVICES MARCH 2023 # | #0392 | Check Date: | 04/25/2023 |
| | 592-537-803.000 | CITYWORKS SERVICES MARCH 2023 #0392 | 1,000.00 |
| R&R FIRE TRUCK REPAIR, INC. | | Invoice Amount: | \$250.00 |
| INV# 65040 POWER ISSUE ON R-3 | | Check Date: | 04/25/2023 |
| | <i>101-336-863.000</i> | INV# 65040 LABOR | 250.00 |
| SensCy Inc. | | Invoice Amount: | \$1,350.00 |
| #1027-02 - APRIL 2023 MONTHLY FEE | - IT SECU | Check Date: | 04/25/2023 |
| , 100, 01 , 11 11 2020 10 11 11 E | 101-261-831.000 | #1027-02 APRIL 2023 MONTHLY FEE | 1,350.00 |
| Spaulding, Kyle | | Invoice Amount: | \$67.37 |
| MEAL AND FUEL REIMBURSEMENT - SI | LICCESS 91 | Check Date: | 04/25/2023 |
| MEAL AND FOLL REIMBORSEMENT - S | 101-325-958.000 | MEALS AND FUEL 3/2 & 3/3 | 67.37 |
| TOUCH OF CLASS CLEANERS | | Invoice Amount: | \$1,170.90 |
| UNIFORM DRY CLEANING / POLICE DE | PT SWOP | Check Date: | 04/25/2023 |
| ONT DIVI CLEANING / FOLICE DE | 101-301-767.000 | POLICE CLEANING 1/4/2023-3/29/2023 | 1,170.90 |
| USA BLUEBOOK | | Invoice Amount: | \$1,123.01 |
| | | Check Date: | \$1,123.01 04/25/2023 |
| PRESSURE LOGGERS | 592-537-757.000 | PRESSURE LOGGERS PART #40554 | 1,109.90 |
| | <i>592-537-757.000</i> | Freight | 13.11 |

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| VENDOR INFORMATION | | INVOICE INFORMATION | |
|---|--|--|------------------------------------|
| USA BLUEBOOK | | Invoice Amount: | \$306.10 |
| #308845 3/23/23 <i>59</i> . | 2-537-757.000 | Check Date: BLUE AND GREEN WIRE PLUS SHIPPING | 04/25/2023 <i>306.10</i> |
| W.J.O'NEIL COMPANY | | Invoice Amount: | \$626.01 |
| INV#17649 REPAIR TO VALVE IN BUILDING | G DEP 1-265-930.000 | Check Date: INV#17649 VALVE REPAIR IN BUILD. DEPT. | 04/25/2023 <i>626.01</i> |
| WCA ASSESSING | | Invoice Amount: | \$27,657.25 |
| APPRAISAL SERVICES RENDERED - MAY 202 | 23 | Check Date: | 04/25/2023 |
| | 1 <i>-257-801.000</i> 1 <i>-257-801.000</i> | Appraisal Services Rendered (Contract) Co-Star Services | 27,500.58 156.67 |
| WATKINS ROSS & CO. | | Invoice Amount: | \$2,100.00 |
| FY2022 OPEB VALUATION - GASB 74/75 STA | ATEM 1 <i>-261-801.000</i> | Check Date: FY2022 OPEB VALUATION - GASB 74/75 ROLL | 04/25/2023 <i>2,100.00</i> |
| YourMembership.com Inc. | | Invoice Amount: | \$150.00 |
| # R62814512 - MML CLASSIFIED AD - FINAL 101 | NCE 1-191-901.000 | Check Date: # R62814512 - FINANCE DIRECTOR MML AD | 04/25/2023 <i>150.00</i> |
| YourMembership.com Inc. | | Invoice Amount: | \$150.00 |
| #R62813856 - MML JOB ADVERTISING - DP 592 | W SE 2-537-803.000 | Check Date: #R62813856 - DPW SEASONAL SERVICE | 04/25/2023 150.00 |
| Zep Sales & Service | | Invoice Amount: | \$747.12 |
| INV# 9008432498 ZEP-O-SHINE 5GL | 1-336-757.000 | Check Date: ### 9008432498 ZEP-O-SHINE 5GL | 04/25/2023 747.12 |
| KROLL CONSTRUCTION | | Invoice Amount: | \$80.00 |
| PB23-0224 PERMINT REFUND 2023 <i>101</i> | 1-371-964.000 | Check Date: PB23-0224 PERMIT REFUND 2023 | 04/25/2023 <i>80.00</i> |
| PARAMOUNT FENCE | | Invoice Amount: | \$200.00 |
| PB23-0228 PERMIT REFUND 2023 101 | !-371-964,000 | Check Date: PB23-0228 | 04/25/2023 <i>200.00</i> |
| HOME INSPECTIONS PLUS INC. | | Invoice Amount: | \$225.00 |
| PB23-0071 PERMIT REFUND 2023 <i>101</i> | 1-371-964.000 | Check Date: PB23-0071 PERMIT REFUND | 04/25/2023 <i>225.00</i> |
| | * | Total Amount to be Disbursed: | \$1,009,465.46 |



| VENDOR INFORMATION | | INVOICE II | NFORMATION | |
|--|---|---|---|---|
| Carlisle Wortman Associates | | | Invoice Amount: | \$930.0 |
| BD Bond Refund | | | Check Date: | 04/19/202 |
| | 101-371-283.019 | BPRE23-0043 - PB23-0185 | | 930.00 |
| Carlisle Wortman Associates | | | Invoice Amount: | \$750.00 |
| BD Bond Refund | | | Check Date: | 04/19/202 |
| | 101-371-283.019 | BPRE23-0042 - PB23-0155 | | 750.00 |
| Carlisle Wortman Associates | | | Invoice Amount: | \$360.00 |
| BD Bond Refund | | | Check Date: | 04/19/202 |
| | <i>101-371-283,019</i> | BPRE23-0040 - PB23-0118 | 9 14 | 360.00 |
| Carlisle Wortman Associates | | | Invoice Amount: | \$600.0 |
| BD Bond Refund | | | Check Date: | 04/19/202 |
| | 101-371-283,019 | BPRE23-0041 - PB23-0123 | | 600.00 |
| Carlisle Wortman Associates | | | Invoice Amount: | \$480.0 |
| BD Bond Refund | | | Check Date: | 04/19/202 |
| | 101-371-283.019 | BPRE23-0038 - PB23-0084 | | 480.00 |
| Carlisle Wortman Associates | | | Invoice Amount: | \$30.0 |
| BD Bond Refund | | | Check Date: | 04/19/202 |
| DD DONG NEFAMA | 101-371-283.019 | BPRE22-0026 - PB22-0749 | | 30.00 |
| Carlisle Wortman Associates | | | Invoice Amount: | \$570.0 |
| BD Bond Refund | | | Check Date: | 04/19/202 |
| | 101-371-283,019 | BPRE23-0039 - PB23-0117 | | 570.00 |
| COMCAST | | | Invoice Amount: | \$166.8 |
| INV #169460951 -INTERNET - APRI | 1 2023 ACC | | Check Date: | 04/19/202 |
| ATT WEST TOODS IN THE TOTAL TO A THE | 101-751-852.000 | TOWNSHIP PARK | | 64.95 |
| | 101-351-852.000 | VIDEO ARRAIGNMENT | | 101.85 |
| CONSUMERS ENERGY | | | Invoice Amount: | \$791.6 |
| MONTHLY CHARGES - APRIL 2023 (D | ETAILS BEL | | Check Date: | 04/19/202 |
| • | <i>101-673-921.000</i> | FRIENDSHIP STATION - 100 | <i>0 257103478</i> | 249.45 |
| | <i>588-596-921.000</i> | SENIOR TRANS 1000 2571-3 | | 15.92 |
| | 101-751-921.000 | TWP. PARK 1000 257103262 | | 128.72 |
| | 101-336-921.000 | FIRE STATION #2 - 1000 25 | /1-3403 | <i>397.51</i> |
| | | | | |
| | | | Invoice Amount: | |
| | MRMA - MAR | ELECTRIC CUOICE CUPEN | Check Date: | 04/19/202 |
| | MRMA - MAR <i>101-171-920.000</i> | ELECTRIC CHOICE - SUPERV | Check Date: | 04/19/20 2 <i>361.47</i> |
| | MRMA - MAR <i>101-171-920.000</i> <i>101-228-920.000</i> | ELECTRIC CHOICE - IT | Check Date: VISOR/HR | 04/19/202 <i>361.47 304.99</i> |
| | MRMA - MAR 101-171-920.000 101-228-920.000 101-257-920.000 | ELECTRIC CHOICE - IT ELECTRIC CHOICE - ASSESS | Check Date: VISOR/HR | 04/19/202 361.47 304.99 124.26 |
| | MRMA - MAR <i>101-171-920.000</i> <i>101-228-920.000</i> | ELECTRIC CHOICE - IT | Check Date: VISOR/HR VING | 04/19/202 <i>361.47 304.99</i> |
| | MRMA - MAR 101-171-920.000 101-228-920.000 101-257-920.000 101-215-920.000 | ELECTRIC CHOICE - IT ELECTRIC CHOICE - ASSESS ELECTRIC CHOICE - CLERK | Check Date: VISOR/HR VING VIRER | 04/19/202 361.47 304.99 124.26 516.45 |
| | MRMA - MAR 101-171-920.000 101-228-920.000 101-257-920.000 101-215-920.000 101-253-920.000 | ELECTRIC CHOICE - IT ELECTRIC CHOICE - ASSESS ELECTRIC CHOICE - CLERK ELECTRIC CHOICE - TREASL | Check Date: VISOR/HR VING VIRER ALL - HAACK | 04/19/202 361.47 304.99 124.26 516.45 186.38 |
| | MRMA - MAR 101-171-920.000 101-228-920.000 101-257-920.000 101-215-920.000 101-253-920.000 101-265-920.000 | ELECTRIC CHOICE - IT ELECTRIC CHOICE - ASSESS ELECTRIC CHOICE - CLERK ELECTRIC CHOICE - TREASL ELECTRIC CHOICE - TWP HA | Check Date: VISOR/HR ING IRER ALL - HAACK VICES | 04/19/202 361.47 304.99 124.26 516.45 186.38 11.30 |
| | MRMA - MAR 101-171-920.000 101-228-920.000 101-257-920.000 101-215-920.000 101-253-920.000 101-265-920.000 101-673-920.000 | ELECTRIC CHOICE - IT ELECTRIC CHOICE - ASSESS ELECTRIC CHOICE - CLERK ELECTRIC CHOICE - TREASL ELECTRIC CHOICE - TWP HA ELECTRIC CHOICE - SR SER | Check Date: VISOR/HR VING VIRER ALL - HAACK VICES | 04/19/202 361.47 304.99 124.26 516.45 186.38 11.30 16.94 |
| | MRMA - MAR 101-171-920.000 101-228-920.000 101-257-920.000 101-215-920.000 101-253-920.000 101-673-920.000 101-301-920.000 | ELECTRIC CHOICE - IT ELECTRIC CHOICE - ASSESS ELECTRIC CHOICE - CLERK ELECTRIC CHOICE - TREASL ELECTRIC CHOICE - TWP HA ELECTRIC CHOICE - SR SER ELECTRIC CHOICE - POLICE | Check Date: VISOR/HR VING VIRER VILL - HAACK VICES | 04/19/202 361.47 304.99 124.26 516.45 186.38 11.30 16.94 1,570.14 |
| | MRMA - MAR 101-171-920.000 101-228-920.000 101-257-920.000 101-215-920.000 101-253-920.000 101-265-920.000 101-301-920.000 101-325-920.000 101-351-920.000 101-336-920.000 | ELECTRIC CHOICE - IT ELECTRIC CHOICE - ASSESS ELECTRIC CHOICE - CLERK ELECTRIC CHOICE - TREASL ELECTRIC CHOICE - TWP HA ELECTRIC CHOICE - POLICE ELECTRIC CHOICE - DISPAT ELECTRIC CHOICE - LOCK-U ELECTRIC CHOICE - FIRE | Check Date: VISOR/HR VING VIRER ALL - HAACK VICES CH | 04/19/202 361.47 304.99 124.26 516.45 186.38 11.30 16.94 1,570.14 587.39 480.08 276.75 |
| | MRMA - MAR 101-171-920.000 101-228-920.000 101-257-920.000 101-215-920.000 101-253-920.000 101-673-920.000 101-301-920.000 101-351-920.000 101-351-920.000 101-336-920.000 101-371-920.000 | ELECTRIC CHOICE - IT ELECTRIC CHOICE - ASSESS ELECTRIC CHOICE - CLERK ELECTRIC CHOICE - TREASL ELECTRIC CHOICE - TWP HA ELECTRIC CHOICE - POLICE ELECTRIC CHOICE - DISPAT ELECTRIC CHOICE - LOCK-U ELECTRIC CHOICE - FIRE ELECTRIC CHOICE - BUILDIN | Check Date: VISOR/HR VING VIRER ALL - HAACK VICES CCH P | 04/19/202 361.47 304.99 124.26 516.45 186.38 11.30 16.94 1,570.14 587.39 480.08 276.75 451.84 |
| MICH MUN RISK MGT AUTHORITY E #D23031015 - ELECTRIC CHOICE MN | MRMA - MAR 101-171-920.000 101-228-920.000 101-215-920.000 101-253-920.000 101-265-920.000 101-301-920.000 101-351-920.000 101-336-920.000 101-371-920.000 101-701-920.000 | ELECTRIC CHOICE - IT ELECTRIC CHOICE - ASSESS ELECTRIC CHOICE - CLERK ELECTRIC CHOICE - TREASL ELECTRIC CHOICE - TWP HA ELECTRIC CHOICE - POLICE ELECTRIC CHOICE - DISPAT ELECTRIC CHOICE - LOCK-U ELECTRIC CHOICE - FIRE | Check Date: VISOR/HR VING VIRER ALL - HAACK VICES CH P VIG DEPT DEV. | 304.99 124,26 516.45 186.38 11.30 16.94 1,570.14 587.39 480.08 276.75 |

| | INVOICE I | NFORMATION | |
|------------------------------------|--|---|---|
| 592-537-920.000 | ELECTRIC CHOICE - WATER | ₹ % | 2,540.21 |
| <i>101-336-920.000</i> | ELECTRIC CHOICE - FIRE | | 2,373.21 |
| <i>101-751-920.000</i> | ELECTRIC CHOICE - PARKS | | <i>342.50</i> |
| 101-673-920.000 | ELECTRIC CHOICE - FRIENL | DSHIP STATION | 140.88 |
| <i>588-596-920.000</i> | ELECTRIC CHOICE - TRANS | PORTATION | <i>8.99</i> |
| 101-191-920.000 | ELECRIC CHOICE - FINANCI | | 200.85 |
| | | Invoice Amount: | \$110.00 |
| | | Check Date: | 04/19/2023 |
| 101 -3 71-283.014 | BPE23-0014 | | 110.00 |
| | | Invoice Amount: | \$55.00 |
| | | Check Date: | 04/19/2023 |
| 101-371-283.016 | BE18-0052 | | 55.00 |
| | | Invoice Amount: | \$153.25 |
| | | Check Date: | 04/19/2023 |
| 101-371-283.014 | BPE23-0017 | | 153.25 |
| | | Invoice Amount: | \$2,250.00 |
| | | Check Date: | 04/19/2023 |
| 101-371-283.019 | BPRE23-0042 - PB23-0155 | | 2,250.00 |
| | | Invoice Amount: | \$2,070.00 |
| | | Check Date: | 04/19/2023 |
| <i>101-371-283.019</i> | BPRE23-0043 - PB23-0185 | | 2,070.00 |
| | | Invoice Amount: | \$2,430.00 |
| | | Check Date: | 04/19/2023 |
| 101-371-283.019 | BPRE23-0039 - PB23-0117 | | 2,430.00 |
| | | Invoice Amount: | \$2,130.00 |
| | | Chack Datas | 04/19/2023 |
| | | Check Date. | UT/ 13/ 2UZ3 |
| 101-371-283.019 | BPRE23-0038 - PB23-0084 | Check Date. | 2,130.00 |
| 101-371-283.019 | BPRE23-0038 - PB23-0084 | Invoice Amount: | |
| 101-371-283.019 | BPRE23-0038 - PB23-0084 | Invoice Amount: | 2,130.00 \$2,640.00 |
| 101-371-283.019 101-371-283.019 | BPRE23-0038 - PB23-0084 BPRE23-0040 - PB23-0118 | | 2,130.00 |
| | 101-336-920.000 101-751-920.000 101-673-920.000 588-596-920.000 101-191-920.000 101-371-283.014 101-371-283.014 101-371-283.019 | 592-537-920.000 ELECTRIC CHOICE - WATER 101-336-920.000 ELECTRIC CHOICE - FIRE 101-751-920.000 ELECTRIC CHOICE - PARKS 101-673-920.000 ELECTRIC CHOICE - FRIEND 588-596-920.000 ELECTRIC CHOICE - TRANS 101-191-920.000 ELECRIC CHOICE - FINANC 101-371-283.014 BPE23-0014 101-371-283.014 BPE23-0052 101-371-283.019 BPRE23-0042 - PB23-0155 101-371-283.019 BPRE23-0043 - PB23-0185 | ### 101-336-920.000 ### 101-751-920.000 ### 101-751-920.000 ### 101-673-920.000 ### 101-673-920.000 ### 101-673-920.000 ### 101-673-920.000 ### 101-673-920.000 ### 101-191-920.000 ### 101-191-920.000 ### 101-191-920.000 ### 101-191-920.000 ### 101-371-283.014 ### 101-371-283.014 ### 101-371-283.014 ### 101-371-283.014 ### 101-371-283.014 ### 101-371-283.014 ### 101-371-283.019 ### 101-371-283.019 ### 101-371-283.019 ### 101-371-283.019 ### 101-371-283.019 ### 101-371-283.019 ### 101-371-283.019 ### 101-371-283.019 ### 101-371-283.019 ### 101-371-283.019 #### 101-371-283.019 #### 101-371-283.019 #### 101-371-283.019 #### 101-371-283.019 #### 101-371-283.019 #### 101-371-283.019 #### 101-371-283.019 ##### 101-371-283.019 #################################### |

Weckly Page: 1/4

| VENDOR INFORMATION | | INVOICE IN | IFORMATION | |
|--|---|--|-----------------|--|
| ALERUS FINANCIAL | | | Invoice Amount: | \$23,327.4 |
| MERS-457 PLAN - ALL EMPLOYEES 4-6 | | 457 CONT. PRE-TAX | Check Date: | 04/12/202 |
| | 101-000-239.000 101-000-239.000 | 457 CONT. PRE-TAX 457 CONT. ROTH POST-TAX | | 22,047.90 874.11 |
| | 101-000-239.000 | LOANS | | 405,48 |
| ALERUS FINANCIAL | | | Invoice Amount: | \$28,785.7 |
| MERS - DC FT EMPL EMPLOYER CC | NT -4/06/2 | | Check Date: | 04/12/202 |
| MERO DOTTEMEN EMIZOTER CO | 101-171-716.000 | SUPERVISOR | | 1,080.27 |
| | 101-191-716.000 | FINANCE | | 390.00 |
| | 101-215-716.000 | CLERK | | 1,393.50 |
| | 101-228-716.000 | INFORMATION SYSTEMS | | 612.79 |
| | 101-253-716.000 | TREASURER | | 1,318.46 |
| | 101-265-716.000 | BUILDING & GROUNDS | | 267.08 |
| | 101-301-716.000 | POLICE | | 6,564.59 |
| | 101-325-716.000 | DISPATCH | | 1,947.00 |
| | 101 - 336-716.000 | FIRE | | 7,745.53 |
| | 101-351-716.000 | LOCK UP | | 326.25 |
| | 101-371-716.000 | BUILDING DEPT | | 1,587.75 |
| | 588-596-716.000 | TRANSPORTATION | | 253.30 |
| | 592-536-716.000 | PUBLIC SERVICES | | 936.56 |
| | 592-537-716.000 | PUBLIC WORKS | | 3,654.33 |
| | 596-528-716.000 | RUBBISH | | 367.43 |
| | 101-262-716.000 | ELECTIONS | | 340.88 |
| ALERUS FINANCIAL | | | Invoice Amount: | \$9,219.3 |
| | ONC 4/06/ | | Check Date: | 04/12/202 |
| MERS-DC FT EMPLOYEE CONTRIBUTION | 101-000-238.000 | MERS EMPLOYEE PRE TAX | Check Date. | 7,977.46 |
| | 101-000-238.000 | MERS EMPLOYEE POST TAX | | 584.99 |
| | 101-000-238.000 | LOANS | | 656.93 |
| AMERITAS LIFE INSURANCE CORP. | | | Invoice Amount: | \$4,840.24 |
| RETIREE-DENTAL- APRIL 2023 POL | ICV #010- | | Check Date: | 04/12/202 |
| RETIRE DENTAL AFRIC 2025 FOL | 101-261-875.000 | GENERAL RETIREES | GIICON DUCCI | 768.08 |
| | 101-301-875.000 | POLICE RETIREES | | 1,416.72 |
| | 101-325-875,000 | DISPATCH RETIREE | | 74.24 |
| | 101-336-875.000 | FIRE RETTREES | | 1,745.36 |
| | <i>592-536-875.000</i> | PUBLIC SERVICES RETIREE | | 39.52 |
| | <i>592-537-875.000</i> | DPW RETIREES | | <i>598.72</i> |
| | 101-000-243.000 | COBRA -IAFF | | 197.60 |
| | | | Invoice Amount: | \$8,306.24 |
| AMERITAS LIFE INSURANCE CORP. | | | | + -,, - |
| 1 | TTACHED C | | Check Date: | 04/12/202 |
| AMERITAS LIFE INSURANCE CORP. ACTIVE DENTAL - APRIL 2023 (SEE A | | SUPERVISOR | Check Date: | - • |
| 1 | 101-171-718.000 | SUPERVISOR IT SERVICES | Check Date: | 39.52 |
| 1 | 101-171-718.000 101-228-718.000 | IT SERVICES | Check Date: | 39.52 125.04 |
| 1 | 101-171-718.000 101-228-718.000 101 - 215-718.000 | IT SERVICES CLERK | Check Date: | 39.52 125.04 113.76 |
| 1 | 101-171-718.000 101-228-718.000 101-215-718.000 101-262-718.000 | IT SERVICES CLERK ELECTIONS | Check Date: | 39.52 125.04 113.76 74.24 |
| 1 | 101-171-718.000 101-228-718.000 101-215-718.000 101-262-718.000 101-253-718.000 | IT SERVICES CLERK ELECTIONS TREASURY | | 39,52 125.04 113.76 74.24 375.12 |
| 1 | 101-171-718.000 101-228-718.000 101-215-718.000 101-262-718.000 101-253-718.000 101-265-718.000 | IT SERVICES CLERK ELECTIONS TREASURY TOWNSHIP HALL & GROUND | | 39,52 125,04 113,76 74,24 375,12 74,24 |
| 1 | 101-171-718.000 101-228-718.000 101-215-718.000 101-262-718.000 101-253-718.000 101-265-718.000 101-301-718.000 | IT SERVICES CLERK ELECTIONS TREASURY TOWNSHIP HALL & GROUND POLICE | | 39,52 125,04 113,76 74,24 375,12 74,24 2,637,20 |
| 1 | 101-171-718.000 101-228-718.000 101-215-718.000 101-262-718.000 101-253-718.000 101-265-718.000 101-301-718.000 101-325-718.000 | IT SERVICES CLERK ELECTIONS TREASURY TOWNSHIP HALL & GROUND POLICE DISPATCH | | 39.52 125.04 113.76 74.24 375.12 74.24 2,637.20 950.40 |
| 1 | 101-171-718.000 101-228-718.000 101-215-718.000 101-262-718.000 101-253-718.000 101-265-718.000 101-301-718.000 101-325-718.000 101-351-718.000 | IT SERVICES CLERK ELECTIONS TREASURY TOWNSHIP HALL & GROUND POLICE DISPATCH JAIL/LOCK UP | | 39.52 125.04 113.76 74.24 375.12 74.24 2,637.20 950.40 39.52 |
| 1 | 101-171-718.000 101-228-718.000 101-215-718.000 101-262-718.000 101-253-718.000 101-265-718.000 101-301-718.000 101-325-718.000 101-351-718.000 101-336-718.000 | IT SERVICES CLERK ELECTIONS TREASURY TOWNSHIP HALL & GROUND POLICE DISPATCH JAIL/LOCK UP FIRE | | 39.52 125.04 113.76 74.24 375.12 74.24 2,637.20 950.40 39.52 2,324.18 |
| 11 | 101-171-718.000 101-228-718.000 101-215-718.000 101-262-718.000 101-253-718.000 101-265-718.000 101-301-718.000 101-325-718.000 101-351-718.000 101-336-718.000 101-371-718.000 | IT SERVICES CLERK ELECTIONS TREASURY TOWNSHIP HALL & GROUND POLICE DISPATCH JAIL/LOCK UP FIRE BUILDING | | 39.52 125.04 113.76 74.24 375.12 74.24 2,637.20 950.40 39.52 2,324.18 262.24 |
| AMERITAS LIFE INSURANCE CORP. ACTIVE DENTAL - APRIL 2023 (SEE A | 101-171-718.000 101-228-718.000 101-215-718.000 101-262-718.000 101-253-718.000 101-265-718.000 101-301-718.000 101-325-718.000 101-351-718.000 101-336-718.000 | IT SERVICES CLERK ELECTIONS TREASURY TOWNSHIP HALL & GROUND POLICE DISPATCH JAIL/LOCK UP FIRE | | 125.04 113.76 74.24 375.12 74.24 2,637.20 950.40 39.52 2,324.18 |

Page: 2/4

| VENDOR INFORMATION | | INVOICE I | NFORMATION | |
|---------------------------------|---|---|-----------------------------|---|
| | 592-537-718,000 101-000-243.000 | PUBLIC WORKS COBRA (CLINTON)(NELSO) | V) | 602.64 199.26 |
| ADP INC | | | Invoice Amount: | \$4,460.29 |
| # 630540793 ADP-MARCH 2023 AC | CTIVITY - (101-261-831.000 | # 630540793 ADP-MARC | Check Date: | 04/12/202 . <i>4,460.29</i> |
| BENNETT & DEMOPOULOS, PLLC | | | Invoice Amount: | \$39.38 |
| BD Bond Refund | 101-371-283.015 | BLE22-0011 | Check Date: | 04/12/202: 39.38 |
| BENNETT & DEMOPOULOS, PLLC | | | Invoice Amount: | \$315.00 |
| BD Bond Refund | 101-371-283,015 | BLE23-0014 | Check Date: | 04/12/202 3 <i>315.00</i> |
| BENNETT & DEMOPOULOS, PLLC | | | Invoice Amount: | \$813.75 |
| BD Bond Refund | 101-371-283,015 | BLE23-0015 | Check Date: | 04/12/202 3 <i>813.75</i> |
| BENNETT & DEMOPOULOS, PLLC | | | Invoice Amount: | \$39,38 |
| BD Bond Refund | 101-371-283,014 | BPZ18-0011 | Check Date: | 04/12/2023 39.38 |
| BENNETT & DEMOPOULOS, PLLC | | | Invoice Amount: | \$105.00 |
| BD Bond Refund | 101-371-283.016 | BE18-0052 | Check Date: | 04/12/202 3 105.00 |
| C.O.A.M PLYMOUTH TOWNSHIP | | | Invoice Amount: | \$406.00 |
| COAM UNION DUES -APRIL 2023 (DE | TAILS ATTA 101-000-240.305 101-000-240.305 101-000-240.305 101-000-240.305 101-000-240.305 | MICHAEL FRITZ JASON HAYES MARC HOFFMAN BRYAN RUPARD SCOTT TIDERINGTON | Check Date: | 04/12/2023 81.20 81.20 81.20 81.20 81.20 |
| COMCAST | | | Invoice Amount: | ¢200.95 |
| | ERNET FIRE 101-336-852.000 | INTERNET - FS 3 - APRIL 2 | Check Date: | \$299.85 04/12/202 3 <i>299.85</i> |
| CONSUMERS ENERGY | | | Invoice Amount: | \$16.00 |
| ACCT # 1000-6777-1970 MARCH 202 | 3 (ATTACHE 592-537-921.000 | ACCT #1000-6777-1970 | Check Date: 17755 5 MI 3/23 | 04/12/202 3 <i>16.00</i> |
| CONSUMERS ENERGY | | | Invoice Amount: | \$4,639.16 |
| MONTHLY CHGS - MARCH 2023 | | | Check Date: | 04/12/2023 |
| | 101-171-921.000 | SUPERVISOR | | 158.20 |
| | 101-228-921.000 101-257-921.000 | INFO SERVICES ASSESSING | | 133.48 54.38 |
| | 101-237-921.000 | CLERK | | 226.03 |
| | 101-253-921.000 | TREASURER | | 81.57 |
| | 101-301-921.000 | POLICE | | 687.19 |
| | <i>101-325-921.000</i> | DISPATCH | | <i>257.08</i> |
| | <i>101-336-921.000</i> | FIRE DEPT | | 1,652.75 |
| | 101-371-921.000 | BUILDING | | 195.28 |
| | 101-701-921.000 101-751-921.000 | COMM DEVELOPMENT PARK | | 14.83 612.70 |
| | | Page/74Lpf7ES-RUBBISH | | 7.42 |

Page: 3/4

| | INVOICE INFO | RMATION | |
|--|---|-------------------------------|--------------------------|
| 101-351-921.000 | CORRECTIONS & JAIL | | 210.11 |
| 101-673-921.000 | UTIL - SENIOR SERVICES | | 7.42 |
| 101-191-921.000 | FINANCE | | 87.90 |
| | | | . 4.94 |
| 592-53/-921.000 | DPW - WATER & SEWER T & D | | 22.94 |
| | In | voice Amount: | \$2,017.99 |
| PW- (2 INV | | Check Date: | 04/12/2023 |
| <i>5</i> 9 <i>2-537-921.000</i> | DPW-ACCT. # 1000-2645-6283 | | <i>1,996.59</i> |
| 592-537-921.000 | DPW - ACCT. # 1000-2645-6408 | | 21.40 |
| | In | voice Amount: | \$6,792.63 |
| STREET LIG | | Check Date: | 04/12/2023 |
| 101-441-923.000 | MUN. STREET LIGHTS 3/23 -(RE | G) | 6,792.63 |
| E CO | In | voice Amount: | \$678.85 |
| | | · · · · · · · · · · · · · · · | 04/12/202 |
| | GENERAL RETTREES | | 109.18 |
| 101-301-875.000 | POLICE RETIREES | | 194.28 |
| | | | 10.81 |
| 101-336-875.000 | | | 271.84 |
| | | | 5.69 |
| 592-537-875.000 | DPW RETIREES | | 87.05 |
| E CO | In | voice Amount: | \$60.82 |
| | | | 04/12/202 |
| | CLINTON - FYEMED CORRA CHA | | 10.81 |
| | | | 34.14 |
| 101-000-243.000 | | | 15.87 |
| E CO | In | voice Amount: | \$1,078.41 |
| L 2023 (SPR | | Check Date: | 04/12/202 |
| 101-171-718,000 | SUPERVISOR | | 5.69 |
| 101-228-718.000 | IT SERVICES | | 15.87 |
| 101-215-718.000 | CLERK | | 16.50 |
| <i>101-262-718.000</i> | ELECTIONS | | 10.81 |
| 101-253-718.000 | TREASURY | | 47.61 |
| <i>101-265-718.000</i> | TOWNSHIP HALL & GROUNDS | | 10.81 |
| <i>101-301-718.000</i> | POLICE | | <i>370.05</i> |
| 101-325-718.000 | DISPATCH | | 118.10 |
| 101-336-718.000 | FIRE | | 294.44 |
| <i>101-351-718.000</i> | JAIL/LOCK UP | | 5.69 |
| 101-371-718.000 | BUILDING | | 38.12 |
| 588-596-718.000 | TRANSPORTATION | | <i>15.87</i> |
| <i>592-536-718.000</i> | PUBLIC SERVICES | | 32.37 |
| <i>592-537-718.000</i> | DPW | | 80.61 |
| 596-528-718.000 | RUBBISH | | 15.87 |
| | In | voice Amount: | \$5,998.02 |
| | | Check Date: | 04/12/2023 |
| 023 (SPREA | | | |
| 023 (SPREA <i>101-171-718.000</i> | SUPERVISOR DEPT | | <i>126.8</i> 4 |
| • | SUPERVISOR DEPT FINANCE DEPT | | 126.84 5 5 .95 |
| 101-171-718.000 | | | |
| 101-171-718.000 101-191-718.000 | FINANCE DEPT | | <i>55.95</i> |
| 101-171-718.000 101-191-718.000 101-215-718.000 | FINANCE DEPT CLERK DEPT | | 55.95 181.07 |
| 101-171-718.000 101-191-718.000 101-215-718.000 101-228-718.000 | FINANCE DEPT CLERK DEPT INFORMATION SYSTEMS DEPT | | 55.95 181.07 70.70 |
| | 101-673-921,000 101-191-921,000 101-265-921,000 592-537-921,000 DPW- (2 INV 592-537-921,000 592-537-921,000 STREET LIG 101-441-923,000 101-301-875,000 101-325-875,000 101-325-875,000 101-336-875,000 592-537-875,000 592-537-875,000 2023 (DETA 101-000-243,000 101-000-243,000 101-000-243,000 101-28-718,000 101-28-718,000 101-265-718,000 101-336-718,000 101-336-718,000 101-371-718,000 101-371-718,000 101-371-718,000 592-536-718,000 592-537-718,000 592-537-718,000 592-537-718,000 592-537-718,000 | 101-351-921.000 | 101-673-921.000 |

Page: 4/4

| /ENDOR INFORMATION | INVOICE INFORMATION | | | | |
|----------------------------------|------------------------|-----------------------------|-----------------|------------------|--|
| | 101-325-718.000 | DISPATCH/COMMUNICATIONS | S DEPT | 685.27 | |
| | <i>101-336-718.000</i> | FIRE DEPT | | 1,646.53 | |
| | 101-351-718.000 | JAIL/CORRECTIONS DEPT | | 48.68 | |
| | 101-371-718.000 | BUILDING DEPT | | 226.98 | |
| | 588-596-718.000 | TRANSPORTATION DEPT | | 40.35 | |
| | 592-536-718.000 | PUBLIC SERVICES DEPT | | 141.22 | |
| | <i>592-537-718.000</i> | PUBLIC WORKS DEPT | | 515.19 | |
| | 596-528-718.000 | RUBBISH COLLECTION DISPO | SAL DEPT | 53.47 | |
| P.O.A.M PLYMOUTH TOWNSHIP | | | Invoice Amount: | \$2,251.00 | |
| POAM & DISPATCH UNION DUES -AF | PRTI 2023 (2 | | Check Date: | 04/12/2023 | |
| | 101-000-240.301 | POAM UNION DUES @81.20 E | | 1,705.20 | |
| | 101-000-240.325 | DISPATCH UNION DUES @ 53 | | 545.80 | |
| FECHNICAL, PROFESSIONAL AND O | FFICE- | | Invoice Amount: | \$558.00 | |
| TPOAM UNION DUES - APRIL 2023 | (DETAILS AT | | Check Date: | 04/12/2023 | |
| TONE ONION DOES - MINE 2025 | 101-000-240.000 | TPOAM UNION DUES APRIL 20 | | 558.00 | |
| SIMPLIFILE, LC | | | Invoice Amount: | \$222.25 | |
| BD Bond Refund | | | Check Date: | 04/12/2023 | |
| DONG REFUND | <i>101-371-283.016</i> | BE18-0052 | | 222.25 | |
| SIMPLIFILE, LC | | | Invoice Amount: | \$402.25 | |
| • | | | Check Date: | 04/12/2023 | |
| BD Bond Refund | 101-371-283.016 | BE18-0052 | Check Date. | 402.25 | |
| /ERIZON WIRELESS | | | Invoice Amount: | \$1,659.99 | |
| | T # 0000070 | | Check Date: | 04/12/2023 | |
| APRIL 2023 WIRELESS MI DEAL ACC | 101-371-850.000 | BUILDING INSPECTOR | Check Date: | 123.12 | |
| | 101-371-650.000 | BUILDING & GROUNDS | | 40.36 | |
| | 592-537-850.000 | DPW | | | |
| | 101-336-850.000 | FIRE DEPT | | 673.04 256.42 | |
| | 101-336-850,000 | T' SERVICES | | | |
| | * T | | | 45.97 | |
| | 101-751-850.000 | PARKS | | 67.93 | |
| | 101-301-850.000 | POLICE DEPT | | 278.16 | |
| | 101-325-850.000 | DISPATCH | | 62.90 | |
| | 588-596-850.000 | TRANSPORTATION | | 49.06 | |
| | 596-528-850.000 | RUBB IS H | | 31.11 | |
| | 101-253-850.000 | TREASURY | | 31.92 | |
| VESTERN TWNSPS UTILITIES AUTH | ORITY | | Invoice Amount: | \$337,212.31 | |
| NTUA - MARCH 2023 (SEE ATTACHE | D DETAILED | | Check Date: | 04/12/2023 | |
| , | 592-538-828.000 | Monthly Charges | | 328,110.59 | |
| | 592-538-827.000 | YUCA IPP-IWC | | 4,697.42 | |
| | <i>592-537-757.000</i> | Country Acres Pump Station | | 4,404.30 | |
| VOW! BUSINESS | | | Invoice Amount: | \$10.00 | |
| ACCT. # 012299521 - POLICE DEPT. | SERVICE CH | | Check Date: | 04/12/2023 | |
| OST II OTEEDSSET TOLICE DEFT. | 101-301-852.000 | ACCT. # 012299521 4/23 (PD) | 5 | 10.00 | |
| NOW! BUSINESS | | | Invoice Amount: | \$24.22 | |
| ACCT. # 012296705 - WOW APRI | 2023 (BDE | | Check Date: | 04/12/2023 | |
| ACC1, # 012230703 - WOW APKI | 101-673-852.000 | SENIOR UTIL | OHOUR DUTCH | 22.77 | |
| | 588-596-852.000 | SENIOR TRANS | | 1.45 | |
| | 500 570-052,000 | DENIES TO STATE | | 1.77 | |
| | | Total Amount to | be Disbursed: | \$444,579.62 | |
| | | | | | |



Seconded by: ____

| MEETING DATE: April 25, 2023 |
|---|
| ITEM: Public Hearing of Necessity for the 2023 Sidewalk Replacement Program |
| PRESENTER: Clerk Jerry Vorva and Township Engineer Jeremy Schrot |
| BACKGROUND: The proposed improvements for the 2023 Sidewalk Replacement Program include removing and replacing sidewalk flags that have been identified as non-compliant and need replacing for safety purposes per Township Ordinance Chapter 11, article 6 and in compliance with Public Act 359 of 1947, as amended, and Public Act 80 of 1989. |
| ACTION REQUESTED: The Board is being asked to hold a public hearing of necessity for the 2023 Sidewalk Replacement Program. |
| Public Hearing opened at Moved by: |
| Seconded by: |
| Public Hearing closed at Moved by: |



CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

MEETING DATE: April 25, 2023

ITEM: Finding of Necessity for 2023 Sidewalk Replacement Program

Resolution #2023-04-25-31

PRESENTER:

Jeremy Schrot, PE

BACKGROUND:

State Law, Public Act 80 of 1989 and Public Act 359 of 1947 allow for the assessment of the sidewalks back to homeowners as well as removing liability of sidewalk defects from the local municipalities. Locally, Plymouth Township ordinance Chapter 11, Article 6 addresses additional requirements, responsibilities, and criteria in respect to the maintenance of existing sidewalks.

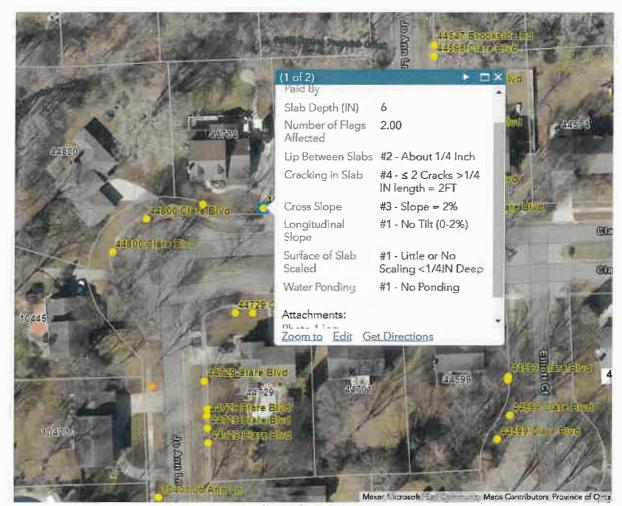
The Township follows a process developed and laid out in the Sidewalk Administrative guide that meets the State and local requirements including detailing the criteria for replacement as follows:

- 1. <u>Settlement/Heaving</u>: A rise or drop of more than three-quarter (3/4) inch between two sections of sidewalk.
- 2. <u>Cracking:</u> More than two (2) cracks of one-quarter (1/4) inch in width or more in any two (2) lineal feet of sidewalk section.
- 3. <u>Too Steep:</u> Any section of sidewalk which is tilted in excess of one (1) inch per foot from the inside to outside edge. (The outside edge being the edge of the sidewalk nearest the street line.)
- 4. <u>Scaling:</u> If, in any five (5) foot lineal section of sidewalk, more than twenty-five (25%) percent of the surface area has scaled off to a depth of one-quarter (1/4) inch or greater, that section of sidewalk shall be replaced.
- 5. <u>Too Flat:</u> The concrete has dipped to allow water to pond to a depth of three-quarters (3/4) of an inch or more.

The proposed improvements for the 2023 Sidewalk Replacement Program include removing and replacing sidewalk flags that have been identified as non-compliant and need replacing for safety purposes. The Township has evaluated all the sidewalks within district 3 and provided advance notification of the need for repairs to each of the affected residents in October 2022, which laid out the process and resources available via the Township hosted sidewalk webpage as well as the data available via GIS. After bids were received, public notices were sent to each affected property owner on March 14th including the total square footage of sidewalk needing replacement and the proposed estimated cost for those replacements utilizing the Township's contractor.



Sidewalk District Map



Sample Evaluation

ACTION REQUESTED:

Hold a public hearing for the 2023 Sidewalk Replacement Program. If determination is made to proceed: approve the resolution prepare authorizing the construction of the sidewalk replacement and the Treasurer's Office to assess properties accordingly.

RECOMMENDATION:

Approve

<u>PROPOSED MOTION:</u> I move to approve Resolution #2023-04-25-31 authorizing the replacement of the non-compliant sidewalk flags, and the Treasurer to assess the property owners for the work completed for the 2023 Sidewalk Replacement Program.

| Moved By_ | | Secon | ded By | | - | D. |
|-----------|-----------|------------|-------------|--------|----------|-------------|
| ROLL CALL | : | | | | | |
| Vorva, _ | _Stewart, | _Monaghan, | _Buckley, _ | Heisc, | Curmi, _ | Doroshewitz |

STATE OF MICHIGAN COUNTY OF WAYNE CHARTER TOWNSHIP OF PLYMOUTH

RESOLUTION TO APPROVE THE 2023 SIDEWALK REPLACEMENT PROGRAM FINDING OF NECESSITY RESOLUTION #2023-04-25-31

At a regular meeting of the Charter Township of Plymouth Board of Trustees, Wayne County, Michigan, held at the Township Hall located at 9955 N. Haggerty Road, Plymouth Michigan on April 25, 2023, at 7:00 p.m., the following resolution was offered:

WHEREAS, the Michigan Supreme Court rules that townships must take the action necessary to ensure that sidewalks in the Township are maintained and reasonably safe for pedestrian travel; and

WHEREAS, Public Act 80 of the Public Acts of 1989 provides that the Township Board may, by resolution, require the owners of lots or parcels to replace or repair sidewalks where the condition of the sidewalk necessitates replacement or repair for public health, safety and welfare; and

WHEREAS, the Township has adopted a Sidewalk Repair Program and the Sidewalk Repair Program specifically provides that sidewalks shall be inspected pursuant to the Administrative Guide adopted as part of that program; and

WHEREAS, the Township has conducted such inspections and has marked certain sidewalks as being in need of repair consistent with the Sidewalk Repair Program; and

WHEREAS, the affected property owners have been given notice of this public hearing where at this Township Board shall decide upon the necessity of the sidewalk repairs as provided in Public Act 80 of 1989, the Township Sidewalk Ordinance and the Township Sidewalk Repair Program; and

WHEREAS, attached please find a list showing the square feet of sidewalk for the named lots or parcels which are identified by the Township as being in need of repair (Exhibit "A") as provided in the Township Sidewalk Repair Administrative Guide; and

WHEREAS, it is recommended, based on staff inspections, that the Township Board find that those flags and sections of sidewalk which have been found consistent with the Sidewalk Repair Program are in need of repair; and

WHEREAS, it is the intent of this body to find that the marked sections of sidewalk identified on Exhibit "A" are in need of repair for public health, safety and welfare purposes.

NOW, THEREFORE, be it resolved that the Board of Trustees of the Charter Township of Plymouth hereby resolves that the owners of lots or parcels described on Exhibit "A" shall replace or repair the flags found by the Township consistent with the Sidewalk Repair Program and finds the necessity therefore, and;

BE IT FURTHER RESOLVED that the Township shall replace or repair those portions of sidewalk upon the property owner's failure or neglect to replace or repair said sidewalk sections or flags and the Township Treasurer is directed to assess the Township's cost for replacement or repair of the sidewalk against the property involved. The property owners will be offered three options for reimbursement of costs:

- 1. Pay the entire assessment at the time of substantial completion and receipt of invoice.
- 2. Pay the assessment over 5 years at zero percent (0%) interest.

Motion By: _____ Seconded By: _____

Annual installment payments not received by the due date will be placed on that year's tax roll.

Such repair or replacement shall be in accordance with the Construction Standards and according to the Sidewalk Repair Program Administration Guide previously adopted by this body, all as provided by Public Act 80 of the Public Acts of 1989.

| Roll Call: |
|---|
| Vorva,Stewart,Monaghan,Buckley,Heise,Curmi,Doroshewitz |
| Certification |
| I, Jerry Vorva, Clerk of the Charter Township of Plymouth, do hereby certify that the above is a true and complete copy of a resolution offered to and supported by the Board of Trustees of the Charter Township of Plymouth on Tuesday, April 25, 2023. |
| Jerry Vorva, Clerk |
| Jerry Volva, Cierk |



CHARTER TOWNSHIP OF PLYMOUTH

9955 N HAGGERTY RID • PLYMOUTH, MICHIGAN 48170-4673 www.plymouthtwp.org

OFFICIAL NOTICE

| Owner: | |
|----------|----------------------|
| Address: | Date: March 14, 2023 |

Property Address: Property I.D.

The Charter Township of Plymouth, as part of its responsibility to ensure the public health and safety of its residents, and to reduce the number of liability suits against the Township and property owners, has instituted a sidewalk repair program. A State of Michigan Supreme Court decision requires that the Township make sure that sidewalks are maintained in a safe condition.

The Plymouth Township Sidewalk Ordinance states, "It shall, in all cases, be the responsibility of the owner of every lot or parcel of the land in the Township to keep the sidewalks adjacent to his/her lot or parcel in good repair."

THIS IS YOUR OFFICIAL NOTICE OF PUBLIC HEARING: A Public Hearing will be held on Tuesday April 25th. 2023 at 7:00 P.M. at the Plymouth Township Hall, located at 9955 North Haggerty Road in the Township Board room. At this meeting a resolution to require the sidewalk repairs will be considered by the Township Board. Based on the Sidewalk Ordinance, the Township has found that your sidewalk requires repair. It is anticipated the Township Board will find that there is a necessity and an assessment requirement. It is further anticipated that the Township Board will require that you make the necessary repairs by June 25, 2023.

The Township is providing you an alternative to in-person attendance at the <u>April 25th 2023</u> meeting by emailing us at <u>sidewalks@plymouthtwp.org</u> or by calling our Sidewalk Hotline number at <u>[248] 844-6279</u>
Please leave your name, address, contact information and specific question and we will return them in the order received. If you do not have questions, the Township also livestreams the meetings online.

Your sidewalk was recently inspected by the Township and a postcard was provided in fall of 2022, based on the accompanying guideline. Sidewalk which is damaged by Township utility work, the installation or replacement of sidewalk ramps, and sidewalks that do not afford the principal means of access to abutting properties will be paid for by the Township.

If you do not make the repairs yourself or by using a licensed contractor, the Township's contractor will make the repairs on your behalf. You will then be assessed for the cost of the repairs. More information on your options for replacing the sidewalk is shown on the next page. The cost of the repairs, using the Township's contractor, is **estimated** as follows:

| 75 | square feet of 4" sidewalk at \$10.94 per square foot | \$820.5 |
|----|---|---------|
| 0 | square feet of 6" sidewalk at \$12.47 per square foot | \$0 |
| 0 | square feet of 8" sidewalk at \$15.21 per square foot | \$0 |

Total Estimated Repair Amount = \$820.5

SUPERVISOR Kurt L. Heise (734) 351-3200 GLERK Jeny W. Vorca (731) 351-3221 TREASURER Bob Doroshewitz (734) 354-5214

TRUSTEES
Jen Buckley, Chades Cormi
Audrey Monaghan, John C. Stewart

Note: The removal of defective sections of sidewalk sometimes results in the need for additional work. When removing sidewalk sections, adjoining sections can break or crumble resulting in additional costs. The final assessed amount will be based on the awarded contractor price and a measurement of the concrete sidewalk actually replaced and may vary from the estimated amount indicated above. The quantities provided in the table above are estimates only.

If you do not own the property described above, please notify us by either the email or sidewalk hotline number listed above. Or, please return this notice with an explanation to:

Sidewalk Program
Plymouth Charter Township
Department of Public Works
9955 North Haggerty Road, Plymouth, MI 48170

The property owner has three options to replace sidewalk flags.

- 1. You may replace the walks yourself; see the attached Construction Standards. Your work must be completed by <u>June 25, 2023.</u>
- 2. You may hire a qualified contractor to replace the walks; in this case, the contractor must follow the attached Construction Standards. The contractor must complete the replacement no later than June 25, 2023.
- Plymouth Township is hiring a contractor to perform its repairs and they can also do yours. The cost will be assessed to you. If the Township contractor performs the repairs, they will be made starting in July 2023.

You must notify our consulting engineers by emailing us at sidewalk Hotline number at (248) 844-6279 of your intent to complete the work yourself or with a licensed contractor by May 25, 2023 (30 days after public hearing). Once the construction work is completed, the consulting engineers must be notified of work completion, so that an inspection can be conducted to ensure that the proper flags were replaced and that the replacements meet the Township construction standards. If no notification is received by May 25, 2023, the Township will assume that the property owner does not wish to complete the work outside the township program, the township contractor will complete the work and the cost will be assessed to your property.

Additional Information

- If there is other sidewalk in the public right-of-way that you would like replaced, this can be done at the same time as the repairs. You will need to contact the Township via sidewalks@plymouthtwp.org or by calling our Sidewalk Hotline number at (248) 844-6279 and request that an inspector meet you and have the flags marked. The cost to replace other sidewalk in the street public right-of-way will follow the same square foot price as the township sidewalk replacement program, and the additional sidewalk quantities will be assessed in accordance with the above.
- For additional information on the sidewalk program please visit:
 http://www.plymouthtwp.org/government/departments/public services/sidewalks.php
- If the Township's sidewalk repair contractor is agreeable, you may contract separately with them to perform other repairs or replacements on private property. The following will apply:
 - Arrangements made between the property owner and the contractor for repairs on private property will not be administered by the Township; the property owner will be signing their

- own contract and negotiating their own prices. Any sidewalk included in the township's replacement program should not be included in these private agreements.
- The sidewalk repairs may progress at a fast pace once construction begins. The contractor will typically work in one neighborhood at a time, then move on to the next area. For this reason, if you are thinking of having other work performed by the contractor, it is best to make the arrangements as soon as possible.
- More information about private improvements will be available at the Public Hearing. If you need assistance with these arrangements, please email sidewalks@plymouthtwp.org or call our Sidewalk Hotline number at (248) 844-6279.

Sidewalk Repair Guidelines: Indicated below are examples of sidewalk conditions requiring repair.

- 1. <u>Settlement / Heaving.</u> A rise or drop of more than three quarters (3/4) inch between any two (2) sections of sidewalk.
- 2. <u>Cracking.</u> More than two (2) cracks of one-quarter (1/4) inch in width or more in any two (2) lineal feet of sidewalk section.
- 3. <u>Too Steep</u>. Any section of sidewalk which is tilted in excess of one (1) inch per foot from the inside to outside edge. (The outside edge being the edge of the sidewalk nearest the street line.)
- 4. <u>Scaling.</u> If, in any five (5) foot lineal section of sidewalk, more than twenty-five (25%) percent of the surface area has scaled off to a depth of one-quarter (1/4) inch or greater, that section of the sidewalk shall be replaced.
- 5. <u>Too Flat.</u> The concrete has dipped to allow water to pond to a depth of three-quarters (3/4) of an inch or more.

This is a general guideline only. The inspector's judgment based upon his or her experience and expertise shall determine whether or not a section of sidewalk needs to be replaced. Patching sidewalk sections that are scheduled for replacement is not a long term solution, and will therefore not be approved.

CONSTRUCTION STANDARDS FOR SIDEWALK CONSTRUCTION

Enclosed are the Construction Standards for Sidewalk Construction for your use, should you decide to make the repairs yourself or by using a licensed contractor

CHARTER TOWNSHIP OF PLYMOUTH

CONSTRUCTION STANDARDS FOR SIDEWALK CONSTRUCTION

All sidewalks hereafter constructed, repaired or rebuilt shall be constructed, repaired or rebuilt according to the following specifications:

- 1. **Preparation of Subgrade:** The subgrade shall be prepared by excavating or filling to the required elevation of the bottom of the concrete. The subgrade shall be well drained and cleaned of all sod and organic material. Where necessary for the construction of ramps and drive approaches, the curb shall be cut full depth. Where necessary to cut or remove tree roots, adequate precautions shall be taken so as to protect exposed roots and preserve existing trees; roots shall be removed to a depth of six (6) inches below the bottom of the slab. Any material found to be unsuitable, such as muck, peat, marl, soft clay and other such materials subject to frost heaving, differential frost action, or unable to provide adequate support for surface improvements, shall be excavated and removed from the job site. Any material so removed shall be replaced with Class II granular material as specified in the current Michigan Department of Transportation Standard Specifications. All fills shall be thoroughly compacted to the required grade. The width of all cuts and fills shall be such that they conform to the final grading requirements as hereinafter stated.
- 2. **Slope and Width:** The surface of all sidewalks and subgrade shall have a slope of one-fourth (1/4) to one-half (1/2) inch per foot toward the street. All new concrete sidewalks shall have a minimum width of five (5) feet. Those sidewalks constructed prior to the adoption of this Ordinance may be reconstructed to the same width, provided that in no case shall replacement sidewalks be less than (4) feet in width.
- Placement: Sidewalks shall be placed one (1) foot in from the street right-of-way line, except as determined by the Township Engineer and/or public road agency.
- 4. Ramps: Sidewalk ramps shall be installed at all street intersections and constructed in accordance with plan R-28 (latest edition) entitled "Sidewalk Ramp Details" contained in the Michigan Department of Transportation Standard Plans, as amended.
- 5. **Forms:** The forms shall be of such design of steel or wood as to insure the accurate maintenance of lines and grades. Flexible strips may be used where necessary on curves. After forms are completely set in place, the contractor shall call the Building Department to determine if a form inspection is necessary before any concrete is poured.

6. Joints:

- 1. Expansion Joints Transverse expansion joints one-half (½) inch thick shall be placed every fifty (50) linear feet of sidewalk, and expansion joint material one (1) inch thick shall be placed between the back of curb and sidewalk, between driveway approaches and sidewalk, and around all utility structures or covers. Expansion joint material shall be a pre-molded strip of bitumen filled fiber, shall be placed at right angles to the centerline of the sidewalk and perpendicular to the surface, and shall extend from the surface of the concrete to the subgrade.
- Contraction Joints Insofar as possible, contraction joints shall be placed at every five (5) linear feet of sidewalk. They may be formed by the use of divider strips three-sixteenths (3/16) inches in thickness, or by cutting after floating to a depth of not less than one-quarter (1/4) of the thickness of the sidewalk. They shall be straight, perpendicular, and at right angles to the centerline of the sidewalk. When the sidewalk abuts buildings or any special

structures, joint details shall be approved by the Township Building Official.

- 7. **Depth of Slab:** All concrete sidewalk, except at driveways, shall be at least four (4) inches deep. All driveway approaches, and sidewalk abutting a driveway approach, shall be at least six (6) inches deep for residential and eight (8) inches deep for commercial, industrial and multi-family residential.
- 8. **Materials:** All materials used in sidewalks shall conform to the latest edition of the Michigan Department of Transportation Standard Specifications for Construction, Section 803 and the following sections, as amended.

| Concrete Grade P1 (S2) | 601 (701) |
|----------------------------|-----------|
| Granular Material Class II | 902 |
| Curing Compound | 903 |
| Steel Reinforcement | 905 |
| Joint Fillers | 914 |

9. Placing and Finishing: The subgrade shall be thoroughly moistened and the concrete shall be deposited to the proper depth. The concrete along the edges of forms and joints shall be spaded and the concrete shall be struck off until all voids are removed and the surface has the required grade and cross section. The surface shall be floated and troweled just enough to produce a smooth dense surface, free from irregularities. All joints and edges shall be rounded to a radius of one- quarter (1/4) inch with an approved finishing tool.

The surface of sidewalks shall be broomed to slightly roughen the surface. The surface of sidewalk ramps shall be textured with a course broom transversely to the ramp slope.

10. **Curing and Protection:** All walk and approach surfaces shall be treated as per the Michigan Department of Transportation Standard Specifications for Construction, Section 602, as amended.

The sidewalk shall be properly protected from the elements and travel for the first 72 hours, except that pedestrian traffic may be permitted after 48 hours. The contractor shall be responsible for the strength and quality of the concrete laid during cold weather and concrete damaged by frost action shall be removed and replaced at the contractor's expense.

- 11. **Final Grading and Cleanup:** After the concrete has set sufficiently, the forms shall be removed and the spaces shall be backfilled as previously specified. The area between the sidewalk and curb shall be graded and leveled as required to provide a slope of three-eights (¾) to one-half (½) inch per foot toward the curb or roadway. The area between the sidewalk and the property line shall be graded and leveled as required to meet the original ground surface. These areas shall also be left free of all rocks, concrete, roots or other debris.
- Mudjacking: Where feasible, the sidewalk may be mudjacked by pumping grout through small holes drilled through the concrete slab. This method may successfully repair tipped sidewalk flags that exhibit excessive joint deflection or cross pitch. Sufficient grout should be injected to ensure all voids beneath the walk are filled. Holes should be patched using a sand based pre-bagged concrete patch material and finished flush with the surrounding surface. It should be noted that repairs attempted with mudjacking that are not successful may still require removal and replacement.



CHARTER TOWNSHIP OF PLYMOUTH

9955 N HAGGERTY RD • PLYMOUTH, MICHIGAN 48170-4673 www.plymouthtwp.org

Dear Township Resident,

The Charter Township of Plymouth, as part of its responsibility to ensure the public health and safety of its residents, and to reduce the number of liability suits against the Township and property owners, reinstituted a sidewalk repair program in 2020.

If you are receiving this card, your address is in district 3 of the Plymouth Township Sidewalk Replacement Program. This means your sidewalk has been evaluated in 2022 and will be included in the spring 2023 repair cycle for which a Public Hearing will take place in early 2023. Pictures and information on the specific slabs requiring replacement on your property can be provided, if requested via email (sidewalks@plymouthtwp.org). Replacement of the slabs identified are required at your expense for which a cost estimate will follow in early 2023 after the project is bid, a Contractor is procured for the project, and costs are finalized.

For detailed information on the program and on repairing your sidewalks using a private contractor, visit: https://www.plymouthtwp.org/government/departments/public services/sidewalks.php. You may replace the sidewalk on your own at any time up to thirty (30) days after the public hearing (winter 2023) or wait and participate in the Township's public replacement program in summer 2023.

For any questions, contact the Township's Engineering Consultant – Spalding DeDecker via sidewalks@plymouthtwp.org or leave a voicemail on our sidewalk hotline number at (248) 844-6279.

| Parcel Number | Property Address | Owner Name | 4" SUM | 6" SUM | 8" SUM | Total Cost |
|--|--|--|------------|--------|--------|--------------------------|
| 78 009 01 0001 301 | 46029 FIVE MILE | CONSOLIDATED PROPERTIES-PLY,LLC | 75 | | - | \$ 820.50 |
| 78 009 01 0003 000 | 46001 FIVE MILE | TNT KALAMAZOXOENTERPRISES LLC | 175 | (| 0 0 | \$ 1,914.50 |
| 78 009 01 0004 301 | 45901 FIVE MILE | C & U AMERIÇAS LLC | 175 | (| 25 | |
| 78 009 01 0006 300 | 45755 FIVE MILE | AVAK LR | 850 | | | \$ 11,200.25 |
| 78 009 99 0004 703 | 46333 FIVE MILE | DEMCO 37 | 100 | | | \$ 1,094.00 |
| 78 010 01 0001 000 | 47300 PORT ST | RAINBOW RASCALS | 600 | | | \$ 6,564.00 |
| 78 010 01 0011 000 | 14500 BECK RD | INTL BECK DEV | 450 | _ | 150 | |
| 78 010 01 0011 402 | 0 CORPORATE PARK/VAC | PLYMOUTH CORP PARK OWNER ASSOC | 150 375 | | 50 | |
| 78 010 03 0001 000 | 47119 FIVE MILE 46723 FIVE MILE | FINKEL ROTH GROUP LLC KYOCERA INDUSTRIAL CERAMIC CORP | 150 | | | \$ 1,641.00 |
| 78 010 99 0002 701 78 010 99 0002 712 | 46441 5 MILE RD | RAYYAN CENTER | 50 | | | \$ 547.00 |
| 78 010 99 0006 700 | 14900 BECK RD | PLYMOUTH AC, LLC | 500 | | | \$ 10,413.25 |
| 78 010 99 0016 702 | 47365 FIVE MILE | MOTOR CITY ENERGY LLC | 150 | | | \$ 1,641.00 |
| 78 010 99 0017 703 | 47373 FIVE MILE | MOTOR CITY ENERGY | 25 | | 0 0 | \$ 273.50 |
| 78 010 99 0018 001 | 15176 BECK RD | NEUBAUER, MICHAEL - JAMIE | 125 | | 0 0 | \$ 1,367.50 |
| 78 010 99 0019 701 | 15110 BECK RD | MCDONALD'S USA, LLC | 125 | | 0 | \$ 1,367.50 |
| 78 010 99 0019 702 | 15100 BECK RD | HOLIDAY INN EXPRESS | 0 | (| 100 | \$ 1,521.00 |
| 78 011 02 0001 000 | 13545 BURNING TREE LN | CHEERAMVELIL, KURIAKOSE - NANCY | 25 | | | \$ 273.50 |
| 78 011 02 0002 000 | 13583 BURNING TREE LN | MICHAELS, NEAL A | 50 | | | \$ 1,170.50 |
| 78 011 02 0003 000 | 13621 BURNING TREE LN | LABUMBARD, DARYL - COLLEEN | 50 | | | \$ 547.00 |
| 78 011 02 0004 000 | 13659 BURNING TREE LN | MACDONALD, DANIEL - COURTNEY | 25 | | | \$ 273.50 |
| 78 011 02 0005 000 | 13697 BURNING TREE LN | PIJOR, DONALD - DENISE | 125 | | | \$ 1,367.50 |
| 78 011 02 0007 000 | 13773 BURNING TREE LN | CIRINO, LAURIE E | 25 | | | \$ 273.50 |
| 78 011 02 0008 000 | 13811 BURNING TREE LN | KOLPACKE, ALEXANDER - ERIN | 50 | | | \$ 858.75 |
| 78 011 02 0010 000 | 13925 BURNING TREE LN | HAMERNIK, MICHAEL/KATHERINE | 50 | | | \$ 547.00 \$ 273.50 |
| 78 011 02 0014 000 | 46449 BURNING TREE LN | KIDD, CRAYTON | 25 75 | | | \$ 273.50 \$ 1,444.00 |
| 78 011 02 0016 000 | 46621 BURNING TREE LN | RAMLAWI, WALID - NANCY | 50 | | | \$ 547.00 |
| 78 011 02 0018 000 | 46793 BURNING TREE LN | CIRINO, CHRISTOPHER - NANCY NEROWSKI, BRENT - KATHRYN | 25 | | | \$ 273.50 |
| 78 011 02 0019 000 78 011 02 0020 000 | 46879 BURNING TREE LN 46965 BURNING TREE LN | WILSON, JANET | 25 | | 1 | \$ 273.50 |
| 78 011 02 0020 000 78 011 02 0042 000 | 13544 BURNING TREE LN | SHAWVER, RICHARD - KIMBERLY A | 75 | | | \$ 820.50 |
| 78 033 02 0001 000 | 13443 PORTSMOUTH CR | WERNER, STEPHEN - BARBARA | 25 | _ | | \$ 273.50 |
| 78 033 02 0001 000 | 13475 BEACON HILL DR | DIAMOND, MARIKA | 25 | | | \$ 273.50 |
| 78 033 03 0001 000 | 13801 WESTBROOK | MARCINIAK, THOMAS - RENATA | 25 | (| 0 0 | \$ 273.50 |
| 78 033 03 0002 000 | 13809 WESTBROOK | FREEMAN, MARC - NICOLE | 50 | (| 0 0 | \$ 547.00 |
| 78 033 03 0006 000 | 13841 BUCKINGHAM CT | ANDRUS, DENNIS - LORI | 50 | | 0 0 | \$ 547.00 |
| 78 033 03 0030 000 | 13524 CANTERBURY CT | BUMBAROSKI, ZLATKO - MIRA | 25 | | | \$ 273.50 |
| 78 033 03 0041 000 | 0 BEACON MEADOWS CO | BEACON MEADOWS ASSOCIATION | 25 | | | \$ 273.50 |
| 78 033 04 0080 000 | 0 PARK | BEACON MEADOW ASSOCIATION | 25 | | | \$ 273.50 |
| 78 033 99 0004 000 | 46200 N TERRITORIAL | LEO SOAVE DEVELOPMENT, LLC | 25 | | | \$ 273.50 |
| 78 034 03 0001 000 | 13503 EMRICK DR | BLASHILL, JEFFREY | 50 | | | \$ 547.00 |
| 78 034 99 0001 000 | 46500 N TERRITORIAL | ALLELUIA ROMAN. PENT.CHURCH OF GOD | 225 | | - | |
| 78 034 99 0015 701 | 12810 BECK RD | BACHA, ALI - AL-BACHA, FADWA | 50 | | | \$ 858.75 \$ 820.50 |
| 78 034 99 0015 702 | 0 BECK RD | ISTVAN, ANDREW J | 75 425 | | 50 | |
| 78 034 99 0022 004 | 13600 BECK RD 46640 ANN ARBOR TR | PLYMOUTH, TOWNSHIP OF PLYMOUTH, TOWNSHIP OF | 25 | | | \$ 273.50 |
| 78 035 99 0001 701 | 45611 ANN ARBOR TR | KRAUSE, VICKIE LYNN | 50 | | | \$ 547.00 |
| 78 036 03 0001 000 78 036 03 0002 000 | 45555 ANN ARBOR TR | CONNORS, SHIRLEY - DAVID | 125 | | | \$ 1,367.50 |
| 78 036 03 0002 000 | 45570 MOONLIGHT DR | ARSENAULT, JEFFREY - RENATA | 75 | | | \$ 820.50 |
| 78 036 03 0004 000 | 45540 MOONLIGHT DR | MERRYFIELD, SCOTT - DENISE | 100 | | | \$ 1,717.50 |
| 78 036 03 0005 000 | 45520 MOONLIGHT DR | PARDI, MARGUERITE A | 100 | | 0 0 | \$ 1,094.00 |
| 78 036 03 0006 000 | 45500 MOONLIGHT DR | PINET, WINIFRED S | 75 | | 0 | \$ 820.50 |
| 78 036 03 0009 000 | 45414 MOONLIGHT DR | WALLACE, AARON - ELIZABETH | C | | 4 | \$ 935.25 |
| 78 036 03 0010 000 | 45411 MOONLIGHT DR | MCGAHEY, TIMOTHY | C | | | \$ 311.75 |
| 78 036 03 0012 000 | 45451 MOONLIGHT DR | FOBES, LARRY | 50 | | | \$ 547.00 |
| 78 036 03 0013 000 | 12030 LEIGHWOOD | BUBLIN, MRS CHARLES | 25 | | | \$ 897.00 |
| 78 036 03 0014 000 | 12000 LEIGHWOOD | SWERC, DOUGLAS C - JOANN | C | | | \$ 623.50 |
| 78 036 03 0015 000 | 11964 LEIGHWOOD | TIDERINGTON, SCOTT | 25 | | | \$ 273.50 |
| 78 036 03 0017 000 | 11900 LEIGHWOOD | FERSTLE, MELINDA - GOLUSIN, MATTHEW | 50 | | | \$ 858.75 \$ 311.75 |
| 78 036 03 0018 000 | 11870 LEIGHWOOD | VPS PLYMOUTH LLC | _ | | | \$ 311.75 \$ 820.50 |
| 78 036 03 0019 000 | 11838 LEIGHWOOD | VUKOVICH, DENNIS - NANCI | 75 | - | | \$ 311.75 |
| 78 036 03 0020 000 | 11810 LEIGHWOOD | THOE, GREGG - KAREN PERNA-SWEDA, THOMAS-LEIGH | 25 | | | \$ 273.50 |
| 78 036 03 0021 000 | 11780 LEIGHWOOD 11752 LEIGHWOOD | KEYES, JAMES - JENNIFER | | | | \$ 623.50 |
| 78 036 03 0022 000 78 036 03 0023 000 | 11752 LEIGHWOOD | MCLENAGHAN, DAVID - TERESA | 25 | | 1 | \$ 273.50 |
| 78 036 03 0023 000 78 036 03 0024 000 | 45425 WOODLEIGH WAY | CWIEK, CHRISTOPHER | 225 | 4 | | \$ 2,461.50 |
| 78 036 03 0024 000 | 45451 WOODLEIGH WAY | JENSEN, JOHN | 25 | - | | \$ 585.25 |
| 78 036 03 0025 000 | 45501 WOODLEIGH WAY | CHAMPINE, RONALD - BACHMAN, CAROL | 150 | | | \$ 1,641.00 |
| 78 036 03 0027 000 | 45523 WOODLEIGH WAY | ICKES JR, WALTER D | (| 4 | | \$ 311.75 |
| 78 036 03 0029 000 | 45565 WOODLEIGH WAY | DYKES, RONALD | 25 | • | | \$ 585.25 |
| 78 036 03 0030 000 | 45566 WOODLEIGH WAY | COTTER, PATRICK J | 25 | | | \$ 273.50 |
| 78 036 03 0032 000 | 45524 WOODLEIGH WAY | LONG, NORMAN - MARIE | 50 | | | \$ 547.00 |
| | | FLORA, ERIC - JENNIFER | (| 5 | | \$ 623.50 |

| | | | 4" SUM | 6" SUM | 8" SUM | |
|--|--|---|------------|---------|---------|--------------------------|
| Parcel Number | Property Address | Owner Name | | | IN SQFT | Total Cost |
| 78 036 03 0034 000 | 11755 LEIGHWOOD | BARATH, GREGORY | 50 | 50 | C | \$ 1,170.50 |
| 78 036 03 0035 000 | 45537 LEIGHWOOD CT | BARTERIAN, GREG SCHNEIDER, LINDA | 25 | | | \$ 273.50 |
| 78 036 03 0036 000 | 45557 LEIGHWOOD CT | RILEY, JAMES | 0 | | | \$ 311.75 |
| 78 036 03 0037 000 78 036 03 0038 000 | 45575 LEIGHWOOD CT 45560 LEIGHWOOD CT | PARKS, JAMES A JEAN, PHILIP - LISA | 25 | | | \$ 273.50 \$ 273.50 |
| 78 036 03 0039 000 | 45540 LEIGHWOOD CT | RATLIFF, MICHELLE A | 25 | | | \$ 585.25 |
| 78 036 03 0040 000 | 11811 LEIGHWOOD | STEUDLE, BRETT H - RACHEL C | 125 | 50 | | \$ 1,991.00 |
| 78 036 03 0041 000 | 11851 LEIGHWOOD | TURRILL, DAVID - NICOLE | 25 | 25 | | \$ 585.25 |
| 78 036 03 0043 000 | 11961 LEIGHWOOD | MAHN, KENNETH - DENISE | 100 | | | \$ 1,405.75 |
| 78 036 03 0044 000 | 11985 LEIGHWOOD | DODSON, NANCY | 0 | | | \$ 311.75 |
| 78 036 03 0046 000 78 036 04 0138 000 | 12031 LEIGHWOOD | WARDEN, DUANE A | 225 | 25 | | \$ 2,773.25 |
| 78 036 04 0140 000 | 46337 HAMDEN CT 11910 GLENVIEW DR | RUPERT, KELLY - BRYAN BROWN, KATHERINE - RUSSELL | 50 | 0 | | \$ 547.00 \$ 273.50 |
| 78 036 05 0173 000 | 12215 BEACON HILL DR | BERNAL, RAFAEL | 25 | 0 | | \$ 273.50 |
| 78 036 06 0051 000 | 11842 BEACON HILL DR | TIELL, GERALD | 25 | 0 | | \$ 273.50 |
| 78 036 06 0053 000 | 11774 BEACON HILL DR | HOLKA, WILLIAM - DIANE | 0 | 100 | | \$ 1,247.00 |
| 78 036 06 0055 000 | 45664 WOODLEIGH WAY | BENSKEY, MICHAEL G | 425 | 0 | | \$ 4,649.50 |
| 78 036 06 0056 000 | 45616 WOODLEIGH WAY | MARESH, ERIC - ASHLEY | 25 | 0 | | \$ 273.50 |
| 78 036 06 0059 000 | 45715 WOODLEIGH WAY | MESNER TTEES, THOMAS - LAURA | 150 | 25 | | \$ 1,952.75 |
| 78 036 06 0060 000 78 036 06 0061 000 | 45765 WOODLEIGH WAY | CUMMINGS, ROBERT - LAUREN | 0 | 25 | | \$ 311.75 |
| 78 036 06 0061 000 78 036 06 0062 000 | 11705 BEACON HILL DR 11739 BEACON HILL DR | PELL, JAMES H | 75 | 50 | | \$ 1,444.00 \$ 273.50 |
| 78 036 06 0062 000 78 036 06 0063 000 | 11739 BEACON HILL DR | BRADLEY, STEPHEN - CHRISTINE HOLLAND, RONALD L | 25 | 50 | | \$ 273.50 \$ 1,444.00 |
| 78 036 06 0064 000 | 11807 BEACON HILL DR | FILLMORE, RICHARD - ELBA | 0 | 25 | | \$ 311.75 |
| 78 036 06 0065 000 | 11841 BEACON HILL DR | MICHALAK TTEE, ARTHUR J. | 175 | 25 | | \$ 2,226.25 |
| 78 036 06 0066 000 | 11875 BEACON HILL DR | SHAFFER, LORI | 150 | 25 | | \$ 1,952.75 |
| 78 036 06 0068 000 | 11943 BEACON HILL DR | RANDINITIS, EDWARD | 25 | 0 | 0 | \$ 273.50 |
| 78 036 06 0069 000 | 11977 BEACON HILL DR | LUCAS, TODD WILLIAM | 50 | 50 | | \$ 1,170.50 |
| 78 036 06 0070 301 | 45715 ANN ARBOR TR | WAKACJE LLC | 50 | 0 | | \$ 547.00 |
| 78 036 06 0070 302 | 12045 BEACON HILL DR | ORLEWICZ, WILLIAM | 300 | 50 | | \$ 3,905.50 |
| 78 036 06 0071 000 78 036 06 0072 000 | 45620 MOONLIGHT DR 12072 BEACON HILL DR | PRAY, DIANE - ROBERT | 37.5 50 | 25 0 | | \$ 722.00 |
| 78 036 99 0016 000 | 11610 MC CLUMPHA | DRAKE, CLAYTON - KATELYN | 150 | 50 | | \$ 547.00 \$ 2,264.50 |
| 78 036 99 0031 003 | 45501 ANN ARBOR TR | WITTROCK, TIMOTHY - LENA | 0 | 50 | | \$ 623.50 |
| 78 036 99 0032 001 | 45425 ANN ARBOR TR | SWEDA, STEPHEN | 25 | 25 | | \$ 585.25 |
| 78 053 01 0377 000 | 9741 CANTON CENTER RD | DICKISON, MARC | 25 | 0 | 0 | \$ 273.50 |
| 78 053 01 0379 000 | 9803 DORIAN DR | BOOTHROYD, SCOTT/BELINDA | 0 | 25 | | \$ 311.75 |
| 78 053 01 0380 000 | 9831 DORIAN DR | THIBODEAU, CHRISTOPHER - PATRICIA | 50 | 0 | | \$ 547.00 |
| 78 053 01 0381 000 | 9869 DORIAN DR | WARNCKE, JOHN G | 0 | 50 | | \$ 623.50 |
| 78 053 01 0382 000 78 053 01 0392 000 | 45507 DENISE DR 9822 TENNYSON | BOOMIS, JAMES A LUKASIK, DENNIS | 50 | 0 | | \$ 547.00 \$ 273.50 |
| 78 053 01 0392 000 | 9798 TENNYSON | SCHILLAG, JEFFREY E | 50 | 0 | | \$ 547.00 |
| 78 053 01 0395 000 | 45888 TURTLEHEAD | KANDULA, MORGAN - KIRAN | 25 | 0 | | \$ 273.50 |
| 78 053 01 0396 000 | 45870 TURTLEHEAD | BOAL, JAMES & BETH | 50 | 0 | | \$ 547.00 |
| 78 053 01 0397 000 | 45852 TURTLEHEAD | HALL, DAVID W | 50 | 0 | 0 | \$ 547.00 |
| 78 053 01 0398 000 | 45834 TURTLEHEAD | GROBBEL, BRIAN/ANN | 25 | 0 | | \$ 273.50 |
| 78 053 01 0399 000 | 45816 TURTLEHEAD | MC NAMARA, MICHAEL W | 0 | 25 | | \$ 311.75 |
| 78 053 01 0400 000 | 45798 TURTLEHEAD | FRAYNE, DAVID & KARYN | 50 | 0 | | \$ 547.00 |
| 78 053 01 0401 000 | 45752 TURTLEHEAD | ADAMS, MICHAEL & JOY | 50 | 0 | | \$ 547.00 |
| 78 053 01 0402 000 78 053 01 0404 000 | 45734 TURTLEHEAD CT N 45698 TURTLEHEAD CT N | LEBLANC, JOHN / AUDREY SHEDD, ERNEST | 25 | 0 25 | | \$ 273.50 \$ 311.75 |
| 78 053 01 0404 000 | 45680 TURTLEHEAD CT N | CONSTANTINE, KAREN J | 25 | 0 | | \$ 311.75 |
| 78 053 01 0406 000 | 45662 TURTLEHEAD CT N | LILJESTRAND, PATRICIA L | 25 | 0 | | \$ 273.50 |
| 78 053 01 0408 000 | 45626 TURTLEHEAD CT N | CAMPBELL, LESLIE H | 25 | 0 | | \$ 273.50 |
| 78 053 01 0409 000 | 45608 TURTLEHEAD CT N | HOGAN, TIMOTHY - KAREN | 25 | 0 | 0 | \$ 273.50 |
| 78 053 01 0411 000 | 45572 TURTLEHEAD CT N | HOTT, SHERRY D | 25 | 0 | | \$ 273.50 |
| 78 053 01 0415 000 | 45500 TURTLEHEAD CT N | HOFFMAN, RYAN - BARBARA | 75 | 0 | | \$ 820.50 |
| 78 053 01 0416 000 | 45451 TURTLEHEAD | MILLER, ROBIN - JAMES | 25 | 0 | | \$ 273.50 |
| 78 053 01 0417 000 78 053 01 0420 000 | 45501 TURTLEHEAD CT 5 45555 TURTLEHEAD CT S | CUPP, TERRY - JANICE HUMPHREY, KENNETH E - AMY C TR | 50 | 50 | | \$ 1,170.50 \$ 273.50 |
| 78 053 01 0420 000 78 053 01 0421 000 | 45573 TURTLEHEAD CT S | POWERS, JEFFREY - TAMARA | 25 | 0 | | \$ 273.50 |
| 78 053 01 0421 000 | 45591 TURTLEHEAD CT S | WHEELER, BRIAN - SUSAN | 50 | 0 | | \$ 547.00 |
| 78 053 01 0423 000 | 45609 TURTLEHEAD CT S | VAN NGUYEN, NGHIA | 25 | 25 | | \$ 585.25 |
| 78 053 01 0425 000 | 45775 TURTLEHEAD | LAURIE B POCOCK, LIFE ESTATE | 25 | 0 | | \$ 273.50 |
| 78 053 01 0429 000 | 9632 SHEARSON CT | BOYLE, DONALD - NANCY | 25 | 0 | | \$ 273.50 |
| 78 053 01 0430 000 | 9610 SHEARSON CT | SCHMITZ, BONNIE - BUSH, DRO | 25 | 0 | | \$ 273.50 |
| 78 053 01 0434 000 | 45839 TURTLEHEAD | PREUSS, LAWRENCE | 125 | 0 | | \$ 1,367.50 |
| 78 053 01 0435 000 | | SORENSEN, PATRICK | 50 | 25 | | \$ 858.75 |
| 78 053 01 0436 000 | 45889 TURTLEHEAD 9612 TENNYSON | SPOONER, DEL S - NANCY MOSELEY, NATHAN - AMANDA | 25 50 | 0 | | \$ 273.50 \$ 547.00 |
| | | | | () | () | J 347,UU |
| 78 053 01 0439 000 78 053 01 0441 000 | 9635 TENNYSON | BARTOS, MICHAEL - JANICE | 0 | 25 | | \$ 311.75 |

| | | | 4" SUM | 6" SUM | 8" SUM | |
|--|--|--|---------|--|---------|--------------------------|
| Parcel Number | Property Address | Owner Name | IN SQFT | IN SQFT | IN SOFT | Tatal Cost |
| 78 053 01 0446 000 | 9755 TENNYSON | FAZIO, THOMAS A | 75 | (| 0 0 | \$ 820.50 |
| 78 053 01 0447 000 | 9775 TENNYSON | LAKATOS, SCOTT J - NICOLE A | 100 | | | \$ 1,094.00 |
| 78 053 01 0448 000 | 9801 TENNYSON | SCHMIDT DAVID - PATRICIA | 2: | | -5 | - |
| 78 053 01 0450 000 | 9865 TENNYSON | KANG, YUCHAN - KIM, HYEJUNG | 12! | | | \$ 547.00 \$ 1,367.50 |
| 78 053 01 0452 000 | 9933 TENNYSON | WALKER, ROY DEAN BOGARD, DALE E | 25 | | | |
| 78 053 01 0454 000 78 053 01 0455 000 | 9997 TENNYSON 10025 TENNYSON | SCHAUDER, STEWART | 125 | | | \$ 1,367.50 |
| 78 053 01 0456 000 | 10085 TENNYSON | PLENCNER, MARK - SUSAN | 100 | - | | \$ 1,094.00 |
| 78 053 01 0460 000 | 10199 TENNYSON | MESTROVICH, JOSEPH | 75 | | 0 0 | \$ 820.50 |
| 78 053 01 0461 000 | 10231 TENNYSON | [CASEY, MICHAEL] | 25 | 5 (| | \$ 273.50 |
| 78 053 01 0462 000 | 10255 TENNYSON | MALETTA FAMILY TRUST | 75 | | | \$ 820.50 |
| 78 053 01 0463 000 | 10267 TENNYSON | STRIKER, DAVID | 50 | | | \$ 547.00 |
| 78 053 01 0464 000 | 45891 GREEN VALLEY | KIM, PETER KEARLY | 2! | | | \$ 273.50 |
| 78 053 01 0465 000 | 45871 GREEN VALLEY | STEVENS, CRISTIN - FESLER, JEFFREY | 25 | | | \$ 1,870.50 \$ 273.50 |
| 78 053 01 0467 000 | 10230 TENNYSON | BIERZYNSKI, PETER - ASHLEY | 25 | - | | \$ 273.50 \$ 273.50 |
| 78 053 01 0468 000 78 053 01 0469 000 | 10164 TENNYSON | WILLIAMS, TERRANCE R ESTEY, STEPHEN - JULIE | 2. | | | \$ 311.75 |
| 78 053 01 0469 000 78 053 01 0474 000 | 10132 TENNYSON 9980 TENNYSON | JOHNSTON, DOUGLAS - JULIE | 79 | | | \$ 820.50 |
| 78 053 01 0474 000 | 9950 TENNYSON | LIMING, BRIAN - STEWART, HOLLY | 50 | | | \$ 858.75 |
| 78 053 01 0478 000 | 45848 DENISE DR | STROPKAI, PAMELA | 50 | | | \$ 547.00 |
| 78 053 01 0483 000 | 45748 DENISE CT | ADAMSKI FAMILY TRUST | 25 | - | 0 | \$ 273.50 |
| 78 053 01 0484 000 | 45736 DENISE CT | REAHARD, DANIEL F - SANDRA L | 25 | 5 (| | \$ 273.50 |
| 78 053 01 0485 000 | 45724 DENISE CT | DONOVAN, DAVID J | | | | \$ 623.50 |
| 78 053 01 0487 000 | 45694 DENISE CT | SMITH, MATTHEW - REBEKAH | | | | \$ 311.75 |
| 78 053 01 0488 000 | 45676 DENISE CT | ADSIT, ROBERT - CATHERINE | | | | \$ 623.50 |
| 78 053 01 0489 000 | 45658 DENISE CT | WELCH, JENNIFER | (| | | \$ 623.50 |
| 78 053 01 0491 000 | 45622 DENISE CT | MARTIN, CARRIE A | 50 | | | \$ 547.00 \$ 273.50 |
| 78 053 01 0495 000 | 45550 DENISE CT | LEFERE, DOMINIC - CHIARA, ERIN | 100 | - | | \$ 1,094.00 |
| 78 053 01 0496 000 78 053 01 0497 000 | 9937 DORIAN DR 9973 DORIAN DR | OKASINSKI, T THOMAS ARMBRUSTER, RICHARD - ADELE | 25 | | | \$ 273.50 |
| 78 053 01 0497 000 | 10025 DORIAN DR | PERRY, ROBERT - RHONDA | | - | | \$ 935.25 |
| 78 053 01 0499 000 | 10061 DORIAN DR | LINDSEY, SARAH - TROYER, JON | 25 | | | \$ 273.50 |
| 78 053 01 0502 000 | 10169 DORIAN DR | RAMIEREZ, EDWARD - COLLEN | 200 | | 0 | \$ 2,188.00 |
| 78 053 01 0506 000 | 45633 PURCELL | KUHN, THOMAS - KELLY | 25 | (| 0 | \$ 273.50 |
| 78 053 01 0507 000 | 45667 PURCELL | SELASKY, KENNETH A | 75 | | | \$ 820.50 |
| 78 053 01 0509 000 | 45735 PURCELL | CARMODY, MICHAEL P - BRIDGET T | 50 | _ | | \$ 858.75 |
| 78 053 01 0510 000 | 45795 PURCELL | O'NEIL, KAREN | 2! | | | \$ 273.50 |
| 78 053 01 0514 000 | 45702 PURCELL | PINE, MARY E - WILLIAM | 2: | | | \$ 1,520.50 \$ 273.50 |
| 78 053 01 0515 000 | 45664 PURCELL | BETZ, GREGORY - VICTORIA | 75 | • | * | \$ 273.50 \$ 820.50 |
| 78 053 01 0516 000 | 45632 PURCELL 45566 PURCELL | SLOWIK, EUGENE - NANCY SCHOENINGER, DAWN | - ' | | | \$ 935.25 |
| 78 053 01 0518 000 78 053 01 0520 000 | 45502 PURCELL | WILSON, JASON - JENNIFER | | | | \$ 311.75 |
| 78 053 01 0521 000 | 45525 GREEN VALLEY | KABERNA, LISA ANN | 200 | | | \$ 2,499.75 |
| 78 053 01 0525 000 | 45635 GREEN VALLEY | DEFRAIN, MARK | 25 | | 0 | \$ 897.00 |
| 78 053 01 0526 000 | 45665 GREEN VALLEY | STEWART, KATELYN - CAWLEY, KYLE J | 50 | | 0 | \$ 547.00 |
| 78 053 01 0529 000 | 45761 GREEN VALLEY | MITSCH, JOHN | 25 | | | \$ 273.50 |
| 78 053 01 0531 000 | 45829 GREEN VALLEY | WALSH, JAMES P | 25 | | | \$ 273.50 |
| 78 053 01 0532 000 | 45898 GREEN VALLEY | PROUGH, DOUGLAS J - HEIDI | 50 | | | \$ 547.00 |
| 78 053 01 0534 000 | 45868 GREEN VALLEY | WRIGHT, NICHOLAS -GABRIELLE - AMMON | 25 | | | \$ 273.50 |
| 78 053 01 0535 000 | 45836 GREEN VALLEY | CARLSON, KIRK - ELIZABETH | 125 | | | \$ 1,367.50 \$ 273.50 |
| 78 053 01 0539 000 | 45704 GREEN VALLEY 45532 GREEN VALLEY | FALKO, LARRY J LEIST, ROBERT - LAURA | 25 | | | \$ 273.50 |
| 78 053 01 0544 000 78 053 01 0546 000 | 45470 GREEN VALLEY | HENSON, SHERMAN E | 50 | | | \$ 547.00 |
| 78 053 01 0546 000 78 053 01 0547 000 | 10276 DORIAN DR | SULTANA, JOE - TAMMY | 150 | | | \$ 1,641.00 |
| 78 053 01 0548 000 | 10244 DORIAN DR | KULCZYCKI, JEFFREY - LEESA | 25 | | | \$ 273.50 |
| 78 053 01 0549 000 | 10212 DORIAN DR | SAMECK, RICHARD - JUDITH | 2! | 5 (| | \$ 273.50 |
| 78 053 01 0550 000 | 10174 DORIAN DR | BARON, YAIR - RACHEL | 7: | | | \$ 1,444.00 |
| 78 053 01 0553 000 | 10068 DORIAN DR | KIESSEL, ROBERT A | 2 | | | \$ 1,208.75 |
| 78 053 01 0554 000 | 10036 DORIAN DR | MAYER, GRANT - CAROL | 2: | | | \$ 1,520.50 |
| 78 053 01 0558 000 | 9900 DORIAN DR | BAILEY, ROBERT J | 2! | | | \$ 273.50 |
| 78 053 01 0559 000 | 9862 DORIAN DR | FALVEY JR., JOSEPH - ANNE | 7: | | | \$ 820.50 |
| 78 053 01 0561 000 | 9804 DORIAN DR | URLI, OLIVER L | 50 | | | \$ 1,170.50 \$ 547.00 |
| 78 053 02 0001 000 | 46380 ACADEMY DR 46310 ACADEMY DR | BAILY, NATHAN THIBAULT, MARK W | 2 | | | \$ 585.25 |
| 78 053 02 0003 000 78 053 02 0004 000 | 11119 ACADEMY CT | BARTA, JANICE - DAVID | 50 | | | \$ 1,794.00 |
| 78 053 02 0004 000 | 11219 ACADEMY CT | BEAN, JOHN P | 200 | | | \$ 2,499.75 |
| 78 053 02 0008 000 | 11220 ACADEMY CT | HIRVELA, MATTHEW - MELANEE | 22 | and the same of th | | \$ 2,461.50 |
| 78 053 02 0009 000 78 053 02 0010 000 | 11200 ACADEMY CT | MOODY, ERIC | 2 | | - | \$ 273.50 |
| 78 053 02 0012 000 | 11160 ACADEMY CT | STASIAK, DAVID J SR. | 10 | | | \$ 1,094.00 |
| 78 053 02 0014 000 | 11120 ACADEMY CT | TAYLOR, RICHARD - KRISTIN | 22 | | | \$ 2,773.25 |
| 78 053 02 0015 000 | 46190 ACADEMY DR | BUSWINKA, JAMES W | 22 | | | \$ 2,461.50 |
| 78 053 02 0016 000 | 46154 ACADEMY DR | MILAM, SCOTT - HILLARY | | 2 | 5 0 | \$ 311.75 |

| | | | | -0 | | |
|--|--|--|-------------------|-------------------|-------------------|--------------------------|
| Parcel Number | Finglesty Attenue | Owner Name | 4" SUM IN SQFT | 6" SUM IN SQFT | 8" SUM IN SQFT | Total Cost |
| 78 053 02 0020 000 | 46010 ACADEMY ON | WERT, DAVID - PATRICIA | 100 | _ | _ | \$ 1,094.00 |
| 78 053 02 0021 000 | 46001 QUAL RIDGE DR | JONES ROWALD - ELEN | 50 | 25 | 0 | \$ 858.75 |
| 78 053 02 0025 000 | 46065 QUALL RADGE DR | LEON, JR., NOBERT - IOANNE | 25 | | | \$ 273.50 |
| 78 053 02 0026 000 | 46077 CHAIL REDGE DR | MICHAUD, DIANE | 25 | | - | \$ 741.13 |
| 78 053 02 0028 000 | 46275 QUALL RIOGE DR | BUDE, RON - LOIS | 0 | - | • | \$ 311.75 |
| 78 053 02 0029 000 | 46299 QUAL REDGE DR | COLE, MATTHEW D | 25 | | | \$ 273.50 |
| 78 053 02 0030 000 | 46337 QUAL RIDGE DR | THOMAS, DEREK - MELANIE | 25 | | | \$ 273.50 \$ 311.75 |
| 78 053 02 0031 000 | 46361 QUAIL ATOGE DR 46385 CHAIL RIDGE DR | ROSAS, RUDY - TRACY OLESZKOWICZ, MARK - CINDY | 125 | 4 | - | \$ 1,367.50 |
| 78 053 02 0032 000 78 053 02 0033 000 | 46384 QUALL RIDGE DR | BRENNY, GREGORY - KRISTA | 150 | - | | \$ 1,641.00 |
| 78 053 02 0035 000 | 46336 QUAIL RIDGE DR | BRADY, NANCY | 225 | | | \$ 2,461.50 |
| 78 053 02 0036 000 | 46304 GREEN VALLEY | ANDREWS, JACOB - ALISSA | 25 | | | \$ 741.13 |
| 78 053 02 0037 000 | 46280 GREEN VALLEY CT | OLIANSKY, MICHAEL - ESTELLE | 150 | • | 0 | \$ 1,641.00 |
| 78 053 02 0038 000 | 46256 GREEN VALLEY | KUHN, RICHARD J | 125 | 0 | 0 | \$ 1,367.50 |
| 78 053 02 0039 000 | 46232 GREEN VALLEY | BIRD, JEFFREY | 250 | 0 | 0 | \$ 2,735.00 |
| 78 053 02 0040 000 | 46208 GREEN VALLEY CT | GATRELL, HELEN | 125 | | | \$ 1,367.50 |
| 78 053 02 0041 000 | 46184 GREEN VALLEY CT | NELSON, THADDEUS | 100 | _ | | \$ 1,094.00 |
| 78 053 02 0042 000 | 46160 GREEN VALLEY CT | JOUNEY, WILLIAM | 75 | | | \$ 1,132.25 |
| 78 053 02 0043 000 | 46136 GREEN VALLEY CT | MACK, DAVID - RUTH | 25 | | | \$ 741.13 |
| 78 053 02 0047 000 | 46040 GREEN VALLEY | BROWER, CALVIN - ROSE | 75 | | | \$ 820.50 |
| 78 053 02 0048 000 | 46016 GREEN VALLEY | TONIOLO, VALENTINO - CONCETTA | 50 25 | | | \$ 858.75 \$ 273.50 |
| 78 053 02 0049 000 78 053 02 0050 000 | 45992 GREEN VALLEY 45968 GREEN VALLEY | STOPPER, PAMELA D. LALLI, JR., RAY | 0 | | | \$ 311.75 |
| 78 053 02 0051 000 | 45944 GREEN VALLEY | KING, ANDREW | 0 | | | \$ 311.75 |
| 78 053 02 0052 000 | 45920 GREEN VALLEY | SHETTLER, MONTE C | 25 | 0 | | \$ 273.50 |
| 78 053 02 0053 000 | 45969 GREEN VALLEY | CARTER, WILLIAM | 50 | 0 | | \$ 547.00 |
| 78 053 02 0054 000 | 45993 GREEN VALLEY | EDWARDS, PAULA - FREDERICK | 75 | 0 | 0 | \$ 820.50 |
| 78 053 02 0057 000 | 46069 GREEN VALLEY | SWEENEY, THOMAS/ELIZABETH | 50 | 0 | 0 | \$ 547.00 |
| 78 053 02 0058 000 | 46301 GREEN VALLEY | OTTE, GRACE / TEKLA | 50 | | | \$ 547.00 |
| 78 053 02 0059 000 | 46329 GREEN VALLEY | EDGAR, FERN M | 50 | | | \$ 547.00 |
| 78 053 02 0060 000 | 46355 GREEN VALLEY | BIRMELE, KALYNA M | 75 | | | \$ 820.50 |
| 78 053 02 0061 000 | 46240 QUAIL RIDGE CT | PHENIX, WILLIAM & PATRICIA | 75 | | | \$ 820.50 |
| 78 053 02 0062 000 | 46216 QUAIL RIDGE CT | PATA, JOHN/CAROL | 25 | | | \$ 585.25 \$ 273.50 |
| 78 053 02 0063 000 | 46192 QUAIL RIDGE CT 46168 QUAIL RIDGE CT | KENNY, GUY/SUSAN SHPAKOFF, WAYNE | 25 | | | \$ 273.50 |
| 78 053 02 0064 000 78 053 02 0066 000 | 46120 QUAIL RIDGE CT | POMA, THOMAS | 50 | | | \$ 858.75 |
| 78 053 02 0067 000 | 46096 QUAIL RIDGE DR | PORTELLI, BERNARD & LUCY | 50 | | | \$ 547.00 |
| 78 053 02 0069 000 | 46024 QUAIL RIDGE DR | LETOURNEAU, KAY A TRUST | 25 | | | \$ 585.25 |
| 78 053 02 0070 000 | 11209 BELLWOOD DR | LUCAS, BRIAN / JOYCE | 25 | | | \$ 273.50 |
| 78 053 02 0071 000 | 11265 BELLWOOD DR | GRAHAM, E - SEYMOUR, J | 50 | 75 | 0 | \$ 1,482.25 |
| 78 053 02 0072 000 | 11295 BELLWOOD DR | WAS, ROBERT | 25 | 0 | 0 | \$ 273.50 |
| 78 053 02 0073 000 | 11335 BELLWOOD DR | BALL, ROBERT/CAROL | 25 | 0 | | \$ 273.50 |
| 78 053 02 0074 000 | 11365 BELLWOOD DR | PERKINS, BRIAN & KRISTEN | 25 | | | \$ 273.50 |
| 78 053 02 0075 000 | 11390 BELLWOOD DR | MURPHY, ALLISON B | 50 | | • | \$ 547.00 |
| 78 053 02 0079 000 | 11238 BELLWOOD DR | EVERY, CHARLES - DENISE | 25 | 0 | | \$ 273.50 |
| 78 053 02 0081 000 | 11170 BELLWOOD DR | DROSKI, JULIE | 50 | | - | \$ 1,014.63 \$ 311.75 |
| 78 053 02 0082 000 | 11136 BELLWOOD DR 11102 BELLWOOD DR | FINKEL, S CARTER, WILLIAM/JUNE | 37.5 | | | \$ 311.75 \$ 410.25 |
| 78 053 02 0083 000 78 053 02 0092 000 | 46239 ACADEMY DR | FISHER, KATHLEEN A | 50 | | | \$ 858.75 |
| 78 053 02 0092 000 | 46381 ACADEMY DR | SCHILLING, RYAN | 50 | | | \$ 547.00 |
| 78 053 03 0001 000 | 46368 LITCHFIELD DR | MEISELBACH, EMILE - KEVIN | 0 | | | \$ 311.75 |
| 78 053 03 0002 000 | 46342 LITCHFIELD DR | ANGELL, ALANNA / JOHN | 25 | | | \$ 585.25 |
| 78 053 03 0004 000 | 46290 LITCHFIELD DR | BAXTER, BRUCE | 25 | 25 | 0 | \$ 585.25 |
| 78 053 03 0005 000 | 46264 LITCHFIELD DR | BRAY, LEROY/PATRICIA | 150 | 25 | 0 | \$ 1,952.75 |
| 78 053 03 0006 000 | 46238 LITCHFIELD CT | ALBERT, KIRK/JULIE | 0 | | | \$ 311.75 |
| 78 053 03 0007 000 | 46212 LITCHFIELD CT | DRAKE, PATRICK | 25 | | | \$ 273.50 |
| 78 053 03 0009 000 | 46160 LITCHFIELD DR | BOOS, NATHAN | 25 | | | \$ 273.50 |
| 78 053 03 0010 000 | 46134 LITCHFIELD DR | BARNES, DAVID | 37.5 | | | \$ 410.25 |
| 78 053 03 0011 000 | 46108 LITCHFIELD DR | WILLIAMS, MARK & KELLEY | 50 | | | \$ 1,482.25 |
| 78 053 03 0013 000 | 46056 LITCHFIELD DR | DAVIS, TIMOTHY & EVA | 25 | | | \$ 273.50 \$ 311.75 |
| 78 053 03 0014 000 | 46030 LITCHFIELD DR | CARSON, BRIAN D- JANET L | 50 | | | \$ 311.75 \$ 547.00 |
| 78 053 03 0016 000 78 053 03 0018 000 | 45978 LITCHFIELD DR 45900 LITCHFIELD DR | SEE, MARK - KRISTINA MARY GREENE, THOMAS D - CLARK, JODI | 0 | - | | \$ 623.50 |
| 78 053 03 0018 000 78 053 03 0019 000 | 45899 LITCHFIELD DR | BRUCE, STUART - JENIFER | 0 | • | | \$ 311.75 |
| 78 053 03 0019 000 | 46081 LITCHFIELD DR | MOHNACH, JAMES M - LAUREN E H | 75 | | | \$ 1,132.25 |
| 78 053 03 0020 000 | 46107 LITCHFIELD DR | O'NIEL IV, PHILIP - ELLEN | 25 | | | \$ 273.50 |
| 78 053 03 0021 000 | 46133 LITCHFIELD DR | FABIILLI, MARTA - MARIO | 0 | | | \$ 1,870.50 |
| 78 053 03 0022 000 | 46159 LITCHFIELD DR | KUSHNER, CYNTHIA | 0 | - | | \$ 935.25 |
| 78 053 03 0024 000 | 46193 LITCHFIELD DR | PALIZZI, LARRY | 100 | | | \$ 2,341.00 |
| 78 053 03 0026 000 | 46263 LITCHFIELD DR | LAGORY, MICHAEL - ELLEN | 25 | | | \$ 273.50 |
| 78 053 03 0027 000 | 46289 LITCHFIELD DR | CALLEGARI, CHERYL LYNN | 0 | | | \$ 623.50 |
| 78 053 03 0029 000 | 46341 LITCHFIELD DR | ALLEN, LARRY - KAREN | 25 | 37.5 | 0 | \$ 741.13 |

| Parcel Number | Property Address | Owner Name | 4" SUM IN SQFT | 6" SUM IN SQFT | 8" SUM IN SQFT | Total Cost |
|--|--|--|-------------------|-------------------|-------------------|----------------------------|
| 78 053 99 0004 000 | TIDOO MC CLUMPIN | PAGE, EDWIN H | 50 | 0 | 0 | \$ 547.00 |
| 78 053 99 0010 000 | 9402 MC CLUMPHA | BAIKER, MAHR | 175 | | - | \$ 1,914.50 |
| 78 053 99 0011 701 | 46250 ANN ARBOR RD | RISEN CHAST LUTHERAN CHURCH | 150 | | _ | \$ 1,641.00 |
| 78 053 99 0013 000 | 9730 MC CLUMPHA | NEU, WILLIAM A | 25 | | | \$ 273.50 \$ 547.00 |
| 78 053 99 0014 000 78 054 01 0046 000 | 9700 MC CLUMPHA 0 BURAWOOD PA | WOODLORE N HOMEOWNERS ASSN | 50 125 | | | \$ 547.00 \$ 1,367.50 |
| 78 054 01 0048 000 | O LEEWOOD PK | WOODLORE N HOMEOWNERS ASSN | 25 | | - | \$ 273.50 |
| 78 054 04 0095 000 | 147398 ADAMS CT | CARLSON, KURY - SUZANNE | 25 | _ | | \$ 273.50 |
| 78 054 04 0098 000 | 47327 ADAM'S CT | LAKHANPAL, RAJAN | 25 | _ | | \$ 273.50 |
| 78 054 04 0098 401 | 0 AZWOOD FARK N | WOODLORE N HOME | 125 | | | \$ 1,367.50 |
| 78 054 04 0098 402 | 0 AZWOOD PARK S | WOODLORE N HOMEOWNERS ASSN | 275 | | | \$ 3,008.50 |
| 78 054 99 0018 701 78 054 99 0024 000 | 0 ANN ARBOR TR 47343 ANN ARBOR TR | PLYMOUTH, TOWNSHIP OF JEHOVAH WITNESSES | 200 275 | | | \$ 2,188.00 \$ 3,008.50 |
| 78 054 99 0024 000 78 054 99 0026 701 | 11124 BECK RD | AKCASU, AYDIN | 0 | | | \$ 311.75 |
| 78 054 99 0026 702 | 11092 BECK RD | FRAZER, WARNER A - INNA | 0 | | | \$ 311.75 |
| 78 054 99 0028 000 | 11050 BECK RD | RUNNION, LARRY | 25 | | | \$ 897.00 |
| 78 055 01 0002 000 | 9241 MAPLETREE DR | MOUTZALIAS, MEYSHA - SHARPE, JASON | 25 | | | \$ 273.50 |
| 78 055 01 0004 000 | 9339 MAPLETREE DR | DAVIS, ADAM J - REGINA R | 50 | | | \$ 547.00 |
| 78 055 01 0009 000 | 47266 BEECHCREST CT | LAMARAND, DEREK - BETHANY COGGINS- | 175 | | | \$ 1,914.50 |
| 78 055 02 0001 000 | 46641 STRATHMORE | WIEGMAN, THOMAS - CHERYL | 150 50 | $\overline{}$ | | \$ 1,641.00 \$ 858.75 |
| 78 055 02 0002 000 78 055 02 0003 000 | 46671 STRATHMORE 46701 STRATHMORE | ARROYO, ELIZABETH POOLE II, CONLEY - KELLY | 0 | | | \$ 623.50 |
| 78 055 02 0004 000 | 46731 STRATHMORE | BARANSKI, DAVID - SANDRA | 25 | | | \$ 273.50 |
| 78 055 02 0005 000 | 46761 STRATHMORE | HUBER, DAVID G - MARY L | 25 | | | \$ 897.00 |
| 78 055 02 0006 000 | 46791 STRATHMORE | GREGORY FAMILY TRUST | 50 | 0 | 0 | \$ 547.00 |
| 78 055 02 0008 000 | 8829 WOODBERRY RD | WINBERRY, JERRY - LAURIE | 25 | | | \$ 585.25 |
| 78 055 02 0009 000 | 8859 WOODBERRY RD | STOLARUK, JASON - HIROKO | 0 | - | | \$ 311.75 |
| 78 055 02 0010 000 | 8889 WOODBERRY RD | DAVIES, JOHN - RITA | 25 | | | \$ 897.00 |
| 78 055 02 0012 000 | 8949 WOODBERRY RD | BREELAND, JOHN - SUZANNE | 25 | | | \$ 273.50 \$ 623.50 |
| 78 055 02 0013 000 78 055 02 0014 000 | 9009 WOODBERRY RD | NICK, DAVID - MONICA ANTOUN, RICHARD - BEVERLY | 50 | - | | \$ 623.50 \$ 547.00 |
| 78 055 02 0019 000 | 9159 WOODBERRY RD | AMSBAUGH, RICHARD | 75 | | | \$ 1,444.00 |
| 78 055 02 0021 000 | 46820 ROCKLEDGE DR | KEFFLER, DAVID - CAROLYN | 75 | | | \$ 1,132.25 |
| 78 055 02 0022 000 | 46790 ROCKLEDGE DR | WILAND, GREGORY - MARYALICE | 75 | | | \$ 820.50 |
| 78 055 02 0023 000 | 46760 ROCKLEDGE DR | BIRCHMEIER, JOHN E | 75 | | | \$ 820.50 |
| 78 055 02 0024 000 | 46730 ROCKLEDGE DR | BORNOR, WILLIAM W | 25 | - | | \$ 273.50 |
| 78 055 02 0026 000 | 46670 ROCKLEDGE DR | RIDGEWAY, ELISSA | 25 125 | _ | | \$ 273.50 \$ 1,367.50 |
| 78 055 02 0027 000 78 055 02 0028 000 | 46610 ROCKLEDGE DR 46580 ROCKLEDGE DR | WINTERS, JASON J - JULIE A WIACEK, WALTER | 50 | | 0 | |
| 78 055 02 0029 000 | 46550 ROCKLEDGE DR | FERNANDEZ, HOLLY - REAMES, DARLENE | 0 | | 0 | |
| 78 055 02 0030 000 | 46520 ROCKLEDGE DR | WALTHER, JUERGEA - ELIZABETH | 75 | | | \$ 820.50 |
| 78 055 02 0031 000 | 46490 ROCKLEDGE DR | MUNSON, SHARON | 0 | 25 | | \$ 311.75 |
| 78 055 02 0033 000 | 9144 MUIRLAND | BUEHNER, CHRISTOPHER - GRETCHEN | 25 | | | \$ 273.50 |
| 78 055 02 0035 000 | 9084 MUIRLAND | KEHRIER, ROGER L - JANE | 50 | | | \$ 547.00 |
| 78 055 02 0036 000 | 9054 MUIRLAND | HEISE, KURT - CATHERINE | 25 50 | | 0 | \$ 585.25 \$ 1,638.13 |
| 78 055 02 0038 000 78 055 02 0040 000 | 8994 MUIRLAND 9025 MC CLUMPHA | ALLISON, RYAN - KARI GUASTELLA, CHARLES D - ROSALINE | 0 | | | |
| 78 055 02 0040 000 78 055 02 0041 000 | 9055 MC CLUMPHA | BANWART, REUBEN - SUZANNE | 50 | | | |
| 78 055 02 0042 000 | 9101 MC CLUMPHA | WALTER, DAVID | 75 | | | |
| 78 055 02 0043 000 | 46431 BARRINGTON RD | ROBINSON, ROBERT - STACEY | 25 | 25 | 0 | \$ 585.25 |
| 78 055 02 0045 000 | 46491 BARRINGTON RD | NELLETT, COLETTE | 0 | | | \$ 623.50 |
| 78 055 02 0046 000 | 46521 BARRINGTON RD | VAQUERA, RUDOLPH | 75 | | - | |
| 78 055 02 0048 000 | 46581 BARRINGTON CT | DARNALL, JAMES - KRISTIN | 25 | _ | | \$ 1,208.75 |
| 78 055 02 0049 000 78 055 02 0052 000 | 46611 BARRINGTON CT 46701 BARRINGTON CT | BOHR, JOHN HARDEN, CHRISTOPHER - BRENNA | 100 | | | |
| 78 055 02 0053 000 | 46731 BARRINGTON CT | VIDA, WILLIAM J | 0 | _ | | |
| 78 055 02 0054 000 | 46761 BARRINGTON CT | SPIKER, TOM - LORI | 50 | | | \$ 1,170.50 |
| 78 055 02 0055 000 | 146730 BARRINGTON CT | NIDA, TARA - JOHNATHAN | 50 | 50 | 0 | \$ 1,170.50 |
| 78 055 02 0056 000 | 46700 BARRINGTON RD | COSTA, NICHOLAS - CARRIE | 100 | | | \$ 1,094.00 |
| 78 055 02 0058 000 | 46610 BARRINGTON RD | SPEIER, BETH - JAMES | 25 | | | |
| 78 055 02 0059 000 | 46580 BARRINGTON CT | KILGORE, JOHN | 75 | | | \$ 820.50 |
| 78 055 02 0060 000 | 46550 BARRINGTON RD | RINAMAN, CHRISTINE | 75 | | | \$ 820.50 \$ 311.75 |
| 78 055 02 0062 000 78 055 02 0063 000 | 9055 MUIRLAND 9085 MUIRLAND | MCCARTHY, SCOTT - SANDRA BOLOGNINO, CARL - JUSTINE | 25 | - | | |
| 78 055 02 0063 000 78 055 02 0065 000 | 46551 ROCKLEDGE DR | WISNIEWSKI, GARY D | 25 | - | | \$ 273.50 |
| 78 055 02 0066 000 | 46581 ROCKLEDGE DR | CALLAHAN, ARLENE | 0 | | | |
| 78 055 02 0067 000 | 46611 ROCKLEDGE DR | JONES, DAVID C - SUSAN E | 125 | - | | \$ 1,367.50 |
| 78 055 02 0068 000 | 46641 ROCKLEDGE DR | HAYES, LINDSAY - LEHRER, ROBERT | 175 | 0 | 0 | \$ 1,914.50 |
| 78 055 02 0070 000 | 46701 ROCKLEDGE DR | HAMILL, JEAN R | 25 | | | |
| 78 055 02 0071 000 | 46731 ROCKLEDGE DR | TRAINOR, WILLIAM & AMY | 50 | | | |
| 78 055 02 0072 000 | 9160 WOODBERRY RD | CHILDS, RICHARD - LORI | 100 | 0 | 0 | \$ 1,094.00 |

| Parcel Number | Property Address | Owner Name | 4" SUM IN SQFT | 6" SUM IN SQFT | 8" SUM IN SQFT | Total Cost |
|--|--|---|-------------------|-------------------|-------------------|----------------------------|
| 78 055 02 0075 000 | 9070 WOODBERRY RD | BEAM, JEFFREY | 50 | 0 | | \$ 547.00 |
| 78 055 02 0076 000 | 9040 WOODBERRY RD | ZHENG, XIN LU - SHIYING | 25 | 0 | | \$ 273.50 |
| 78 055 02 0077 000 | 9010 WOODBERRY RD | COLLINS, JASON - PAOLA | 25 | | | \$ 273.50 |
| 78 055 02 0080 000 | 8920 WOODBERRY RD | BANCROFT, MICHAEL - JENNIFER | 0 | | 4 | \$ 311.75 |
| 78 055 02 0081 000 | 8890 WOODBERRY RD | LENT, STEVEN - DAWN | 25 | | - | \$ 273.50 |
| 78 055 02 0082 000 | 46760 STRATHMORE | GRIFFIN, JOHN - DENISE | 25 | | 1 | \$ 273.50 |
| 78 055 02 0084 000 | 46700 STRATHMORE | MCGLINNEN, ELIZABETH | 0 | | | \$ 623.50 \$ 547.00 |
| 78 055 02 0085 000 78 055 02 0086 000 | 46670 STRATHMORE 46640 STRATHMORE | WYNALEK, MEGAN - DAVID BEREZAK, MICHAEL J | 50 | | | \$ 585.25 |
| 78 055 02 0087 000 | 46610 STRATHMORE | WHATLEY, RANDALL P | 25 | | | \$ 273.50 |
| 78 055 02 0088 000 | 46580 STRATHMORE | FLETCHER, STEPHANIE S - SNAGE, FABIA | 25 | | | \$ 273.50 |
| 78 055 02 0091 000 | 46490 STRATHMORE CT | KORNEGAY, WILLIAM E - DOROTHY | 0 | | | \$ 311.75 |
| 78 055 02 0093 000 | 46430 STRATHMORE CT | LUCAS, ROBERT - LEAH | 200 | 0 | 0 | \$ 2,188.00 |
| 78 055 02 0094 000 | 46431 STRATHMORE CT | ISIMINGER, MARK - LOLA | 125 | 0 | C | \$ 1,367.50 |
| 78 055 02 0095 000 | 46461 STRATHMORE CT | COX, MATTHEW - JILLIAN | 25 | | | \$ 585.25 |
| 78 055 02 0097 000 | 46521 STRATHMORE | BALLARD, LARRY | 75 | | | \$ 820.50 |
| 78 055 02 0098 000 | 46551 STRATHMORE | PROKURAT, MARK | 150 | | | \$ 2,264.50 |
| 78 055 02 0099 000 | 46581 STRATHMORE | D'AGUANNO, VINCENT | 200 | | | |
| 78 055 05 0002 000 78 055 05 0004 000 | 47317 TIMBERWOOD DR | ZULTOWSKI, DAVID - REBECCA | 25 75 | | | \$ 273.50 |
| 78 055 05 0004 000 78 055 05 0005 000 | 47181 TIMBERWOOD DR 47111 TIMBERWOOD DR | LYZOHUB, ALEXANDER - VITA REPP, PAUL - AIMEE | 100 | | | \$ 820.50 \$ 1,094.00 |
| 78 055 05 0006 000 | 9111 COREY CT | ZUO, DAJUN - ZHU, XUELI | 125 | | - | \$ 1,367.50 |
| 78 055 05 0007 000 | 9065 COREY CT | AWADA, ALI - SALEH | 0 | | | \$ 311.75 |
| 78 055 05 0008 000 | 9000 COREY CT | BARBER, SCOTT - MIMI | 50 | 25 | | \$ 858.75 |
| 78 055 05 0010 000 | 9100 COREY CT | WILLIS, VELON M | 0 | * | | \$ 1,247.00 |
| 78 055 05 0011 000 | 47043 TIMBERWOOD DR | SOAVE, ENRICO - CINDY | 25 | 0 | 0 | \$ 273.50 |
| 78 055 05 0012 000 | 46905 MARISA CT | HARRIS, JOHN - BRAVOMALO, TERESA | 150 | 0 | 0 | \$ 1,641.00 |
| 78 055 05 0013 000 | 46833 MARISA CT | RATLIFF, DUSTIN - MARIGRACE | 50 | | | \$ 547.00 |
| 78 055 05 0014 000 | 9091 WOODLORE SOUTH DA | | 25 | | | \$ 273.50 |
| 78 055 05 0015 000 | 9063 WOODLORE SOUTH DR | | 0 | | | \$ 311.75 |
| 78 055 05 0018 000 | | HARTWIG, JAMES - COLLEEN | 25 | 0 | | \$ 273.50 |
| 78 055 05 0019 000 78 055 05 0022 000 | 8867 WOODLORE SOUTH DR | CHAHAL, JAGJIT S - KAUR, HARPREET | 25 50 | 25 | | \$ 273.50 \$ 858.75 |
| 78 055 05 0023 000 | 47100 TANIA CT | CIKO, MICHAEL A | 0 | | | \$ 311.75 |
| 78 055 05 0024 000 | 47172 TANIA CT | WILLIAMS, LAROY - ROBIN | 25 | 25 | | \$ 585.25 |
| 78 055 0S 0027 000 | 47382 TANIA CT | TANEJA, HANS - SHAKUNTIA | 50 | | | \$ 547.00 |
| 78 055 05 0028 000 | 47383 TANIA CT | TRUDEAU, MICHAEL - KRISTEN | 25 | 25 | | \$ 585.25 |
| 78 055 05 0033 000 | 8810 WOODLORE SOUTH D | LEE, KUMAE CHRISTINE | 50 | 0 | 0 | \$ 547.00 |
| 78 055 05 0034 000 | 8894 WOODLORE SOUTH D | WU, CHANGMING | 50 | 0 | | \$ 547.00 |
| 78 055 05 0035 000 | | SQUIRES, MAUREEN - CHRISTOPHER | 75 | 0 | | \$ 820.50 |
| 78 055 05 0036 000 | 8950 WOODLORE SOUTH DR | | 50 | 0 | | \$ 547.00 |
| 78 055 05 0037 000 | 8964 WOODLORE SOUTH DA | | 25 | 0 | | \$ 273.50 |
| 78 055 05 0038 000 | 8978 WOODLORE SOUTH DI | | 25 | 0 | | \$ 273.50 |
| 78 055 05 0039 000 78 055 05 0045 000 | 9118 WOODLORE SOUTH DR | SINGH, KAMAJEET - KAUR, SURINDER | 0 25 | 25 25 | | \$ 311.75 \$ 585.25 |
| 78 055 05 0045 000 78 055 05 0047 000 | | SCHILS, SCOTT - ELENA | 0 | 25 | | \$ 311.75 |
| 78 055 05 0047 000 | | OSAER, NANCY | 0 | | | \$ 623.50 |
| 78 055 05 0051 000 | 47399 MARISA CT | PATEL, RAMESH - DAKSHA | 75 | | | \$ 820.50 |
| 78 055 05 0054 000 | | RUSH, TERRENCE - LORI | 0 | | | \$ 623.50 |
| 78 055 05 0056 000 | 47043 MARISA CT | FEUELL, RODERICK - ALVAREZ, LAURI | 0 | 25 | | \$ 311.75 |
| 78 055 05 0057 000 | 46971 MARISA CT | LACHOWSKI, JANUSZ - KIM | 50 | 50 | | \$ 1,170.50 |
| 78 055 05 0058 000 | | MONAGHAN, KYLE - CASSANDRA | 50 | | 0 | \$ 547.00 |
| 78 055 05 0059 000 | 47114 TIMBERWOOD DR | BOLOGNA, RONALD - LISA | 50 | | | \$ 858.75 |
| 78 055 05 0060 000 | | FARHAT, DAVID - CHERYL | 75 | | | \$ 1,132.25 |
| 78 055 05 0061 000 | 47252 TIMBERWOOD DR | WASZKIEWICZ, W - COLLICA, ELENA | 75 | 0 | | \$ 820.50 |
| 78 055 05 0062 000 | | BULLOTTA, BARBARA - RONALD | 0 | 50 | | \$ 623.50 |
| 78 055 05 0063 402 78 055 99 0007 003 | | PROP OWN ASSOC, WOODLORE SOUTH | 375 | 0 | | \$ 4,102.50 |
| 78 055 99 0007 003 78 055 99 0010 701 | | VERMEULEN FUNERAL PETERS, CHRISTOPHER - MELISSA | 187.5 187.5 | 25 25 | | \$ 2,363.00 \$ 2,363.00 |
| 78 056 01 0100 000 | | NICK, GEORGE | 187.5 | | | \$ 2,363.00 |
| 78 056 01 0101 000 | | BIELECKI, DENNIS | 25 | 0 | | \$ 273.50 |
| 78 056 01 0102 000 | | DUROCHER, LISA | 25 | 0 | | \$ 273.50 |
| 78 056 01 0103 000 | | BALUN, JAMES - NANCY | 0 | | | \$ 311.75 |
| 78 056 01 0107 000 | | HAUSER, CHRISTINE | 100 | 50 | | \$ 1,717.50 |
| 78 056 01 0108 000 | 46375 WESTBRIAR CT | ANDERSON, BARBARA | 50 | 100 | | \$ 1,794.00 |
| 78 056 01 0110 000 | | BERKOBEN, KENNETH | 50 | 0 | | \$ 547.00 |
| 78 056 01 0112 000 | | AUSTIN, TYLER | 25 | 0 | | \$ 273.50 |
| 78 056 01 0113 000 | | KWIATKOWSKI, W-V, SHANK, OLIVIA | 0 | | | \$ 935.25 |
| 78 056 01 0114 000 | | ALGAR, LARRY | 25 | 75 | | \$ 1,208.75 |
| | | NIEMCZEWSKI, CAROL - GORDON | 25 | 0 | | \$ 273.50 |
| 78 056 01 0116 000 78 056 01 0120 000 | | PHILIPS, CHRISTINE | 25 | 0 | | |

| # | | | 1 | 1 | 1 | |
|--|--|---|---------|--------------|---------|------------------------|
| | | | | | | |
| | | | 4" SUM | 6" SUM | 8" SUM | |
| Parcel Number | Property Address | Owner Name | IN SQFT | IN SQFT | IN SQFT | Total Cost |
| 78 056 01 0129 000 | 16284 BARRUNGTON RD | HENRY, CHELSEA - MICHAEL | 2: | - | - | \$ 273.50 |
| 78 056 01 0130 000 | 46306 BARASHGTON RD | FRICKMAN, MICHAEL-FULLER, STEPHEN | 2 | + | | \$ 273.50 |
| 78 056 01 0132 000 | 46356 BANNINGTON AD | FRETENBORO: JGH, JESSICA - DOUGLAS | 50 | _ | | \$ 547.00 |
| 78 056 01 0133 000 | 46380 BARRINGTON RD | CLEMINTE, MICHAEL - MARY | 200 | _ | | \$ 2,188.00 |
| 78 056 01 0134 000 78 056 01 0135 000 | 9054 MC CLUMPHA 9084 MC CLUMPHA | GOO CHER, IV AN - MICHELLE CZAPLICKI, NAKYMRS ROBERT | 2: | | | \$ 273.50 \$ 273.50 |
| 78 056 01 0138 000 | 46355 ROCKLEDGE DR | JOHNSON MARY CATHERINE | 2: | | | \$ 585.25 |
| 78 056 01 0139 000 | 46255 FORESTWOOD | DILWORTH, ELEANOR JEAN | 2: | | | \$ 273.50 |
| 78 056 01 0140 000 | 46241 FORESTWOOD | HODGE, CHARLES - MARY | 2 | of an inches | | \$ 273.50 |
| 78 056 01 0142 000 | 46221 FORESTWOOD | KOEHLER, DEBRA | | | - | \$ 311.75 |
| 78 056 01 0148 000 | 46109 FORESTWOOD | MANNI. MITCHELL, LAUREN | 25 | 5 (| | \$ 273.50 |
| 78 056 01 0149 000 | 9049 WHITTLESEY LAKE | JONES, SCOTT - JULIE | | 2 | 5 0 | \$ 311.75 |
| 78 056 01 0154 000 | 8905 WHITTLESEY LAKE | KUEHNEL, RICHARD | 25 | 5 (| 0 | \$ 273.50 |
| 78 056 01 0155 000 | 8840 WHITTLESEY LAKE | POTTER, ANDREW - JENNIFER | 100 | | | \$ 1,094.00 |
| 78 056 01 0156 000 | 8866 WHITTLESEY LAKE | SEALE, KEVIN J | 25 | | - | \$ 273.50 |
| 78 056 01 0157 000 | 8892 WHITTLESEY LAKE | RICH, JAMES W | 100 | | | \$ 1,094.00 |
| 78 056 01 0160 000 | 8970 WHITTLESEY LAKE | BLAHOVEC, NORMAN - NOREEN | 25 | | | \$ 273.50 |
| 78 056 01 0163 000 | 9048 WHITTLESEY LAKE | DYE, LIESL | 25 | - | | \$ 273.50 |
| 78 056 01 0164 000 | 9074 WHITTLESEY LAKE | BROWN, MARIANNE | 25 | | | \$ 273.50 |
| 78 056 01 0165 000 | 9100 WHITTLESEY LAKE | OLSON, KEVIN - MARY | 150 | | | \$ 547.00 |
| 78 056 01 0167 000 | 9152 WHITTLESEY LAKE 46070 FORESTWOOD | BROWNE, SCOTT - RHONDA | 150 | | | \$ 1,641.00 |
| 78 056 01 0168 000 78 056 01 0171 000 | | JORDAN, CARL - JULIE | 50 | | | \$ 547.00 \$ 858.75 |
| 78 056 01 0171 000 78 05601 0173 000 | 46148 FORESTWOOD | ZELL, KIRK - SHELLY CRONIN, TIMOTHY - KATHLEEN | 50 | | | \$ 858.75 \$ 311.75 |
| 78 056 01 0175 000 | 46200 FORESTWOOD 46252 FORESTWOOD | PAULUS, BRENT - MARY | 50 | | | \$ 547.00 |
| 78 056 01 0177 000 | 46175 ROCKLEDGE DR | REUSCHLE, DEAN W | 25 | | | \$ 585.25 |
| 78 056 01 0180 000 | 46097 ROCKLEDGE DR | KRUEGER, KEITH - JEANETTE | 75 | - | | \$ 820.50 |
| 78 056 01 0181 000 | 46071 ROCKLEDGE DR | BLAESSER, REBECCA - DONALD | 225 | | 1 | \$ 2,461.50 |
| 78 056 01 0182 000 | 46002 ROCKLEDGE DR | WHEATON, JAMES - KIMBERLY | 25 | | | \$ 273.50 |
| 78 056 01 0184 000 | 46054 ROCKLEDGE DR | MCLAUGHLIN, WILLIAM - NATALIE | 25 | | | \$ 273.50 |
| 78 056 01 0185 000 | 46080 ROCKLEDGE DR | ROWLAND, ROBERT | 0 | | - 10 | \$ 623.50 |
| 78 056 01 0186 000 | 46102 ROCKLEDGE DR | MACK, PETER - SUZANNE | 250 | 0 | | \$ 2,735.00 |
| 78 056 01 0188 000 | 46158 ROCKLEDGE DR | ANTHONY, LARRY E | 50 | | | \$ 547.00 |
| 78 056 01 0189 000 | 46184 ROCKLEDGE DR | WASALASKI, LARRY - ELIZABETH | 0 | 25 | 0 | \$ 311.75 |
| 78 056 01 0190 000 | 46210 ROCKLEDGE DR | O'DONOHUE, MAXIM - MICHAEL | 25 | 0 | 0 | \$ 273.50 |
| 78 056 01 0192 000 | 46262 ROCKLEDGE DR | PICKETT, SCOTT - ADRIENNE | 75 | | | \$ 820.50 |
| 78 056 01 0193 000 | 46288 ROCKLEDGE DR | JOHNSON, RICHARD | 25 | | | \$ 273.50 |
| 78 056 01 0196 000 | 46382 ROCKLEDGE DR | FIKE, GREGORY - DIANNE | 150 | | | \$ 1,641.00 |
| 78 056 01 0197 000 | 0 WESTBRIAR PK | WESTBRIAR 2, HOMEOWNER ASSOC | 50 | | | \$ 547.00 |
| 78 056 01 0198 000 | O WESTBRIAR PK | WESTBRIAR 2, HOMEOWNER ASSOC | 100 | + | | \$ 1,094.00 |
| 78 056 04 0001 000 | 8832 TRILLIUM LN | HOANG, THANH - LORI | 50 | | | \$ 547.00 |
| 78 056 04 0002 000 | 8864 TRILLIUM LN | BUSS, MATTHEW - CHRISTINA | 0 | | | \$ 623.50 |
| 78 056 04 0004 000 78 056 04 0006 000 | 8930 TRILLIUM LN 45615 TRILLIUM CT E | YASIN, MURAT KABODIAN, ARA | 25 | | | \$ 311.75 \$ 273.50 |
| 78 056 04 0008 000 | 45591 TRILLIUM CT E | | 25 | _ | | |
| 78 056 04 0010 000 | 45586 TRILLIUM CT E | PALK, RICHARD CALLEGARI, LARRY - JOANNE | 25 | | | \$ 273.50 \$ 273.50 |
| 78 056 04 0011 000 | 45604 TRILLIUM CT E | ANN M SMITH TRUST | 50 | | - | \$ 547.00 |
| 78 056 04 0012 000 | 45620 TRILLIUM CT E | TARMOOM, TARWHAT - RENEE | 25 | | - | \$ 273.50 |
| 78 056 04 0013 000 | 9060 TRILLIUM LN | BOROS, STEVE - JOELLE | 0 | | | \$ 311.75 |
| 78 056 04 0015 000 | 9126 TRILLIUM LN | MARQUETTE, CHRISTOPHER - JEM | 0 | | | \$ 311.75 |
| 78 056 04 0017 000 | 9190 TRILLIUM LN | HANSEN, CHAD P - AMY S | 0 | | | \$ |
| 78 056 04 0019 000 | 45872 ROCKLEDGE DR | MERKEL, DAVID - NANCY | 25 | | | \$ 273.50 |
| 78 056 04 0024 000 | 45989 ROCKLEDGE DR | CALCATERRA, DANIEL - PAMELA | 0 | | | \$ 311.75 |
| 78 056 04 0025 000 | 45963 ROCKLEDGE DR | EISENHAUER, GARY - FRAN | 0 | | | \$ 311.75 |
| 78 056 04 0026 000 | 45937 ROCKLEDGE DR | TARDIFF, JOSEPH - JANICE | 50 | | | \$ 547.00 |
| 78 056 04 0027 000 | 45911 ROCKLEDGE DR | BODNER, JOHN S | 25 | | | \$ 273.50 |
| 78 056 04 0032 000 | 45899 TRILLIUM CT W | ULRICH, MICHAEL - CYNTHIA | 25 | | | \$ 585.25 |
| 78 056 04 0033 000 | 45815 TRILLIUM CT W | ALF, ELIZABETH | 25 | | | \$ 273.50 |
| 78 056 04 0034 000 | 45630 PRIMROSE CT | PACIOCCO, TARCISIO - JENNIFER | 25 | | | \$ 585.25 |
| 78 056 04 0035 000 | 45662 PRIMROSE CT | GOODWIN, MARK | 25 | | | \$ 273.50 |
| 78 056 04 0039 000 | 45762 PRIMROSE CT | HASLEM, JEFFREY - JULIE | 0 | | | \$ 311.75 |
| 78 056 04 0042 000 | 45860 PRIMROSE CT | BOBEE, DANIEL - CRISTIN | 75 | | | \$ 820.50 |
| 78 056 04 0043 000 | 45859 PRIMROSE CT | CARNES, WILLIAM - VIRGINIA | 25 | | | \$ 273.50 |
| 78 056 04 0044 000 78 056 04 0045 000 | 45827 PRIMROSE CT 45795 PRIMROSE CT | MUELLER, KEVIN - KERI SERDIUK, MICHAELL | 25 | | - | |
| 78 056 04 0045 000 78 056 04 0046 000 | 45/95 PRIMROSE CT | HUDSON, ERIC - ERICA | 25 | | | \$ 311.75 \$ 585.25 |
| 78 056 04 0046 000 78 056 04 0047 000 | 45665 PRIMROSE CT | VLISIDES, PHILLIP | 25 | | - | \$ 585.25 |
| 78 056 04 0047 000 | 45633 PRIMROSE CT | DAVIES, BRIAN - KRISTEN | 25 | | - | \$ 273.50 |
| 78 056 04 0049 000 | 8897 TRILLIUM LN | PLACINTA, GEORGE | 0 | | | |
| 78 056 04 0050 000 | 8865 TRILLIUM LN | ZIMMERMAN, MARK - ELIZABETH | 0 | | | \$ 311.75 |
| 78 056 04 0051 000 | 8833 TRILLIUM LN | KALE, RAJU G - TRUPTI | 50 | | | |
| | 46227 ANN ARBOR RD | ALSOBROOKS, SEAN - SARA | 75 | - | | |

| Parcel Number | Property Address | Owner Name | 4" SUM IN SQFT | | 8" SUM IN SQFT | Total Cost |
|------------------------------|-----------------------------|----------------------------|-------------------|----|-------------------|-------------|
| 78 056 99 0005 000 | 46081 ANN ARBOR RD | PLYMOUTH COMMUN, SCHOOLS | 75 | 0 | 25 | \$ 1,200.75 |
| 78 056 99 0011 000 | 45667 ANN ARBOR RD | MICHALIK, JENNIFER - DAVID | 50 | 50 | 0 | \$ 1,170.50 |
| 78 056 99 0012 000 | 145643 ANN ARBOR RD | SCARANTINO, MARK | 0 | 75 | 0 | \$ 935.25 |
| 78 056 99 0019 301 | 45801 ANN ARBOR RD | CHURCH OF THE NAZARENE | 50 | 0 | 87.5 | \$ 1,877.88 |
| 78 056 99 0022 000 | 45475 ANN ARBOR RD | ENDRESZL, JOSEPH | 0 | 50 | 0 | \$ 623.50 |
| 78 056 99 0023 000 | 45411 ANN ARBOR RD | KEIRNAN, TIMOTHY | 75 | 25 | 0 | \$ 1,132.25 |
| 78 056 99 0025 705 | 9195 CANTON CENTER RD | RICHARDS, JAY SIMMS | 25 | 25 | 0 | \$ 585.25 |
| 78 056 99 0025 706 | 9061 CANTON CENTER RD | BUGGY, JOSEPH | 25 | 75 | 0 | \$ 1,208.75 |
| 78 056 99 0026 000 | 9133 CANTON CENTER RD | RICHARDS, JAY | 25 | 75 | 0 | \$ 1,208.75 |
| 78 056 99 0030 702 | 45600 JOY RD | SALONI HOLDINGS LLC | 50 | 0 | 0 | \$ 547.00 |
| 78 057 04 0350 000 | 10763 CANTON CENTER RD | BAHR, MAURICE JAMES | 25 | 0 | 0 | \$ 273.50 |
| 78 065 99 0007 003 | 9313 HAGGERTY RD | FAIRWOOD WEST II | 25 | 0 | 0 | \$ 273.50 |
| ARBORETUM CONDOS | <null> <null></null></null> | FRANK YAQUINTO | 200 | 0 | 0 | \$ 2,188.00 |
| EATON ESTATES CONDOS | <null> <null></null></null> | STEPHEN HARPER | 125 | 0 | 0 | \$ 1,367.50 |
| HOMESTEAD ESTATES GATED COND | <null> <null></null></null> | KIM SWEARENGEN | 50 | 0 | 0 | \$ 547.00 |
| HUNTERS PARK CONDOS | 0 | ED NACCI | 500 | 0 | 0 | \$ 5,470.00 |
| NEW ENGLAND CORNERS CONDOS | <null> <null></null></null> | DOUGLAS BAKER | 175 | 75 | 0 | \$ 2,849.75 |
| TRILLIUM WOODS SITE CONDOS | <null> <null></null></null> | ANN SMITH | 75 | 0 | 0 | \$ 820.50 |
| VILLAGE MANOR CONDOS | <null> <null></null></null> | MARY HURLEY | 25 | 0 | 0 | \$ 273.50 |

MEETING DATE: April 25, 2023

ITEM: Award Contract for 2023 Sidewalk Replacement Program, Resolution #2023-04-25-32

PRESENTER: Township Engineer Jeremy Schrot

BACKGROUND: The proposed improvements for the 2023 Sidewalk Replacement Program include removing and replacing sidewalk flags that have been identified as non-compliant and need replacing for safety purposes.

On February 23, 2023, the Plymouth Township Clerk's office received four (4) sealed bids for this project. All bidders were considered responsive having submitted a bid compliant with all requirements.

RECOMMENDATION:

Approve

<u>PROPOSED MOTION</u>: I move to adopt Resolution #2023-04-25-32 authorizing the Board of Trustees to approve the award of the 2023 Sidewalk Replacement Program to Great Lakes Infrastructure in the amount of \$372,250.20.

| Moved By | | Seco | nded By | | | - |
|-----------|------------|-------------|------------|----------|--------|-------------|
| ROLL CALI | L: | | | | | |
| Vorva, _ | Stewart, _ | Monaghan, _ | Buckley, _ | Heise, _ | Curmi, | Doroshewitz |

RESOLUTION TO AWARD BID FOR 2023 SIDEWALK REPLACEMENT PROGRAM

RESOLUTION #2023-04-25-32

At a regular meeting of the Charter Township of Plymouth Board of Trustees, Wayne County, Michigan, held at the Township Hall located at 9955 N. Haggerty Road, Plymouth Michigan on April 25, 2023, at 7:00 p.m., the following resolution was offered:

WHEREAS, it is the intention of Charter Township of Plymouth Board of Trustees to enter into an agreement to provide improvements to the 2023 Sidewalk Replacement Program. The project scope is the removal and replacement of existing sidewalk flags throughout the township.

WHEREAS, the proposed improvements for the 2023 Sidewalk Replacement Program include removing and replacing sidewalk flags that have been identified as non-compliant and are in need of replacing for safety purposes, and

WHEREAS, the Plymouth Township Clerk's office received four (4) sealed bids for this project. All bidders were considered responsive having submitted a bid compliant with all requirements.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees approves the award of the 2023 Sidewalk Replacement Program to Great Lakes Infrastructure in the amount of \$372,250.20.

| Moved By:_ | | | Seco | nded By:_ | | | |
|------------|----------|-----------|----------|-----------|--------|-------------|--|
| Roll Call: | | | | | | | |
| Vorva, | Stewart, | Monaghan, | Buckley, | Heise, | Curmi, | Doroshewitz | |



Engineering & Surveying Excellence since 1954

February 24, 2023

Mr. Jerry Vorva, Clerk Charter Township of Plymouth 9955 N. Haggerty Road Plymouth, Michigan 48170

Re: Recommendation for Award

2023 Sidewalk Replacement Program SDA Project No.: Job No. PL22010

Dear Mr. Vorva:

On February 23rd at 10:00 a.m., construction bids were opened and publicly read at the Plymouth Township Offices for the 2023 Sidewalk Replacement Program. The project includes the removal and replacement of defective sidewalks within district 3.

The Township Clerk's office received four (4) sealed bids for this project. All bidders were considered to be responsive having submitted a bid compliant with all requirements. The apparent low bidder, Great Lakes Infrastructure, submitted a total bid of \$ 396,250.20. Following the bid opening, Spalding DeDecker reviewed all of the bids received, verified the calculations, and prepared the bid tabulation for the project (attached).

Based on a review of experience and references provided, Spalding DeDecker finds that Great Lakes Infrastructure is qualified and prepared to perform the required construction.

It is our recommendation that the project be awarded to the lowest responsive bidder, Great Lakes Infrastructure in the amount of \$372,250.20, which is the total bid of \$396,250.20 minus \$24,000.00 for crew days bid.

Upon award by the Township Board, our office will coordinate the completion of the Contract Agreement, Bonds, and Insurance information with Great Lakes Infrastructure.

Very Truly Yours,
SPALDING DEDECKER

Project Manager

Encl: Bid Tabulation

BID TABULATION - PLYMOUTH TOWNSHIP SIDEWALK REPLACEMENT PROGRAM CHARTER TOWNSHIP OF PLYMOUTH

4 Bids received, opened 02/23/23

Project No. PL22010

By: KRD

Reviewed: TER

| | | | | | at Lakes structure | Olson Ce | ment Work | Luig | i Cement |
|-----------|------------------------------------|----------|------|--------------------|-----------------------|--------------------|---------------|--------------------|---------------|
| No | | QUANTITY | UNIT | UNIT PRICE (\$) | AMOUNT (\$) | UNIT PRICE (\$) | AMOUNT (\$) | UNIT PRICE (\$) | AMOUNT (\$) |
| 1 | Sidewalk, Remove & Replace, 4 Inch | 31,925 | SF | \$8.75 | \$ 279,343.75 | \$10.00 | \$ 319,250.00 | \$11.99 | \$ 382,780.75 |
| 2 | Sidewalk, Remove & Replace, 6 Inch | 8,013 | SF | \$9.98 | \$ 79,969.74 | \$12.20 | \$ 97,758.60 | \$12.99 | \$ 104,088.87 |
| 3 | Sidewalk, Remove & Replace, 8 Inch | 1,063 | SF | \$12.17 | \$ 12,936.71 | \$14.40 | \$ 15,307.20 | \$13.99 | \$ 14,871.37 |
| 4 | Inspection Crew Days | \$800.00 | DAY | 30 | \$ 24 000.00 | 20 | \$ 16,000.00 | 23 | \$ 18,400.00 |
| TOTAL \$: | | | | | \$ 396,250.20 | | \$ 448,315.80 | | \$ 520,140.99 |

Other Bids Received: Audia

\$571,913.40

Bid Tab1.xlsx



MEETING DATE: April 25, 2023

ITEM: First Reading of Ordinance Creating Veterans Commission

PRESENTERS: Supervisor Heise, Trustee Buckley

BACKGROUND: I have been approached by Trustee Buckley, herself an Air Force Veteran and a Gold Star Spouse, to propose the creation of a Veterans Commission to serve veterans of all ages and backgrounds in our community. Much like our Historic District Commission and our Environmental Leadership Commission, the Veterans Commission would be created by ordinance, so tonight we would have the first reading, with the second reading occurring on May 9.

The purposes and goals of the Veterans Commission would be to foster greater understanding and appreciation for the veteran community and their families within our community, increase visibility of veterans and veterans' issues, inform the veteran community of available services, programs, and resources, and advocate for issues important to veterans and their families.

The Veterans Commission would be empowered to analyze available data to identify service gaps for veterans and their families, assess and recommend strategies that address veterans' needs, organize and sponsor informational seminars on veteran resources, assist and collaborate with veterans' groups and organizations, assess and promote services related to veterans' mental health and wellness, and organize and sponsor events honoring veterans both past and present, most likely through a Memorial Day, Veterans Day, or 9/11 remembrance event, for example.

The up to 9 members of the Commission would be Township residents who are classified as Veterans or Military Reservists under Federal Law; upon the enrollment of the Ordinance my office would solicit residents interested in serving. Members would serve without compensation.

Also, in recognition of Trustee Buckley's sincere interest in this issue and her service and sacrifice for our country, I would also appreciate your concurrence in designating Ms. Buckley as the first Chairwoman of the Commission.

| PROPOSED MOTION: I move to adopt Resolution #2023-04-25-33 for the First Reading of an Ordinance Creating a Plymouth Township Veterans Commission, to be chaired initially by Township Trustee Jennifer Buckley. | | | | | | |
|--|------------|-------------|-----------------|----------|--------|---------|
| Moved By | | | _ Seconded By _ | - | | |
| ROLL CALL | : | | | | | |
| Vorva | _ Curmi, _ | Monaghan, _ | Doroshewitz, _ | Stewart, | Heise, | Buckley |

RESOLUTION FOR FIRST READING OF VETERANS COMMISSION ORDINANCE

RESOLUTION NUMBER 2023-04-25-33

At a regular meeting of the Charter Township of Plymouth Board of Trustees, Wayne County, Michigan, held at the Township Hall located at 9955 N. Haggerty Road, Plymouth, Michigan on April 25, 2023 at 7:00 p.m., the following resolution was offered:

WHEREAS, MCL 42.15 provides that a charter township may enact such ordinances as may be deemed necessary to provide for the public peace and health and for the safety of persons and property therein; and,

WHEREAS, the Board of Trustees of the Charter Township of Plymouth has determined that the public health, safety and general welfare is best served by adopting an ordinance to create a Veterans Commission; and

WHEREAS, MCL 42.20 provides that an ordinance shall not be finally passed by the township board at the same meeting at which it is introduced, meaning that enacting an ordinance requires readings at two different Board meetings;

| • | REFORE, BE IT RESOLVED THAT the Charter Township of Plymouth es the first reading of Amendment to Ordinance No. 1016 |
|---------------|--|
| Present: | [Buckley, Curmi, Doroshewitz, Heise, Monaghan, Stewart, Vorva] |
| Moved by: | |
| Supported by: | |
| | Roll Call Vote |
| Ayes: | |
| Nays: | |
| Adopted: | Regular Meeting of the Board of Trustees on |

Jerry Vorva, Clerk, Charter Township of Plymouth

Certification

| STATE OF MICHIGAN |) |
|---|---|
| |) |
| COUNTY OF WAYNE |) |
| | |
| I hereby certify that the foreg file in my office. | going is a true copy of the above Resolution, the original of which is on |
| Jerry Vorva, Clerk Charter Township of Plymou | Date |
| Charter Township of Flymou | iui |

Resolution: 2023-04-25-33

STATE OF MICHIGAN

COUNTY OF WAYNE

CHARTER TOWNSHIP OF PLYMOUTH

|--|

VETERANS COMMISSION

ORDINANCE NO. 1016

AN ORDINANCE OF THE CODE OF ORDINANCES OF THE CHARTER TOWNSHIP OF PLYMOUTH TO PROVIDE FOR THE CREATION OF A CITIZEN COMMISSION TO ADDRESS THE LOCAL VETERANS COMMUNITY, INCREASE VISIBILITY OF VETERANS AND VETERANS ISSUES WITH THE COMMUNITY, INCREASE COMMUNITY ENGAGEMENT BY VETERANS, INFORM THE VETERAN COMMUNITY OF AVAILABLE SERVICES, PROGRAMS AND RESOURCES, ADVOCATE FOR ISSUES IMPORANT TO VETERANS, AND ENGAGE IN EVENTS AND PROGRAMS TO PROMOTE AND HONOR VETERANS IN THE PLYMOUTH COMMUNITY; TO PROVIDE FOR VIOLATION AND PENALTY; TO PROVIDE FOR REPEAL; TO PROVIDE FOR SEVERABILITY; TO PROVIDE FOR SAVINGS CLAUSE; AND TO PROVIDE FOR PUBLICATION AND EFFECTIVE DATE.

THE CHARTER TOWNSHIP OF PLYMOUTH ORDAINS:

Amendment to Ordinance No. 1016, Veterans Commission, is hereby adopted to read as follows:

SECTION I: § 31.080 TITLE.

This Ordinance shall be known and may be referred to as the Charter Township of Plymouth Veterans Commission Ordinance. This Ordinance shall be placed in Chapter 31 of the Code of Ordinances for the Charter Township of Plymouth.

SECTION II: § 31.081 VETERANS COMMISSION.

(A) Established, appointment of members.

(1) The Plymouth Township Veterans Commission (hereafter "commission") shall have up to (9) members to be appointed by the Board of Trustees upon the recommendation of the Supervisor for staggered terms of three (3) years. The Supervisor may terminate the appointment of any member who has been absent from three (3) consecutive regularly scheduled meetings of the commission without prior excuse.

(B) Goals and Objectives.

- (1) To actively promote the purpose of the commission.
- (2) To foster greater understanding and appreciation for the veteran community and their families within the community.
- (3) To increase visibility of veterans and veterans' issues within the community.

- (4) To Inform the veteran community of available services, programs, and resources from the county, state, and federal governments, and private sources.
- (5) To advocate for issues important to veterans and their families.
- (C) Powers and Duties.
- (1) Analyze available data to identify service gaps for veterans and their families.
- (2) Assess and recommend strategies that address veterans' needs.
- (3) Organize and sponsor informational seminars on veteran resources.
- (4) Assist and collaborate with veterans' groups and organizations both locally and regionally whose goals and objectives align with those of the commission.
- (5) Assess and promote services related to veterans' mental health and wellness.
- (6) Organize and sponsor events honoring veterans both past and present.
- (E) Organization, meetings, rules, and procedures.
- (1) Members of the commission shall be residents of the Township who are 'Veterans' as defined by Title 38 United States Code, Section 101, et. seq., a person who served in the active military, naval, air, or space service, and who was discharged or released therefrom under conditions other than dishonorable. This includes active-duty reservists who have achieved veteran status. Members of the commission must also be registered electors of the township. All members of the commission shall be voting members of the commission.
- (2) The commission shall annually elect a chairperson, vice chairperson, and secretary from among its members. An elected officer or employee of the Township selected by the Supervisor may serve as an administrative liaison to the commission as needed.
- (3) The commission shall establish a regular time and place of meeting and shall hold one (1) regular meeting at least annually. Special meetings may be called by the chairperson, or by a majority of members of the commission upon written notice received by each member at least five (5) days prior to such meeting.
- (4) The commission may make and amend rules and procedures governing its organization (hereafter "bylaws") that are not inconsistent with the Charter, this chapter, this section, or any other Township ordinance. The bylaws adopted by the commission shall not be effective until the bylaws are approved by the Supervisor. Any amendment to the bylaws shall not be effective until the amendment is approved by the Supervisor.
- (5) The commission shall keep a record of its proceedings and transactions and shall submit an annual report to the Township Board of Trustees.
- (6) Five (5) members of the commission shall constitute a quorum for the transaction of business. The concurring vote of a majority of a quorum of commission members present at a meeting shall be necessary for the commission to act.

- (7) The commission shall comply with State law, including but not limited to the Michigan Open Meetings Act and the Michigan Freedom of Information Act.
 - (8) All members of the commission shall serve without compensation.

SECTION III. REPEAL.

All Ordinances or parts of Ordinances in conflict with the provisions of this Ordinance, except as herein provided, are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

SECTION IV. SEVERABILITY.

If any section, subsection, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portion thereof.

SECTION V. SAVINGS CLAUSE.

The repeal or amendment herein shall not abrogate or affect any offense or act committed or done, or any penalty or forfeiture incurred, or any pending litigation or prosecution of any right established or occurring prior to the effective date of this Ordinance.

SECTION VI. PUBLICATION.

The Clerk for the Charter Township of Plymouth shall cause this Ordinance to be published in the manner required by law.

SECTION VII. EFFECTIVE DATE.

This Ordinance shall take full force and effect upon publication.



CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

| MEETING DATE: April 25, 2023 |
|---|
| ITEM: Emergency Purchase of Kohler 60RCL Emergency Backup Generator |
| PRESENTER: Fire Chief Pat Conely |
| BACKGROUND: The Emergency Backup Generator at Station 2 broke down in early March 2023. This unit is 24 years old, and the life expectancy of these units is 25 years. To repair the current generator would cost \$3,942.46 and due to the age of the unit this repair is not guaranteed to fix the unit. This generator provides emergency power to Station 2 in the event of a power outage. It powers the entire building ensuring that all building functions as well as critical equipment such as radio, computer, phone, and emergency warning devices remain functional during an outage. |
| BUDGET/ACCOUNT NUMBER: \$36,920.00 The budget will use \$36,920.00 from the Fire Department Emergency Building fund. |
| RECOMMENDATION : Award the Fire Station 2 Emergency Backup Generator bid and purchase to PM Technologies for a cost not to exceed \$36,920.00 for the purchase and installation of a Kohler 60RCL Emergency Backup Generator. |
| MODEL.RESOLUTION: I move that the Board of Trustees does herby adopt Resolution #2023-04-25-34 to award the Fire Station 2 Emergency Backup Generator replacement bid to PM Technologies for a cost not to exceed \$36,920.00. |
| Moved By Seconded By |
| ROLL CALL: |
| Vorva Curmi Monaghan Doroshewitz Stewart Heise Buckley |
| |

RESOLUTION TO EXERCISE PURCHASE OPTION EMERGENCY BACKUP GENERATOR

RESOLUTION # 2023-04-25-34

At a regular meeting of the Charter Township of Plymouth Board of Trustees, Wayne County, Michigan, held at the Township Hall, located at 9955 N Haggerty Road, Plymouth, Michigan, on April 25, 2023, at 7:00 p.m.

WHEREAS, The Board of Trustees of the Charter Township of Plymouth has been asked to consider the emergency purchase of an emergency backup generator for Fire Station 2, and;

WHEREAS, the existing generator that is to be replaced is too costly to repair and maintain, and;

WHEREAS, the current generator will be scrapped.

NOW THEREFORE BE IT RESOLVED that the Charter Township of Plymouth Board of Trustees does hereby approve Resolution #2023-04-25-34, authorizing the purchase of a Kohler 60 RCL emergency backup generator and supporting equipment (Proposal-Plymouth Township Fire Station #2 New Emergency Generator) from PM Technologies, to be purchased for a total purchase price of \$36,920.00, funding to come from the Department building maintenance fund.

| Motion By: | Seconded By: |
|---------------------|----------------|
| Roll Call Vote: | |
| Ayes: Nays: | |
| Motion Passed | |
| Jerry W Vorya Clerk | April 25, 2023 |

Certification of Copy STATE OF MICHIGAN) COUNTY OF WAYNE) I, Jerry Vorva, Clerk of the Charter Township of Plymouth, Wayne County, State of Michigan, do hereby certify that the foregoing is a true copy of a Resolution adopted by the Charter Township of Plymouth Board of Trustees at their Regular Meeting held on April 25, 2023 the original of which is on file in my office. Plymouth Township Clerk Date

Resolution: 2023-04-25-34



Plymouth Township Fire Department 2023 Budget Request New Capital Item

| Department: Fire Department | Capital Item: Kohler 60RCL Emerge | Capital Item: Kohler 60RCL Emergency Backup Generator | |
|--|--------------------------------------|--|--|
| Quantity: 1 Emergency Backup Generator | Useful Life: 25 years | Cost: \$36,920.00 | |
| Check One: Equipment X | Project | | |

Description and Function of new capital item,

60 kW Backup Generator to replace current out of service generator. This generator provides emergency power to Station 2 in the event of a power outage. It powers the entire building ensuring that all building functions as well as critical equipment such as radio, computer, phone, and emergency warning devices remain functional during an outage.

Explain new or improved services that will result from new item.

This project involves the emergency replacement of the existing standby generator at Station 2. Currently Station 2 does not have a functioning generator. To repair the current generator is estimated at \$3,942.46 and due to the age of the unit is not guaranteed to repair the issues. The generator is over 24 years old out of a 25-year expected life expectancy.

<u>Why is this new item needed? Why does the Township need to provide this service?</u> The current generator is not functional without extensive repairs. This generator is needed to ensure emergency responses, and operations during a power failure are not delayed

How will any current services be affected or changed if approved? What will happen if this item is Not approved?

This generator will allow Station 2 to perform without delay during power failure events, as it has for the past 24 years .

If it is not approved responses will be delayed due to having to manually override the garage doors, and the station's radio, computer and phones systems will be out of service during an outage.

How do you anticipate providing this service?

The system will be installed by the vendor on the existing base of the current generator.

What will be the operating budget impact? (personnel, supplies, other charges)

The cost of the generator including installation is \$36,920.

Cost Breakdown:

Equipment \$28,975.00 (Generator, Automatic Transfer Switch and Accessories)

Installation \$6,450.00 (All labor, material, transport, crane services, etc.)

10-year warranty \$1,495.00 (Standard Warranty 5 years)

Total \$36,920.00



CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

| 10Wiship of |
|--|
| MEETING DATE: April 25, 2023 |
| ITEM: Feasibility Study for Possible New Lakepointe Fire Station |
| PRESENTERS: Supervisor Heise, Fire Chief Conely |
| BACKGROUND: Fire Station #2 in Lakepointe was built in 1976 and will be 50 years old in 2026. I would like the Township to study the feasibility of replacing this station with a new one, using the same current land area. |
| The attached Resolution authorizes the Supervisor, Fire Chief, Planner, Engineer, Finance Director, and their designees to research and prepare a feasibility study for the possible replacement of Station 2 and make recommendations to the Board on the selection of any needed architect, contractor, engineer, and bond counsel by September 1, 2023. This authorization does not commit the Board to a new fire station. We as a Board will make that decision later once the appropriate research has been performed and data gathered. |
| Chief Conely and I will be happy to answer any questions you may have at the meeting. |
| PROPOSED MOTION: I move that the Board of Trustees approve the attached Resolution 2023-04-25-35 regarding a feasibility study for a possible new Lakepointe Fire Station. |
| Moved By Seconded By |
| ROLL CALL: |

____Vorva___ Curmi, ___ Buckley, ___Stewart, ___Doroshewitz, ___Monaghan, ___Heise

RESOLUTION # 2023-04-25-35

AUTHORIZING ADMINSTRATION TO PROCEED WITH ENGINEERING, DESIGN AND FINANCING PLAN FOR POSSIBLE NEW FIRE STATION #2

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the "Board"), held at Township Hall located at 9955 N. Haggerty Road, Plymouth, Michigan on April 25, 2023, the following resolution was offered:

WHEREAS Fire Station #2 in Lakepointe was built in 1976 and will be 50 years old in 2026, and;

WHEREAS it would be prudent to consider replacing Fire Station #2 in the future for the benefit of public health and safety, and;

NOW, THEREFORE BE IT RESOLVED, that the Charter Township of Plymouth Board of Trustees does hereby approve Resolution #2023-04-25-35, authorizing the Supervisor, Fire Chief, Planner, Engineer, Finance Director and their designees to research and prepare a feasibility study for the possible replacement of Station #2 and make recommendations to the Board on the selection of any needed architect, contractor, engineer, and bond counsel by September 1, 2023.

FURTHERMORE, this authorization does not commit the Board to a new fire station; such decision to be considered at a later date following review of the feasibility study.

| Moved by: | |
|---------------|----------------|
| Supported by: | |
| | Roll Call Vote |
| | |
| Ayes: | |
| Nays: | |

| Adopted: Regular Meeting of the Boa | ard of Trustees on April 25, 2023. |
|-------------------------------------|--|
| | |
| | |
| | |
| | Jerry Vorva, Clerk, Charter Township of Plymouth |

| Certificati | <u>ion</u> | | | |
|--|------------|--|--|--|
| STATE OF MICHIGAN) | | | | |
| COUNTY OF WAYNE) | | | | |
| I hereby certify that the foregoing is a true copy of the above Resolution, the original of which is on file in my office. | | | | |
| Jerry Vorva, Clerk Charter Township of Plymouth | Date | | | |

Resolution: 2023-04-25-35



CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

ITEM: Non-Union Employee Salary Adjustments

PRESENTER: Supervisor Heise

BACKGROUND: I am requesting a budget amendment and appropriation of no more than \$3,500 for non-retroactive salary adjustments for several of our non-union employees effective May 5, 2023. The Uniform Budgeting and Accounting Act requires that a Township Board prepare a budget amendment as soon as it is apparent that a deviation from the original budget is necessary and the amount can be determined. That amendment is attached.

PROPOSED MOTION: I move that the Plymouth Township Board of Trustees hereby adopt Resolution #2023-04-25-36 by authorizing pay adjustments for various non-union employees as determined by the Supervisor and authorizing the Finance Director or designee to amend the FY2023 General Fund budget for the Township Supervisor's Office in the amount of \$1,500 and the Finance Office in the amount of \$2,000 for wages, social security and 401(a) defined contribution to the appropriate expenditure accounts, in the total amount of \$3,500.

| Moved By | 74 | | Seconded B | у | | |
|------------|--------|----------|------------|--------------|----------|-------|
| | | | | | | |
| ROLL CALL: | | | | | | |
| Vorva | Curmi. | Buckley. | Monaghan. | Doroshewitz, | Stewart. | Heise |

RESOLUTION # 2023-04-25-36

NON-UNION EMPLOYEE SALARY ADJUSTMENTS

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the "Board"), held at Township Hall located at 9955 N. Haggerty Road, Plymouth, Michigan on April 25, 2023, the following resolution was offered:

WHEREAS, Salary adjustments have been historically provided on a yearly basis to all employees of Plymouth Township, whether union or non-union; and,

WHEREAS, the Supervisor is recommending that various non-union employees of the Township, most of whom are Department Heads, receive non-retroactive salary adjustments effective May 5, 2023; and,

WHEREAS, the board authorizes the Finance Director or designee to appropriate fund balance amending the 2023 General Fund's fund balance in the amount of \$3,500; and

NOW, THEREFORE BE IT RESOLVED that the Plymouth Township Board of Trustees hereby adopt this Resolution #2022-10-25-36 authorizing the Finance Director or designee to appropriate fund balance amending the 2023 General Fund in the appropriate department's wage & benefit expenditure accounts for the Township Supervisor's Office in the total amount of \$1,500 and the Finance Office in the amount of \$2,000 and provide various non-union employees with non-retroactive salary adjustments as determined by the Supervisor, effective May 5, 2023.

| Moved by: | |
|---------------|----------------|
| Supported by: | |
| | Roll Call Vote |
| Ayes: | |
| Nays: | |

| | Jerry Vorva, Clerk, Charter Township of Plymouth |
|--|---|
| | |
| CTATE OF MAISHINGAM A | Certification |
| STATE OF MICHIGAN) | |
| COUNTY OF WAYNE) | |
| I hereby certify that the foregoing file in my office. | is a true copy of the above Resolution, the original of which is on |
| | |
| Jerry Vorva, Clerk | Date |

Resolution: 2023-04-25-36



CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

MEETING DATE: April 25, 2023

ITEM: Salaries for the Deputy Clerk and Deputy Treasurer

PRESENTERS: Supervisor Heise, Clerk Vorva, Treasurer Doroshewitz

BACKGROUND: Both union and non-union personnel have been consistently provided pay raises by the Board of Trustees since 2017, either by contract or Board Resolution. Michigan Law (MCL 41.69 and 41.77(5)), however, states that the offices of Deputy Clerk and Deputy Treasurer 'shall be paid by salary or otherwise as determined by the Township Board.'

On January 24, 2017, the Board set the annual salary of the Deputy Clerk at \$68,900 and the Deputy Treasurer at \$64,000. On February 11, 2020, the Board raised the Deputy Treasurer's salary to \$68,900. On December 14, 2021, the Board authorized a one-time salary adjustment of 2.5 percent for the full-time offices of Deputy Clerk and Deputy Treasurer, effective January 1, 2022, taking them currently to \$70,622. They have not had a salary adjustment since that time.

In addition, on December 14, 2021, the Board specified that the office of Deputy Clerk be entitled to Premium Pay not to exceed \$10,000 in an even-numbered election year, at the discretion of the Township Clerk. In 2022, the Board also authorized a one-time Premium Pay to the Deputy Treasurer for her service during the absence of Treasurer Clinton.

Tonight, we are requesting your approval of a Board Resolution, consistent with State Law, authorizing a fixed salary adjustment to \$80,000 for the offices of Deputy Clerk and Treasurer, effective May 5, 2023; further that the Premium Pay for the Deputy Clerk be discontinued.

<u>PROPOSED MOTION:</u> I move to adopt Resolution 2023-04-25-37 authorizing a fixed salary adjustment to \$80,000 for the offices of Deputy Clerk and Treasurer, effective May 5, 2023; further that the Premium Pay option for the Deputy Clerk be discontinued and authorizing the Finance Director or designee to appropriate fund balance amending the 2023 General Fund's fund balance in the amount of \$13,400.

| Moved By | | Seconded B | у | | | |
|--------------|----------|------------|--------------|----------|-------|--|
| ROLL CALL: | | | | | | |
| Vorva Curmi. | Buckley. | Monaghan. | Doroshewitz. | Stewart. | Heise | |

RESOLUTION # 2023-04-25-37

SALARY ADJUSTMENTS FOR DEPUTY CLERK AND DEPUTY TREASURER

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the "Board"), held at Township Hall located at 9955 N. Haggerty Road, Plymouth, Michigan on April 25, 2023, the following resolution was offered:

WHEREAS, union and non-union personnel have been consistently provided pay raises by the Board of Trustees since 2017, either by contract or Board Resolution, and;

WHEREAS, State Law (MCL 41.69 and 41.77(5)), also states that the offices of Deputy Clerk and Deputy Treasurer 'shall be paid by salary or otherwise as determined by the Township Board' and;

NOW, THEREFORE BE IT RESOLVED that the Plymouth Township Board of Trustees hereby adopts this Resolution #2023-04-25-37 authorizing a fixed salary adjustment to \$80,000 for the full-time offices of Deputy Clerk and Deputy Treasurer, effective May 5, 2023. In addition, that the Deputy Clerk's Premium Pay option be discontinued.

FURTHERMORE, the Board authorizes the Finance Director or designee to appropriate fund balance in the amount of \$13,400 amending the 2023 General Fund budget to provide for salary adjustments for the positions of Deputy Clerk and Deputy Treasurer.

| Moved by: | |
|----------------|----------------|
| Supported by: | |
| | Roll Call Vote |
| Ayes: Nays: | |

| Adopted: | : Regular Meeting of the Board of Trustees on April 25, 2023. | |
|----------|---|--|
| | | |
| | | |
| | Jerry Vorva, Clerk, Charter Township of Plymouth | |
| | | |

| STATE OF MICHIGAN) COUNTY OF WAYNE) | Certification copy of the above Resolution, the original of which is on |
|--|---|
| Jerry Vorva, Clerk Charter Township of Plymouth | Date |

Resolution: 2023-04-25-37

CHARTER TOWNSHIP OF PLYMOUTH REQUEST FOR BOARD ACTION

MEETING DATE: April 25, 2023

ITEM: Establishment of New Base Salaries for Full- and Part-Time Elected Officials

PRESENTERS: Treasurer Doroshewitz

BACKGROUND: The Plymouth Township Compensation Commission was established in the early 2000's and operated until 2016, when its governing Ordinance was repealed, and the Commission dissolved. During its tenure, it met bi-annually to recommend salary adjustments for elected officials, based on criteria it deemed relevant – including comparables, inflation, and other factors. Salary adjustments automatically took effect unless the Board of Trustees rejected the action. As a result, salary adjustments kept pace or exceeded rates of inflation throughout the Commission's existence.

Starting in 2016, the Board of Trustees has had sole responsibility for setting its salaries. There were no cost-of-living (COLA) adjustments and no other automatic increases. Raises were awarded to the Supervisor, Treasurer and Clerk only 3 times in 9 years; to the Trustees only twice.

That has caused a large gap between the officeholder's 2015 adjusted-for inflation salary and their current compensation. If there had been annual adjustments of just 2.25%, salaries would still be higher now than what is being requested. Had salaries been adjusted by the CPI rate of inflation, officeholder salaries would all be more than 20% higher than their current levels. This proposal requests salary adjustments as follows:

Supervisor - \$130,000 Clerk - \$120,000 Treasurer - \$120,000

I am also requesting that a salary adjustment be made for the four part-time Trustees, establishing a base salary of \$1,100 per month for a total of \$13,200 per year.

PROPOSED MOTION: I move to adopt Resolution 2023-04-25-38 establishing new base salaries for the Township's full-time elected officials as follows: Supervisor \$130,000; Clerk \$120,000; Treasurer \$120,000; Trustee \$13,200, effective May 5, 2023 and authorizing the Finance Director or designee to appropriate fund balance in the of \$14,200 amending the 2023 General Fund affected wage and FICA account budgets as need to provide for salary adjustments for the elected positions of Supervisor, Treasurer, Clerk, and Trustee. Furthermore, that these base salary amounts remain unchanged through January 1, 2025.

| Moved By | | | _ Seconded By | | | |
|------------|--------|----------|---------------|--------------|-----------|--------|
| ROLL CALL: | | | | | | |
| Vorva | Curmi, | Buckley, | Monaghan, | Doroshewitz, | _Stewart, | _Heise |

RESOLUTION # 2023-04-25-38

Establishment of New Base Salaries for Full- and Part-Time Elected Officials

At a regular meeting of the Board of Trustees for the Charter Township of Plymouth (the "Board"), held at Township Hall located at 9955 N. Haggerty Road, Plymouth, Michigan on April 25, 2023, the following resolution was offered:

WHEREAS, the previous Board of Trustees abolished the Township Compensation Commission in 2016, and;

WHEREAS, during its tenure, the Compensation Commission met bi-annually to recommend salary adjustments for elected officials, based on criteria it deemed relevant – including comparables, inflation, and other factors, and;

WHEREAS, salary adjustments automatically took effect unless the Board of Trustees rejected the action. As a result, salary adjustments kept pace or exceeded rates of inflation throughout that 15-year period, and;

WHEREAS, starting in 2016, the Board of Trustees has had sole responsibility for setting its salaries. There are no cost-of-living (COLA) adjustments and no other automatic increases. Raises were awarded to the Supervisor, Treasurer and Clerk only 3 times in 9 years and to the Trustees only twice, and;

WHEREAS, this has caused a large gap between the officeholder's 2015 adjusted for inflation salary and their current compensation. If there had been annual adjustments of just 2.25%, salaries would still be higher than what is requested. Had salaries been adjusted by the CPI rate of inflation, officeholder salaries would all be more than 20% higher than their current levels.

NOW, THEREFORE BE IT RESOLVED that the Board of Trustees hereby approves Resolution 2023-04-25-38 establishing new base salaries for the Township's full-time elected officials as follows: Supervisor \$130,000; Clerk \$120,000; Treasurer \$120,000; Trustee \$13,200, effective May 5, 2023.

FURTHERMORE, the Board authorizes the Finance Director or designee to appropriate fund balance in the amount of \$14,200 amending the 2023 General Fund affected wage and FICA account budgets as needed to provide for salary adjustments for the elected positions of Supervisor, Treasurer, Clerk, and Trustee.

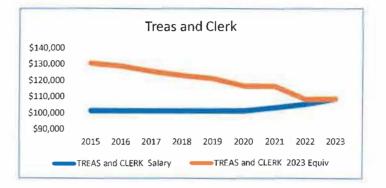
| oupervisor, weaparer, elent, and wasseer |
|---|
| FURTHERMORE, these base salary amounts remain unchanged through January 1, 2025. |
| Moved by: |
| Supported by: |
| Roll Call Vote |
| Ayes: Nays: |
| Adopted: Regular Meeting of the Board of Trustees on April 25, 2023. |
| Jerry Vorva, Clerk, Charter Township of Plymouth |
| Certification STATE OF MICHIGAN) COUNTY OF WAYNE) I hereby certify that the foregoing is a true copy of the above Resolution, the original of which is on file in my office. |
| Jerry Vorva, Clerk Date Charter Township of Plymouth |

Resolution: 2023-04-25-38

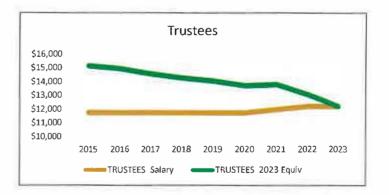
| SUPERVISOR | | | | | | | |
|------------|----|---------|----|-----------|--|--|--|
| | | Salary | 2 | 023 Equiv | | | |
| 2015 | \$ | 111,384 | \$ | 143,379 | | | |
| 2016 | \$ | 111,384 | \$ | 141,437 | | | |
| 2017 | \$ | 111,384 | \$ | 137,987 | | | |
| 2018 | \$ | 111,384 | \$ | 135,188 | | | |
| 2019 | \$ | 111,384 | \$ | 133,123 | | | |
| 2020 | \$ | 111,384 | \$ | 129,893 | | | |
| 2021 | \$ | 113,612 | \$ | 130,662 | | | |
| 2022 | \$ | 115,884 | \$ | 124,000 | | | |
| 2023 | \$ | 119,361 | \$ | 119,361 | | | |



| TREAS and CLERK | | | | | | | |
|-----------------|----|---------|----|-----------|--|--|--|
| | | Salary | | 023 Equív | | | |
| 2015 | \$ | 101,410 | \$ | 130,540 | | | |
| 2016 | \$ | 101,410 | \$ | 128,772 | | | |
| 2017 | \$ | 101,410 | \$ | 125,631 | | | |
| 2018 | \$ | 101,410 | \$ | 123,082 | | | |
| 2019 | \$ | 101,410 | \$ | 121,203 | | | |
| 2020 | \$ | 101,410 | \$ | 116,629 | | | |
| 2021 | \$ | 103,438 | \$ | 116,429 | | | |
| 2022 | \$ | 105,507 | \$ | 108,513 | | | |
| 2023 | \$ | 108,672 | \$ | 108,672 | | | |



| TRUSTEES | | | | | | | |
|----------|----|--------|----|----------|--|--|--|
| | | Salary | 20 | 23 Equiv | | | |
| 2015 | \$ | 11,745 | \$ | 15,119 | | | |
| 2016 | \$ | 11,745 | \$ | 14,914 | | | |
| 2017 | \$ | 11,745 | \$ | 14,550 | | | |
| 2018 | \$ | 11,745 | \$ | 14,255 | | | |
| 2019 | \$ | 11,745 | \$ | 14,037 | | | |
| 2020 | \$ | 11,745 | \$ | 13,697 | | | |
| 2021 | \$ | 11,980 | \$ | 13,778 | | | |
| 2022 | \$ | 12,219 | \$ | 13,075 | | | |
| 2023 | \$ | 12,219 | \$ | 12,219 | | | |



Source - U.S Bureau of Labor Statistics https://www.bls.gov/data/inflation_calculator.htm